ARCHITECTURAL INVENTIONS VISIONARY DRAWINGS

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ARCHITECTURAL INVENTIONS

VISIONARY DRAWINGS

MATT BUA & MAXIMILIAN GOLDFARB

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WE ARE DOERS!
THE THINKERS OF THE GOS
WERE DREAMING ABOUT US.

VISIONARY DRAWING BUILDING

A COUPLE OF YEARS AGO, A CONVERSATION BEGAN at the intersection of two related projects: Matt Bua was developing his improvised buildings on a wooded site in the foothills of the Catskill Mountains. His guiding principle was to use only found and discarded materials to create a series of uncoded, sculptural buildings that would provide various functions, both applied and symbolic. Max Goldfarb had recently organized the exhibition "Bivouac" focusing on works that materialize in the territory between model and dwelling, drawing together an uneasy community of expeditionary artists whose works often approximate habitable structures, serving as prototypical responses to aggravated social conditions. Permanence was not the intention of these architectural experiments. In both cases, the ability to consider, by experience, the concepts generated was the result of renderings of ideas pushed into fast construction, rather than being slowly and safely filtered through stages of cumbersome planning and production.

Architectural Inventions concentrates on theoretical, imaginary, or potential structures that exist on paper, at least. An invitation to a wide range of participants, circulating among artists, architects, designers, inventors, engineers, and builders (both amateur and professional), encouraged inclusive, unpredictable growth. A vast collection of drawings emerged, comprising works that convey alternative, by-product, expansion, and critique, of an array of present conditions.

The book articulates the many visions that exist beyond established channels of production and conventions of design. Hugely inventive, the drawings have been organized into categories. In presentation, we attempt to subdivide in response to emerging patterns of thinking that situate these often difficult-to-categorize thinkers and makers who are operating between or across disciplines. Most of the drawings could be located within more than one of these categories, and this inability to contain the definition of the work is part of the point.

Rather than being simply classified as "drawing," the act of "Drawing-Building" can be described as a building typology, a form of speculative architecture.

Drawing-Building offers a mode of dwelling that does not necessitate holding to conventional laws of physics. The drawings function as terminals for internal communication between vision and practice. The images and plans serve as observational records of the interior lives of these incipient constructions; bridging thought, gesture, image, and modeling into one entwined action.

A Visionary—a person with great imagination or inspiration for invention or problem-solving—may provide unconventional solutions, sometimes even impractical or improbable. Yet even impossibilities, as ideas, can open new avenues for exploration and application to shared surroundings. *Visionary Drawing Building* is our invented term for a reactive, thought-into-action building practice that connects internal considerations with external needs.

Collectively, the drawings and essays in *Architectural Inventions* become a hybrid workbook, repair manual, alarm signal, time capsule, escape pod. Though many of the drawings imagine elegant and inventive projects, there is also a lively call-to-arms spirit that has a sense of humor, urgency, and agency. Certainly, some contributions present renderings that are part of very developed, viable plans for invented models, for spatial constructions, and for social-structural frameworks. Yet, there are also intellectual, emotional, philosophical, and practical image-concepts that are activated by drawing, and carry the same speed and existential energy as the projects that originally prompted the archive.

As a result, all of the work in this collection possesses a sense of possibility borne out of innovation, frustration, and whimsy. Rather than an exercise in historicizing aesthetics of ideation, the images are part of a log of suggestions based on transactions with living, working, restless people.

The Beginning

DRAWING: A SILENCE

Daniel Berry

IN THE ENGLISH LANGUAGE, the verb "to draw" means both to produce a trace (a stroke of ink on paper) and to extract or take something from a source (water from a well). It can also mean to pull out (a thief draws a knife), to move through (a train draws near a station), to close (a lover draws her curtains shut), and to derive or deduce (a conclusion is drawn from a string of facts). Thus in the act of drawing there is a constant tension. Giving and taking, movement and stasis, presence and absence all orbit around it in an unsteady balance.

As a result of this unsteadiness the act of drawing is, at its core, always an approximation. It is concerned not with fixing an impression of a thing or subject, but with approaching it. In other words, a drawing aims to make room for things, to finger and silhouette their presence—not to subject them to a specific will or definition.

Making room for things requires a certain energy, a certain force: a kind of violence that undoes itself by seeking, pausing, tugging at seams and origins. Such violence is not so much possessive and destructive as it is visionary



David Jacob, DWELLING

and disruptive. It is visionary because it frames an opening. (An opening to what? To fears and desires, to hopes, to things left unsaid, to what has been and could become.) It is disruptive because the opening—the drawing—is not a revelation or an answer, only a space for coming and going.

What does this space contain? Conceal? Lead to? Reflect?

It is we who are left with the choice—the task—to approach, peer in, walk through, or look past it in search of possible meanings.

What is being drawn, in its diversity of expression, might in turns provide a clue, invoke a memory, scramble a pattern, highlight a detail, delineate a space, proffer an inventory. Its objective, however, is unitary. It draws us to a silence. A silence that points both to itself and something else, to something other: *Real drawing is a constant question, is a clumsiness, which is a form of hospitality towards what is being drawn.*¹

- John Berger

 John Berger, "Drawing: Correspondence with Leon Kossoff" in The Shape of a Pocket (New York: Vintage, 2001), p.75.

The Beginning

TESSERACT HOUSE

SUBJECT:
THE COSMIC MISSION OF ARCHITECTURE
SYMBOL EVOCATION:
THE TESSERACT as THE KEY
to THE MYSTERY
of the UNIVERSE

Paul Laffoley

COMMENTS: BECAUSE: On September 30, 1976, in Boston, I received the idea that makes the time machine a practical device—a new form of a gyroscope, "The Levogyre," which weighs less while in operation than still—that models a photon or a black hole and makes possible the control and amplification of pre- and retrocognition (pre-perception of the future and retroperception of the past), and therefore can access all of time without violating the localism of the inertial frame of reference, as does the device depicted in H.G. Wells' novel *The Time Machine* (1895), which purports to alter the

entire universe from a single location.

BECAUSE: The Time Machine implies that all creatures will meet eventually throughout the universe and genetically retrofit themselves into one species of being with one goal—the fulfillment of the Cosmic Task, which is to transform all of the absolute matter of physical universe into absolute spirit, starting from one instant before the Big Bang to whatever and whenever a motionless future is reached.

BECAUSE: The Big Bang is God (He, She, It) expelling all deadness from the ultimate void, and, since there is nothing but "the all," we must work to bring aliveness to the matter of physical universe and prepare it to be delivered from our dimensional frame of Time-Solvoid into the next higher dimensional realm of Eternity-Vosolid, and live with the fact that we have no way of knowing where we are going, but we do know that we have to go.

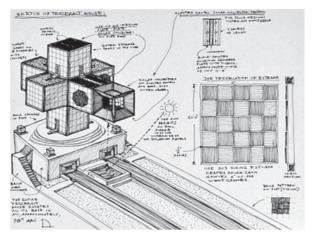
THEREFORE: The only logical thing to do is establish a series of built environments around the world that provide a higher dimensional mood, thereby allowing any strange phenomena to be interpreted in relation to time mechanics, such as flying saucers, UFOs, implants, psychic phenomena, all as being, therefore, parts of the time machine.

These environments, called Tesseract Houses (or fourth-dimensional houses), were invented by the American architect Claude Fayette Bragdon (1866–1946), born in Oberlin, Ohio. When his father moved to Rochester, New York, Claude helped him found The Genesee Lodge of the Theosophical Society, while sitting on a bench in Central Park, New York City. In 1937, the 71 year old met 30-year-old Robert A. Heinlein (1907–1988). Heinlein, a then-budding writer, listened with fascination to the architect who claimed that the secret to the "mystery of the universe" was to be known through architecture and he, Bragdon, had the key.

Four years later Heinlein wrote a story in the architect's honor entitled "And He Built a Crooked House." It was humorous in intent but, alas, was not entirely in the spirit of what Bragdon wanted. I, therefore, have taken on the task of presenting the Tesseract House as it should be, i.e., as envisioned by the architect.

It is a live-in architectural studio for a team of designers, seven people in all: three married couples and the team leader who is single. When children begin to appear they will become trained within the team. The team leader has private quarters at the ground level.

The team will pursue such design problems as: 1. Physically alive architecture, both vegetative and mammalian;



Paul Laffoley, TESSERACT HOUSE, detail

2. Developing time-machine variations in relation to the natural scale of inertial frames of references; 3. Mega- and nano-engineering such as the earth-moon link-up, the redesign of the solar system and eventually of the entire universe, and the replacement of natural evolution by an understanding of authentic human, intentionally under the guidance of pure spirit.

RE: CONSTRUCTIONS, an INVITATION

Angela Co

NVITATION:	
Following	, contingent upon
o(again).	

Reconstruction presupposes some initial condition or event, which in turn may be preceded by some pre-preceding condition or event. Reconstruction follows the trajectory of a displaced origin, which may, itself, be a reconstruction.

WHEN: After

Reconstruction comes afterward, usually following some sort of disaster or crisis, but in a more expansive sense reconstruction can follow anything—including, arguably, nothing; i.e., after accidents, apocalyptic blow-ups, and



L.E.FT, TERMINAL CITY, DUBAI, UAE, detail.

blow-outs, bombings, coup d'états, collapses, crashes, destruction, dissolution, demolition, endings, erasures, encryption, fallouts, fires and floods, gyrating hurricanes, havoc, invasions, incorrect joinings, killings, liquidations, mistakes, meltdowns, natural disasters, obliterations, plans and planning, pillage, quakes, quashings, razings, recessions, sackings, shapings, treaties, unravelings, undoing, violence, wipeouts, wildfires and warheads, Xanadus lost, yesterdays, zonings, etc.

WHERE: Any and Every Conceivable Place

Once the primary condition of contingency, or following, is established, any and every conceivable place is a site of reconstruction. Depending on how it is constructed, the conceptual set of sites may or may not include places conceived of as inconceivable.

Some sites of reconstruction

- 1. In and out of memory
- 2. Across underwater and overhead transmission lines
- 3. Between maps, gaps, vibrations, cells
- 4. Throughout our cities in constant and variable transformation
- 5. Beyond our limits of deduction and also, possibly, induction.

WHAT: Patterns

Constructions of all scales and material, including the non-material and the immaterial, are bundles of energy in space and/or time: patterns. Reconstructions are a subset of constructions. They are constructions done again or, alternatively, are constructions after destructions. Reconstructions have a strange relationship to both their originating condition—as a copy, model, reaction, or representation—and their specific spatiotemporal or material condition, which is individual. Once formed, as a thing in the world, a reconstruction drifts further and further into singularity.

IN CONCLUSION: Buildings, bodies, swaths of cities, cultures, crimes, and histories take on lives of their own as microcosms and microcosmos, as doppelgängers, futurgängers, ubergängers, as reconstructions. They may be deceitful, blissful, humorous, oppressive, or that may just be the ways in which they are constructed.

DOOMSDAY DOMES

Eva Diaz

IN THE SPRING OF 1949 a course by architect Buckminster Fuller presented students at the Institute of Design in Chicago with the problem of apocalypse-cum-homework assignment: "The city is to be evacuated. All residential and industrial concentrations of 50,000 persons or more are in immediate danger of annihilation. Consumable goods now directed toward these areas will be diverted to smaller decentralized communities. Seven days are allowed in which to gather all living mechanics necessary to maintain a high standard of living for a family of six—two adults, two children, two guests. Everything not decentralized will be destroyed."

In the first decades of the twenty-first century, many artists seem galvanized by Fuller's charge, and often the works they produce appropriate Fuller's own iconic geodesic dome designs as prototypes for catastrophe shelters. Is this resurgence of domes the dawn of a new age of "outlaw design," as fans of Fuller predicted when estimating his future influence on alternative architecture in a 1997 book?

At first, I thought that in recent Fuller-inspired art projects a marked shift had taken place in twenty-firstcentury quotations of the geodesic dome, distinguishing them from many 1960s and '70s incarnations. The difference between then and now: gone was the frontiersman logic of Arcadian, back-to-the-land, drop-off-the-grid, atomized micro-environmentalism; gone, too, was the technological euphoria about the consumption of appropriate tools. In contrast to popular dome-building practices of the 1960s and '70s reception of Fuller, a new set of concerns seemed to come to the fore, sometimes in direct opposition to the ambitions of that earlier generation. What emerged instead was a return to issues that had been explored by politically radical collectives such as Ant Farm and Archigram, which were bent on politicizing the technocratic, libertarian logic of Fuller's theories so often rehearsed by his acolytes: sculptural structures as temporary interventions in urban sites, as kiosk production, or as shelter/information-display hybrids.

Domes were and continue to be important to artists as a form of improvised construction using recycled materials, and for their multifunctionality as pavilions and gathering places for culture and communication. At the axis of alternative architecture and of political art, artists working in this vein today speculate and experiment with a complex and often parallel set of issues: how to historicize the utopian imagination of the 1960s, and how to prototype ecological sustainability in sculptural form. These approaches concern access to shelter in a wider sociopolitical sense and question the social responsibility of the artist for connecting art in public places to matters of civic concern.

This shift in practice represents an ideological battle to uncouple Fuller from his reputation as a technocrat obsessed with recognizing universal patterns and preoccupied by the apolitical post-scarcity logic that positioned inequality as an outcome of inefficiency rather than a result of a capitalist logic of endless growth. Instead, contemporary artists seem interested in Fuller in order to highlight his advocacy of equitable resource distribution and his paradigm of architecture as information display.

Many contemporary artists and designers have used obvious references to homelessness and the unequal distribution of basic resources to the underprivileged in their work as a part of an argument against eroding the public functions of the city street, and for reinforcing public spaces as multivalenced sites in the face of neoliberalism's



Jill Newman, REFORMERS AND NEIGHBORS, detail.

tendency to privatize and limit public exchange. In Fuller's case, the kind of information housed by the dome connects various historical struggles concerning the distribution of resources. (The propaganda poster by Marjetica Potrč, appearing on page six, reads: "We are doers! The thinkers of the 60s were dreaming about us.")

The retreat from popular dome building in the 1980s had represented (yet another) rollback from the high-water mark of late 1960s utopianism, though perhaps only because this form of idealism (do-your-own-thing libertarianism) was itself a departure from the radical social justice demands of the New Left. Lloyd Kahn, one of the editors of the Fuller-inspired Whole Earth Catalog and the author of the influential "how-to" Domebooks series, had by 1989 repudiated the euphoric claims about domes he had once espoused. "Inspired by Buckminster Fuller to work on solving 'mankind's' housing problems," Kahn wrote, he had once proselytized for domes. But by the late 1980s he mournfully concluded, "They don't work ... Domes weren't practical, economical, or aesthetically tolerable." He hoped that in revising his previous position he could help others illuminate the continuing fascination with domes by presenting future readers with "the results of an experimental voyage ... the bitter and the sweet."

But in following Fuller's call for architecture responsive to catastrophe, are we seeing a "bitter" side of the 1960s returning to art practices today? Originally, Fuller had argued his project of dome construction was a utopian one: his articulation of "total thinking"—what he termed "comprehensive, anticipatory design science" that tests tra-

ditional artistic and architectural forms in order to teleologically progress toward a Utopia of efficiently managed resources. Probing the influence of Fuller on art practice today and understanding how his ideas of equitable resource management and holistic planning—what he termed "comprehensive design"—are received in the present will always be mediated by his reception in the 1960s and '70s. The geodesic dome was one of the rare grassroots, DIY forms of the twentieth century: in its close-to-two-decade heyday from the 1960s to the early '80s, it was appropriated as an easy-to-build, cheap modern alternative to traditional values, both social and architectural.

Now, as geodesic domes are once again returned to public consciousness, this time almost exclusively in the work of contemporary artists, it seems crucial to ask why. For in recent years there is a sense of the dome as an exemplar of a new art of utopian public sculpture that uses the dome more neutrally as an architecture of gathering places. Recent works seem to consider the political implications of shelter design as a topic of critical importance for artists by proposing nearly functional, yet ultimately quite farcical, prototypes of rolling domes or clumsy walking shelters, for example.

Yet disguieting elements of the recent works by contemporary artists color a too-rosy interpretation of contemporary dome works as a new form of idealistic political art and urban intervention. Artists now return to Fuller for his Cassandra-like call to ecological responsibility. Domes are seen as dystopian architecture, spaces to begin society anew under threats of being rent by conflict and scarcity, and as a means to rescue the planet from bad stewardship, over-consumption, and waste. Not to imply a causal relationship, but several factors seem important in considering this shift to a more pessimistic reception of Fuller. They include the calamitous political and infrastructural failure in the wake of Hurricane Katrina in 2005 and the ongoing housing crisis in the New Orleans region; the related problem of the increasing scientific evidence for and ineffective legislative response to global warming; and the near-total privatization of once collectively owned natural resources that further troubles the feasibility of post-scarcity arguments.

Another side of Fuller has crept in: an urgency about nomadism in which improvised, off-the-grid shelters may become unavoidable features of a coming post-apocalyptic world. (This was evident even in Fuller and Shoji Sadao's 1960 proposal to skin midtown Manhattan with a plastic

dome, ostensibly to provide a controlled climate to economize snow-removal costs, but with an unavoidable implication that the dome could provide protection from nuclear fallout.) A sense of ecological catastrophe, both regional and global, permeates artists' works today, as though the construction of alternative architectural forms such as domes becomes a prototyping technique for generating forms of emergency shelter.

TechnoSustainable

TECHNO-SUSTAINABLE

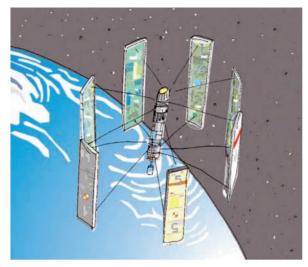
Stephen Hren

IT WAS IN OUTER SPACE that we first started harvesting electricity from the sun, powering telescopes that peered into the mysteries of faraway planets and moons. Out there on satellites that whiz by at thousands of miles an hour, blinking in the night sky, we began our first attempts at powering ourselves with sustainable sources. Images from space allowed us to see our tiny planet as a floating island, self-contained yet delicate and fragile.

We build everything with the knowledge that it will one day collapse, crumble back into its constituent parts, return to the earth from whence it came. Yet our solar system contains huge quantities of rock, metal, and gas. The sun explodes with energy, a hydrogen bomb every second, potentially powering infinitely complex systems.

Now we are busy screwing and overpopulating, consuming and discarding, eating and making "waste," a concept the universe had probably never encountered before our industrial civilization. Are collapse and a return to the caves inevitable? Are we doomed to scavenge like swine among the ruins, our great towers and highways an unsolvable mystery?

If everything rots, then all that matters is how well we design, how well we build, and how well we maintain. We have within us the life force, a more potent force than all the stars combined. For while stars like our sun burn up, life takes raw materials and creates new life, increasing in number and complexity, capable of spreading itself from planet to planet and from solar system to solar system.



Jeff Miles, CENTRIFUGALLY STABILIZED ORBITAL CITY, detail.

Only life has the power to overcome decay, to battle the horrors of entropy that seek only to create homogeneity everywhere. If we can learn to love life in all its complexity, then we are unstoppable in what we are capable of.

Some time in the near future, we will build structures that are unimaginable to today's boxed-in brains. Industrial society, because it failed to embrace life, is only capable of producing squares and rectangles, even though these structures are almost never found in nature. Our homes are squares, we travel around in shiny metal boxes. We have even made time square, boxing it into hours, minutes, seconds. Bells ring and our children get up from one box and move to another box. Whistles blow and we leave our cubicles, step out of skyscrapers made out of boxes, step into different boxes, and go eat food made out of cardboard in other boxes.

But tomorrow, life will teem, buildings will grow, land-scapes will drown us in an infinite variety of food. We will colonize one planet, and then another, initially using sets of microbes that create an atmosphere, then with plants to create oxygen. Finally we animals will arrive, and live, and thrive. And then evolve into beings that have never existed before, much more complex and wise than our current boring selves. We will have discovered the life force, we will create, and when we create, we will play. Society will be an enormous game that involves as many players as possible, a rich tapestry that would literally blow our minds out of our ears if we were to see it today. But that is where we are headed—if we choose.

Radical Lifestyle

EXCERPTS from the GLOSSARY

THE USER'S GUIDE to MILDRED'S LANE

J. Morgan Puett

AS YOU GO (az yoō gō) **1.** To gather, glean and collect multiple things at once; *We learn as we go.* **2.** Doing several things at once along the course of any given time or task; *Take the compost as you go to the garden to weed and plant. Do as you go.*

AT HAND (at hand) **1.** To use what is at hand. **2.** That which is immediately available. **3.** Thrift and availability: *We must try to reuse what is at hand.*

BE-ING (bēi ng) *noun* **1.** Existence, living, being alive. **2.** The nature or essence of a person. **3.** The conceptualized subjective and objective aspects of reality including those fundamental to the self (see comportment).

COM-PLEX-I-TY (kəm-'plek-sə-tē) *noun; inflected form(s):* plural com-plex-i-ties **1.** Something complex. **2.** The quality or state of being complex. **3.** Something with several parts forming an entanglement of events: *The Mildred's Complex(ity).* Date: 1661.

com-port-ment (kəmˈpôrtmənt) *noun* **1.** Behavior; bearing. **2.** Behavioral relations to the environment, systems of labor, forms of dwelling, clothing apparatuses, and creative domesticating, with and amongst others (all of which compose an ethics of comportment—and are embodied in workstyles). **3.** Comportment as commons offers us a way to navigate everyday experience. The term comportment is conceptualized as belonging to or affecting a whole community, or commons. The turbulent multiplicities of deportment, ethics, etiquette, criticality, and, above all, hospitality allow for comfort and freedom, opening up possibilities for new types of democratic exchange.

Origin: late 16th century: from French *comportement*, from the verb *comporter*, from Latin *comportare*.



Learning Site, AUDIBLE DWELLING ON WATER (THE FIRST PREPARATORY DRAWING), 2007.

DWEL-LING (dweli ng) *noun formal* **1.** A house, or outbuilding, tent or other where one resides. **2.** Habitation.

E-MER-GENCE (i mərjəns) *noun* **1.** The process of coming into being, or of becoming; *The emergence of the environmental movement.* **2.** A higher-level phenomenon that arises from the micro-level interactions in a complex system. **3.** A way complex systems and patterns arise out of a multiplicity of relatively simple interactions. **4.** Emergence can be weak (explicable) or strong (unexplained). Consciousness, for example, is an instance of strong emergence.

EN-TAN-GLE-MENT ¹ (en 'ta ng gəlmənt) *noun* **1.** The action or fact of entangling or being entangled; *Many dolphins die from entanglement in fishing nets.* **2.** A complicated or compromising relationship or situation; *Romantic entanglements.* **3.** An extensive barrier, typically made of interlaced barbed wire and stakes, erected to impede protestors; *The attackers were caught up on wire entanglements.* (See frack no!).

EN-TAN-GLE-MENT ² (en 'ta ng gəlmənt) *noun* **1.** A lack of an independent, self-contained existence. **2.** "Existence is not an individual affair. Individuals do not pre-exist their interactions; rather, individuals emerge through and as a part of their entangled intra-relating. Which is not to say that emergence happens once and for all, as an event or as a process that takes place according to some external mea-

sure of space and of time, but rather that time and space, like matter and meaning, come into existence, are iteratively reconfigured through each intra-action, thereby making it impossible to differentiate in any absolute sense between creation and renewal, beginning and returning, continuity and discontinuity, here and there, past and future." Karen Barad, *Meeting the Universe Halfway*, 2007.

EVENT (i-'vənt) *noun* **1.** *a:* (archaic) Outcome. *b:* The final outcome or determination of a legal action. *c:* A postulated outcome, condition, or eventuality; *In the event that I am not there, call the house.* **2.** *a:* Something that happens, occurrence. *b:* A noteworthy happening. *c:* A social occasion or activity. *d:* An adverse or damaging medical occurrence: a heart attack or other cardiac event. **3.** Any of the contests in a program of sports. **4.** The fundamental entity of observed physical reality represented by a point designated by three coordinates of place and one of time in the space-time continuum postulated by the theory of relativity. **5.** A subset of the possible outcomes of an experiment, a dinner, a lecture, a walk ... *Origin:* Middle French or Latin; Middle French, from Latin *eventus*, from *evenire* to happen. Date: 1549.

FRACK NO! (frak $n\bar{o}$) **1.** As in fracturing (see hydraulic gas fracturing), not any. **2.** Frak is a fictional version of "fuck" first used (with the spelling "frack") in the original *Battle-star Galactica* series. It continues to be used throughout different versions of the franchise as an expletive.

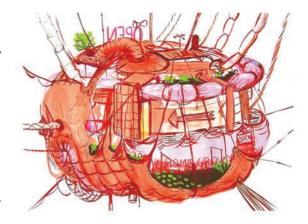
GEN-ER-OS-I-TY (jenə'räsitē) *noun* **1.** The quality of being kind and generous; *We are overwhelmed by the generosity of friends and colleagues.* **2.** The quality or fact of being plentiful or large; *Fellows certainly cannot complain about the generosity of portions. Origin:* Late Middle English (denoting nobility of birth) from Latin *generositas*, from *generosus*, magnanimous (see generous). Current senses date from the 17th century.

HOOSH ¹ *verb or noun* (hooshing) **1.** A practice of (conceptually charged) styling, cleaning. **2.** The stylistic activation and conceptual engagement with one's environment. **5.** *Other origins:* slang use for anything that needs an aesthetic extension; *I had a hoosh of a night; Did you see how hooshed up she was? Hoosh up your room! Nice hoosh!*

HOOSH 2 verb 1. Trans. To force or turn or drive (an animal,

etc.) off (or out, etc.). 2. Also intr., to move (rapidly). Origins (from the OED): Cf. also quot. 1943. 1908 Athenæum 11 Apr. 450/1, "I hooshed them, hooshed them all into the shed." 1928 A.A. MILNE House at Pooh Corner vi. 100, "Well done, Pooh ... That was a good idea of ours ... Hooshing you to the bank like that.' 'Hooshing me?' said Eeyore in surprise. 'Hooshing me? You didn't think I was hooshed, did you?' I dived. Pooh dropped a large stone on me, and so as not to be struck heavily on the chest, I dived and swam to the bank." 1933 L.A.G. STRONG Sea Wall xvii. 283, "We could hoosh the whole lot of them off of the line, and the train could go by." 1934 A. RUSSELL Tramp-Royal in Wild Australia iii. 27, "I untied my camel, 'hooshed' it down and mounted it." 1936 A. THIRKELL August Folly ix. 283, "Oh, she's dressing, and Aunt Palmer hooshed me out." 1939 JOYCE Finnegans Wake 112, "Trust her to propagate the species and hoosh her fluffballs safe through din and danger!" 1943 HUNT & PRINGLE Service Slang 39, "Hooshing, purely an R.A.F. word, which means landing at great speed." 1956 'A. BRIDGE' Lighthearted Quest ii. 37, "Why do you go hooshing off to find him in this completely wild-cat way?"

HY-DRAU-LIC GAS FRAC-TU-RING (hī drô lik gas frak ch ər NG) invasive verb 1. Is a process that results in the creation of fractures in rocks. The most important industrial use is in stimulating oil and gas wells. 2. Manmade fluid-driven fractures are formed at depth in a borehole and extend into targeted formations. The fracture width is typically maintained after the injection by introducing a proppant into the injected fluid. Proppant is a material, such as grains of sand, ceramic, or other particulates (which the industry will not disclose), that prevent the fractures from closing when the injection is stopped. **3.** Considerable controversy surrounds the current implementation of hydraulic fracturing technology in the United States. Environmental safety and health concerns have emerged and are being debated at state and national levels. Some environmental and human health concerns possibly associated with hydraulic fracturing include the contamination of groundwater, risks to air quality, the migration of gases and hydraulic fracturing chemicals to the surface, and the potential mishandling of waste. The potential costs associated with possible environmental clean-up processes, loss of land value, and human and animal health concerns are undetermined. 4. The impact on the non-human is insurmountable and hardly a part of any concern or human discussion. 5. An invasive and undemocratic process to the planet Earth.



Serge Onnen, BRICORAMA, STRATOSPHERE.

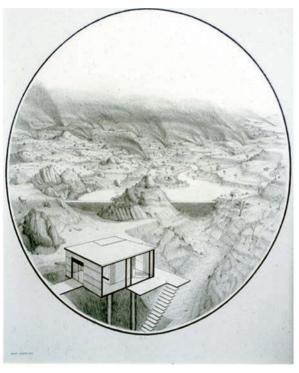
(See frack no!).

POS-SI-BIL-I-TY (pä-sə-'bi-lə-tē) *noun; inflected form(s): plural pos-si-bil-i-ties* **1.** The condition or fact of being pos-sible. **2.** (archaic) One's utmost power, capacity, or ability. **5.** Something that is possible. **4.** Potential or prospective value—usually used in plural; *The site has great possibilities.* Date: 14th century.

RE-SEARCH BASED (rē sər ch bāsd) *adjective* **1.** The systematic investigation into and study of materials and sources in order to establish facts and reach new conclusions through a conceptual structure or entity on which something draws or depends. **2.** Interchangeable with evidence-based practice; learning how to ask the right questions; search for evidence; adapt and apply evidence in a developmentally, socially, and culturally sensitive way; and evaluate the results; *They practice a research-based methodology*.

SHA-RING (sh e(a)r ng) *verb* **1.** Using or enjoying something jointly with others. **2.** Having in common; *The sharing of ideas creates new possibilities.* **3.** Communion: sharing thoughts and feelings. **4.** A distribution in shares. **5.** Unselfishly willing to share with others; *A sharing friend and colleague.*

THING (Θ i ng) *noun* **1.** An object that one need not, cannot, or does not wish to give a specific name to. **2.** A non-human material object as distinct from a living sentient being. **3.** An action, activity, event, thought, or utterance. *Origin*: Old English, of Germanic origin; related to German



Eduardo Cervantes, SHELTER #2, 2006, PRIVATE LOCATION, BROOKLYN, NY, USA.

Ding. Early senses included [meeting] and [matter, concern] as well as [inanimate object].

WORK-STYLES (werk-stīl) *noun, all of the above, often attributive* **1.** The embodiment of any practitioner's work-liveresearch environment as a developed and rigorous engagement with every aspect of life. **2.** Interpersonal and intrapersonal everyday connections between researching, working, making, cooking, and living centered on new modes of being in the world and negotiated daily through the rethinking of one's involvements with food, shopping, making, styling, gaming, sleeping, reading, thinking, and doing (see comportment). *Origin:* Neologism of Mildred's Lane, Pa. c. late-20th century. In response to Bruce Mau's redefining lifestyles. Also, *Gesamtkunstwerk*, as total work of art, life (*also see The Discipline of DE*, by Gus Van Sant, 1982, www.youtube.com).

MILDRED'S LANE is a crusty 95-acre site deep in the woods of rural northeastern Pennsylvania, in the upper Delaware River Valley, which borders New York State. It is an ongoing collaboration between I. Morgan Puett. Mark Dion, their son Grey Rabbit Puett, and their friends and colleagues. It is a home and an experiment in living, which has developed as a co-evolving rigorous pedagogical strategy, where the working-living-researching environment has been developed to foster engagement with every aspect of life. The entire site has become a living museum, or rather a new contemporary art complexity. The Mildred's Complexity is a new, not-for-profit LLC that is devoted to fostering new forms of exchange and collaboration within its community.

The User's Guide to Mildred's Lane glossary is an aggregate work, gleaning and reassembling several references, which include notes from personal accounts, Wikipedia, The Oxford English Dictionary, early American slane, environmental activism, and theoretical citations from fables, film, philosophy, biologu, art, architecture, fashion, sociologu, economics, and much more.

Microcommunity

JANUARY 2, 2000

Suzanne Snider

IN THE 1990S, thousands of small groups stealthily formed ad-hoc survival clubs. Short on ideology, the loose constellations shared a common cause: Y2K preparedness. In 1999, this pursuit was not limited to the lunatic fringe; a poll by *Time* magazine showed that 9 percent of those asked expected the end of the world as they knew it on January 1, 2000. With that threat in mind, many—teachers, midwives, bankers, postal workers—dutifully trained as EMTs or prepared to move into bunkers with flashlights, pickles, water, and canned goods.

It's hard to say how many people participated, but the widespread formation of Y2K survival hives is easily the least historicized communal surge in history.

A hive might consist of a single family. In 1999, the Eckhart family, in Ohio, prepared on their own, running a Y2K drill with a stopwatch, repeatedly. To be on the safe side, they also bought a waterbed. "I just hope we won't have to drink it," said a young member of the family.

Small groups of unrelated members formed, as well; sometimes, members had little in common, aside from geography or religion. Some groups were predicated on particular philosophies, or at least some agreement on best strategies for survival.

While searching the internet, I found this virtual artefact from the late 1990s:

You can't be too rich or too thin, but it is possible to be too successful ...

We were just that, with the response to our website and "u2k" compliant comments.

Too heavy for South Dakota.

In South Dakota, the Sully County Planning Commission has told the developers of Heritage Farms 2000 that it is very concerned that a community of 500 families will place too heavy a burden on its school system and infrastructure. The resulting publicity for our community generated many proposals from other states. So, we chose the

White Mountains of Arizona instead.

The plan to retrofit the land, called Heritage Farms 2000, into a "beautiful city for people who want to live in a safe environment," as a South Dakota project was perhaps a victim of its own success. We knew we had an idea whose time is NOW. Your response placed such a heavy burden on our response system that we knew our idea has struck a nerve. We knew there is a demand for property in a city that will weather the y2k turmoil, and go on to become the Model City for the new millennium.

Patent attorney Russ Voorhees's Global Millennium Foundation has now purchased 512 lots on 675 acres in Arizona.—Concho, Az.—and Heritage West 2000—is that place!! It will be even more than we could have offered in South Dakota.

He predicts about 1,000 people will start moving in as early as next March. We're still on track to have residential sites ready for move-in by the summer of 1999. We thank you for your interest, your offers of cash reservations, and your support. Heritage West 2000 is moving forward with all due haste. Those who have expressed an interest in reserving a lot should be receiving a packet of information by early October.

I noticed a phone number to call, at the bottom: 800-383-2489 or 800-383-C-I-T-Y.

The number surprised me, given the emphatic advice of another Y2K survivalist site:

Memorize the THREE top rules of survival Number One—Get out of the cities! Number Two—Get out of the cities! Number Three—Get out of the cities!

I call the phone number: "The number you have dialed is not in service."

When I go to the old website address, information about the Heritage West settlement has been replaced by a website for "Safety After Doomsday." But vague evidence exists online—a breadcrumb trail—that Heritage 2000 never materialized—at least not in the way people thought it would. The clue was a document titled the "R.L. Voorhees Report January 2001":

We still do not know on the disposition of the Concho Country Club—and related assets. We still do not know if we will be the successful bidder on these assets. We are



Tania Antoshina, POLAR SETTLEMENT, NORTH AREAS

still awaiting the "go-ahead" on development in the Concho Park Estates subdivision (now to be known as "Shiloh Village"—as a part of a "clustered village" master plan for the Concho area. But, Outback Developers LLC will be building the first model homes before long. [...]

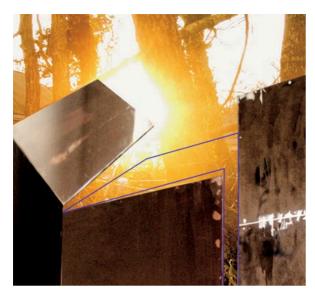
Sure, we would like a few hundred of our readers to move to Concho right away ... to help with the plan ... help with the building ... help make it the kind of community you would like it to be. But, we recognize you would like us to get things a bit more organized—and "predictable"—before that starts.

Let's make 2001 the year of the "break-through" in development in Concho ... Let us "launch" the New Millennium from Concho. [...]

Many of our Hawaiian—and—Japanese readers, who are owners of lots in the Concho area should take note, we are progressing. We will be in touch by letter, when we can better assure you we are building the community "you were promised." We'll get there ...

After 2000, Russ Voorhees, the patent attorney mentioned in the article (and Heritage 2000 mastermind), turned his attention to hydrogen. More on this in a moment.

Digging deeper, I learn that Voorhees acquired a ham radio license in June 1988. His license was cancelled in June 2000. The timing of the cancellation reads as millennial disappointment; ham radio was to play a part in the



Brendan Harman, BACKYARD SEANCE, BARNSTABLE, MA, USA, detail.

hive. Ham radios are popular among survivalists. Amateur "hams" in California have stepped in during several earthquakes and fires to help with communication.

The breadcrumb trail ends after 2001, or so it appears. Mentions of Heritage 2000 are scant, aside from a few dated survivalist sites. I notice that Russell Voorhees is on Facebook. I send him a message, asking him about the fate of the Concho settlement. He has moved on to hydrogen with the same gusto with which he faced imminent doom. But I wonder about the people who moved to Concho, and whether they shrug their shoulders and think of their survival-suburb as a happy accident based entirely around an event that never happened. Or do they see Voorhees as a false prophet who led them to the water and fled?

When Voorhees writes me back, he does not mention Concho. "I do not believe that Y2K is a threat," he writes. In all caps: "I DO BELIEVE WE ARE POTENTIALLY INTO A RECESSION THAT COULD BE AS BAD AS THE 1930s ..."

Voorhees has changed his game. He writes about "paradigm cities," which sound kind of Calvino-esque, but they aren't. The paradigm cities have something to do with building a "sustainable city on the hill," which I imagine, in Russell's case, involves that unused land in Concho and a lot of hydrogen.

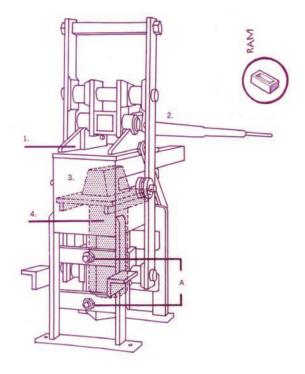
He believes hydrogen can be used instead of gasoline, which all sounds reasonable, aside from the slight touch of paranoia. "Hydrogen is the ultimate fuel ... and they know it," he wrote to me. Ford Motors and other car companies agree—at least enough to be working on hydrogen fuel cell cars.

The varied shelters and emergency kits built for Y2K make one thing clear: we weren't all preparing for the same disasters. Some families built bunkers and bomb shelters from sandbags or quonset huts; others bought plastic to seal their doors and windows. Some stocked up on canned goods and vitamin D; others with snake venom kits. We couldn't decide if we were going to be stuck "down under," submerged in darkness, or whether we would be overexposed, suffering the elements "outdoors"—going into the wild, with snakes. In other words, there was no consensus on the shape of the shadow scenario. It took the shape of individual fear—and people with similar fears or cooperative fears found one another, reaching their hands out as if playing a game of Marco Polo underwater. Of course, the shape of our fears determines how we live now. Despite our propensity for nostalgia, we are futurist creatures.

We know that cataclysm is a pivot point for radical change and community building, but it's less clear what the long-term effects are of non-eventness. In some sense, you could say the result is America. American migration west by white explorers was largely a diaspora of the disappointed, after prophet William Miller falsely promised rapture on two different dates in 1844, an event known as the Great Disappointment. Thousands of disaffected believers moved west, organizing into new religions: Seventh Day Adventists, Shakers, Church of God members, and, later, Jehovah's Witnesses, then splintering off into other sects of schismatic pietists.

What did everyone do in the bunkers when January 2, 2000 came? With relief and embarrassment, the communities dispersed and those engaged had to deal with a dated future. I don't know what their long-term plans were, the ones that did not unfold. Their movement had been all about the future, and now it was behind them. They took the 210 cans of Dinty Moore out of the cellar and began to eat.

56 cans were suggested for 30 days, though one list recommended units of 210: 210 cans of pink salmon, 210 cans of Sprite, 210 cans of Chef Boyardee Mini Ravioli, 210 cans of canned milk. Judging by the menu, we will still be fat after Armageddon.



Stefan Szczelkun.

ON INFRA-STRUCTURE

Darryl Chen Tomorrow's Thoughts Today

AN IDEOLOGY OF COMFORT-CONTROLLED environments transfers out into the public realm from the capsular space of the car and the regulated environment of the office interior. Locally deployed microclimate machines enable outdoor territories to become environmentally modulated on demand. Some would say this is an all-too-human response to the vicissitudes of global climate change by attempting to restore dominion at a local level—a terse rebuttal of the uncertainty with which life is led in the twenty-first century. Others would prefer to see the phenomenon as merely an extension of the comfort and convenience that modern living has made us accustomed to.

A band of techno-primitive hackers and DIY enthusiasts pick up where centralized sources of funding and infrastructure provision stop short. Resident groups, community co-ops, and ideological collectives are the driving forces in this new brand of localism. Their efforts reinforce local geography and territorialize according to the new jurisdictional powers made available by these microclimate machines.

The south-facing sunny side of Main Street always experiences greater foot traffic, so the north-facing businesses band together to fund an array of giant reflectors aiming to correct the disparity. Swiveling through the day on electronically triggered motors, they reflect the maximum available sunlight and create an all-day glow over the commercial strip. Shoppers can't get enough of it, demanding extended trading hours, and businesses are justified with jumping sales figures. Meanwhile, residential neighbors rearrange their window sills for fear of overheating potted plants. A resident sun worshipper commandeers the reflectors to shine onto his private terrace, now a temporary solarium, whenever his hacked smartphone can override the automatic controllers.

Shops stock strange species of fungi, their medicinal and hallucinogenic qualities not yet on the radar of the centralized food administration. For now, patrons enjoy their full effects lounging on sunny divans. Underground chambers dug out from under a row of terrace houses are venues for fungi-breeding experiments that interchange host materials and adjust carbohydrate balances. The extensive basement network brings together a motley crew of biological hackers, DIY chemists, lab dropouts, and hydroponics geeks who create a micro-economy of contraband below the policeable surface of the earth.

The dug-out soil finds a new life as the growing medium on huge mountain-like structures. Rigged up on wheels, these artificial outcrops navigate the city, providing an interior cave-like environment that is a cool place in summer and a warm shelter in winter. Active community residents contribute to its modular construction every year. Envy of the best soil leads to late-night raids of allotments in neighboring suburbs. Throughout the seasons, it hosts everything from produce markets and a bird-watching rendezvous to underage orgies and other clandestine meetings. Winter witnesses a citywide migration of homeless people seeking out these semi-public infrastructures.

Bored kids tinker around vacant swimming pools adjusting water temperature with massive heating coils and aiming giant air cannons to create mini tornadoes.



Mitchell Joachim / Terreform1, GREEN BRAIN: A SMART PARK FOR A NEW CITY, KOREA, detail.

Half-successful attempts spread water flying across into neighboring boroughs. The delinquent behavior sparks waves of retaliation via remote-controlled cloud machines that are able to collect and transport water. The car-sized blimps quickly infiltrate opposing territories and deliver nuisance-value mists and showers onto daily commuters.

An immense wind tunnel is erected above the roofs of houses and successfully funnels sea breezes inland. An archaic cult of sea-air devotees congregates around the mouth of the plastic structure mesmerized by the myth of its healing properties. Bemused bystanders are glad to be treated to a pleasantly salty breeze through the summer months. It also acts as an airborne detour for aquatic birds that now replicate their seaside nests in inland habitats, interbreeding with local fauna and upsetting ecological balances. Entrepreneurial types grip their binoculars and wait to capture rare migrating birds for resale in endangered-species black markets.

The wind tunnel forms unexpected downdrafts—a boon for those living off-grid who desperately position their micro-generation wind turbines to capture the best currents. Otherwise the tunnel is unpopular with nearby residents who are not sold on the idea of transplanting air. Its weird acoustic properties only add to its public nuisance. Sabotage is attempted by drilling holes in its fuse-lage and hooking it up to sequestered reserves of carbon monoxide. This inevitably leads to skirmishes that take

place around the tunnel's structural supports. But the tunnel's supporters equal its detractors; the situation is a stalemate whose battle lines describe a new geography of air.

Infrastructure starts to outrun regulatory control. Police have no means of attending disputes over these miscellaneous grievances. The redesigning of nature blurs borders and redefines definitions of public amenity and urban rights. But as utility evolves, so it becomes absorbed into our way of life. These geopolitical skirmishes and productive dystopias give birth to the future.

Mobile

P3 and the SIGN for RECYCLE

Axel Bishop

MUCH OF THE DRAWING-BUILDING archive features drawings that employ various strategies for conveying a utopic dissatisfaction for what is presently possible.

Utopia, by definition, is no-place, and it is understood that Utopia is principally unattainable, but arriving is not the point. Utopia is about striving and departure (in striving, one is no longer inhabiting a place, but already, in some way, in transit). In the history of Utopia, representations often indicate an odyssey, a passage. In order to navigate such an odyssey, one would be well advised to leave with a map. Cartography is an essential trope in the utopian formulation of a no-place coming into view. This collection of drawings, in its perpetually growing entirety, serves as a fractured map, an exploded icosahedron. Utilizing this map requires the appropriate "rig" for piloting through new possibilities, new terrain. Among the fragmented views of this terrain, the "rigs" are represented in the form of movable land mass, cosmic crafts, clumsy caravans, delivery systems, hovering tentacular pods, trickedout pick-up trucks, and mystic airships, to mention a few examples readu to depart for a speculative future.

The vehicles are essential devices for mostly unspecified transitory inhabitants, survivors, and escapees to travel and arrive at solutions for developing a new place or way. The methods of travel indicate varied interpretations of the conditions of mobility.

Yet the most advanced vehicle, like the collection itself, is the idea—the generator—and therefore the most vanguard travel is perceptual. In one deeply reductive proposition, the project is exemplified in a phrase floating paradoxically past the diagram of Charlie Tweed's illustration (see page 35) of the absurdly top-heavy *Design for a Self-Sustainable System*: "I don't need anything."

Encampment

DESIGN for the APOCALYPSE

John McMorrough

DON'T WAKE ME FOR THE END OF THE WORLD UNLESS IT HAS VERY GOOD SPECIAL EFFECTS.

-Roger Zelazny

FOR QUITE A LONG TIME, UTOPIA, that place of high aspirations and lofty ambition, has been the motivating conceit for a society (and an architecture) of achievable perfection, but across the spectrum of culture there has been a recent turn from the utopian to the apocalyptic, in forms both fictional and factual. Invoking the "apocalupse" brings forth connotations of the end of the world—historically imagined as everything from the judgment of God to nuclear Armageddon. In its contemporary manifestation it has taken the form of various global crises, whether environmental, economic, or the unexpected. Of course, the "end of the world" is not a novelty; it has its own history and is itself a genre of expression as a category of pessimism. A recurrent theme within cultural thought, it is the shadow of the progressive ideal of the avant-garde. What we see in this latest manifestation is not merely the conservative position describing a fall from grace, or the entropic decline of sustems and the diminishment of quality over time, but also a description of a new prevalent condition. With the intermingling of the improbable and the prosaic (think Hurricane Katrina and The Day After Tomorrow, or



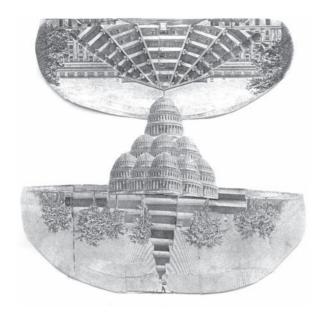
Leah Beeferman, FAR-TRAVELING SPACE-BOUND ROCKET-DRIVEN SENSORY

9/11 and *Children of Men*), the consideration of the apocalyptic is no longer a matter of fantasy, but of policy (one recently referred to as "disaster capitalism").

The question is, of course, why apocalypse now?

The genre of the apocalyptic always contains within it a means of working through the problems of its era. The term itself indicates as much: "apocalypse," from the Greek ἀποκάλυψις, literally translates as a "lifting of the veil," and represents, as a concept, the disclosure of something hidden from the masses to certain privileged persons. Its occurrence in narrative is a symptomatic response to the larger issues, though it reveals the limits and fears of the society that wrote it. For us, it is a combination of factors: it is both global warming and sub-prime loans, it is nuclear terrorism and social ills. All are real and all are, to some extent, constructs.

The real issue with the various evocations of the "end of the world" has never been about "the end," but a beginning. Anthony Burgess, author of the dystopian classic *A Clockwork Orange*, once commented that the "warnings" of apocalyptic tales about the end of the world were really a kind of wish fulfillment. In a world of overwhelming complexity, of zero-sum economics and peakoil, the apocalypse comes in not as problem, but as answer. The "end of" also implies a "beginning of"—a chance to restart and rethink. At the level of fantasy the apocalypse



Selena Kimball, MONUMENT, REFLECTING POOLS AND PUDDLES. This structure is meant to be glimpsed as fleeting reflection; a monument to American utopian impulses

represents the chance to begin anew; the end of the world in film always represents a new start, a chance to have another unencumbered go at making the world. If Utopia is an unattainable goal, a literal no-place, then the apocalypse is an every place. In this sense, the specter of the apocalypse is another version of the modernist tabula rasa, a leveling of the past to make way for the future.

So the end of the world is but a reorientation of sensibility. We can already see evidence of this in the new emphasis on the basic conditions of our existence. What unifies these manifestations is their survivalist undertone. The operation of the subject in an environment is not only a thing, but also an action, a mechanism that calibrates itself to need. This mechanism is never in stasis; its needs are never in perfect equilibrium to the available means. Thus, it is scarcity (of food, water, safety, resources, amenity, or potential) that is the engine of transformation and change in a variety of environments (natural and artificial, economic and ecological—namely architecture, landscape, and the city).

These impulses, in light of this symbolic (and increasingly real) economy, can be seen as having strange portents for the projects of architecture. How would architecture act in a post-apocalyptic mode? And what is the relation of architecture to capital when there is no capital? One possibility is for architecture's disciplinary preservation. Here, if we understand architecture as a historically formulated set of rules and guidelines, the future of architecture looks dim. One could imagine its ongoing continuation, but in a material enactment of an increasingly archaic form of thought. Eventually architecture's status may be that it becomes a fixture of the university—as a testament of the plentitude of an earlier humanism—next to the Classics department, as just another repository of dead languages.

Or, one could imagine the re-description of architecture's disciplinary legacy in terms of its performance and effectiveness, with an emphasis on the agency of design as a responsive, problem-solving effort. If this sounds like an environmental call to arms, with the earnestness of LEED and green design, of responsibility and stewardship, preservation and prevention, it is not. There are issues of responsibility, of course, but that is not the only manifestation, or even the most useful. The new mode would want to address matters of concern; where environmental matters are no more or less important than the social in terms of either cause or need. The coming apocalypse may or may not be a solvable problem, or it may not be a problem at all, but its existence as even an idea demonstrates a shift that is not only practical, but also conceptual. To shift from the utopian to the apocalyptic is not merely to set the terms in an opposing relation, but to understand their similarity. Both describe a condition of radical change; turning from one to the other as a privileged mode doesn't speak to a preponderance of nihilism per se, but to a fundamental recalibration of the imagination (specifically, architectural imagination) from issues of plentitude to those of scarcity. The recent architectural debates regarding criticality and post-criticality can be understood as having changed in light of a shift in cultural imagination away from the progressivism/positivism of late global capital as a preparatory effort to a more apocalyptic framework of environmentalism and peak/zero-sum economic models. This would be seen through the survival imperative as acting on a new understanding of how measures are made.

Survival

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ON an ARCHITECTURE of SURVIVAL

Farrah Karapetian

I ARRIVED AT MY PARENTS' modest town house the night before they were to be evicted. My father, wandering through the empty rooms upon which he had just foreclosed, said to no one in particular, "All this loss." He repeated, dumbstruck, and referring to more than the house, "All this loss." I loaded him and my mother into her lavender Toyota and drove them toward a new place to live, hoping that I was restoring them to a way to live, as well. Sternly, I told them, "You have spent enough time losing your home. Tomorrow you gain one."

The problem my parents faced was that they had felt unhinged for too long; they had lost their peace of mind and sense of place in the world. Jobs and friends had disappeared, the cat had died, and my mother said to me that she felt as though she and my father were being erased from the surface of the earth.

Martin Heidegger wrote in his essay "Building Dwelling Thinking": "To dwell, to be set at peace, means to remain at peace within the free, the preserve, the free sphere that safeguards each thing in its nature. The fundamental character of dwelling is this sparing and preserving." For Heidegger, as for my parents, the house is not the issue: "building is really dwelling," and "dwelling is the manner in which mortals are on the earth." When people feel safe to follow their true natures, then and only then, "building as dwelling unfolds into the building that cultivates growing things and the building that erects buildings."

To consider their former home any further was for my parents to imagine a ruin—a half-empty vessel—a dwelling and building, both undone. To consider what would come next was to envision the vessel half full and to see survival as a future rather than as a reckoning with the past. The resuscitation of character and will can be central to such projections, as it is central to Heidegger's sense of dwelling.

This is the project (and problem) of anyone asked to consider a border between an old world and a new—the explicit project of the visionary architect. It is an existential



Pamela Rae Ritchot. 2050 HOUSING FIELD OF RESUSCITATION. detail

project as much as it is a project that deals with physical place. Does the architect look forward or backward in time and space? Does the architect choose to honor memory or pretend that it is possible to erase it? Is the word "survival" seen as potential—an opportunity to re-imagine a way to dwell—or as a kind of curse of endless struggle? Noah's Ark was an exclusive thing, and Cormac McCarthy imagines lonely shelterlessness in the post-apocalyptic survival tale *The Road*. It is not necessarily easy or realistic to imagine the world improved.

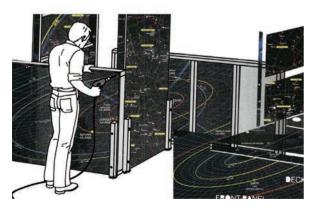
After catastrophe, building qua building can be paramount, but an uninhabitable structure and the fabrication of new housing is only the tip of the iceberg of reparations. Broken levees, earthquakes, flash floods, oil-drilling rig explosions, and pyramid schemes are standard issue for the newsrooms of the twenty-first century. Survivors of such disasters often functionally face issues of architectural consequence: where to live and how to pay for the right to live in that place. Tent cities may spring up or shipping containers may be deployed as temporary housing, but the very difference between a tent and a house, a camp and a private plot of land, is a visual argument for the need to reconsider cultural programming. The functional need to rebuild a place is real; how to rebuild and who rebuilds and in what spirit the place is rebuilt and why the place now needs to be rebuilt at all are questions that investigate the fact that something has gone wrong with dwelling.

This is in fact where vision comes in. How do we want to feel about the way we live, once we imagine—or experience—a catastrophic break with a former way of life? Do we want to feel protected? Is architecture after catastrophe an issue of shelter? Should we desire something like

Mother Ginger's skirt in *The Nutcracker* ballet or James's giant peach, which rescues him from appalling orphanhood? Do we see ourselves alone, and in that case, will a garment suffice as an architecture, our bodies the woody armature that supports a functional envelope? Do we see ourselves as revolutionaries, and how might that translate into an aesthetic? Are there, in fact, aesthetics of disaster that we find attractive and that we move toward, like some self-fulfilling prophecy? Once disaster becomes an aesthetic, maybe it moves into Mannerism and loses meaning in direct proportion to its loss of immediacy; this may be gauche, but how can the effects of disaster be communicated except via an aestheticized cultural product?

To communicate these models of selfhood and of community on the blank slate of a tenuous tomorrow is to render a social proposal, and the visual means of communication in this case is important. An ink wash feels different from a photo-collage, which feels different from a blueprint or a model. How vision is rendered communicable by the visionary is part and parcel of the proposal itself. Our visionary architects have a chance to regard architecture as a refreshed thing, something to be redefined as a word and, more importantly, as a way of life.

 Martin Heidegger, "Building Dwelling Thinking" in Poetry, Language, Thought (New York: Harper & Row, 1971), pp.145-61.



Joshua Tonies, OBSERVATION DECK, AUGMENTATION TO PRE-EXISTING STRUCTURES. Amidst an overabundance of events, time and space, individuals have an increasing necessity to fashion personal meaning. This observation deck would offer a vantage point for individuation provided with an overlook to view and differentiate the self from the surrounding systems. A visitor to the observation deck has increased agency.

Healing

LEARNING HOW to SIT and STAND

Aki Ishida

IN THE SUMMER OF 2007, I found myself explaining to my friends that I was taking a class in which we were learning how to sit and stand, and that it was dramatically changing the way I see design of spaces and objects for humans. They were chuckling, as was I, to an extent, but the class made me think of relationships of the body to surrounding space in ways that no other lectures in architecture or design had.

This class was an introductory course in the Alexander Technique. The instructor was a former dancer, and her guidance made me question more things about design of physical space than any one particular book or class. It also gave me meaningful insights into the workings of joints and muscles in more relevant ways than a medical or health book.

Trained as a Shakespearean actor and orator, Frederick Matthias Alexander was born in Australia in 1869. Having developed problems with losing his voice, he observed himself reciting in front of a mirror in an attempt to find the cause. He noted that when he started to speak, he pulled his head back, which made his larynx depress and affect his voice. By identifying and preventing this misuse of his body, his voice returned. He not only became a more successful orator, but also a well-know teacher of studies in movement and posture. The Alexander Technique has since been practiced widely by dancers, athletes, and musicians whose lives depend directly on the use of their bodies. I

If there are people who spend years studying and teaching how to sit, stand, walk, and bend in ways that help them live longer with less pain, then there must be untapped spatial understanding that can alter the ways in which spaces and objects are designed. In our Alexander Technique class, we slowed down the joint and muscle movements that take a body from standing to walking. Unless one becomes physically disabled and must relearn how to walk, this is not a process that an able-bodied person contemplates. What if we slowed down and examined our

body movements so that we design for those moments that take a human from a sitting to a standing position?

In 1937, Mabel Todd wrote The Thinking Body, a classic book for the study of physiology and psychology of movement and posture for dancers and other students of movement studies. Through it, she brought awareness to the effect of psychological and mental processes on human movement: "For every thought supported by feeling, there is a muscle change. Primarily muscle patterns being the biological heritage of man, man's whole body records his emotional thinking."² While design and fine-arts education prioritize visual experiences over other senses, our bodies take in and remember through our muscles and bones. This awareness of muscular memory seems especially relevant when designing spaces that are occupied for wellness and medical uses. Sensual experiences, whether sound, touch, or smell, are heightened under such circumstances because the attention is drawn to the body. As Todd states, "The whole body, enlivened as it is by muscular memory, becomes a sensitive instrument responding with a wisdom far outrunning that of man's reasoning or conscious control."5

I believe that the design of environment has the capacity to change human experiences in ways that will dramatically improve the overall health of human beings. Architects are accustomed to designing spaces that are within feet or miles of the human skin, but the zone that is within inches of the skin and bones is often left unconsidered, or left to other disciplines. Fashion and product designers design around the skin, but rarely in relation to the environments that are feet and miles away. Opportunities are found within this dimension for new types of design interventions.

Anthropologist Edward T. Hall postulated in his 1966 book The Hidden Dimension: "He [human] is distinguished from the other animals by virtue of the fact that he has elaborated what I have termed extensions of his organism. By developing his extensions, man has been able to improve or specialize various functions." In the fields of medicine and wellness are opportunities for artists and designers to affect human experiences through extensions. New technologies allow us to extend and expand our capacities to sense and respond to stimuli in ways that were not possible in the times of Todd and Alexander. How can we work with these technologies and improved thinking to free ourselves of fixed habits while letting the designed environment guide new, improved ones? There

must be ways for us to challenge, reconsider, and relearn things our bodies can do that we take for granted, like learning how to sit and stand. These visions, or hints of them, are drawn on paper here before they are materialized as three-dimensional experiences.

- 1. Michael Gelb, *Body Learning* (New York: Henry Holt and Co., 1981), p.5. 2. Mabel Todd, *The Thinking Body* (Hightstown: Princeton Book, 1937), p.1

- 4 Edward T Hall The Hidden Dimension (Garden City: Doubleday, 1966), p.3

Worship

Joshua Tonies

DO ALL YOUR WORK AS THOUGH YOU HAD A THOUSAND YEARS TO LIVE ON EARTH, AND AS YOU WOULD IF YOU KNEW YOU MUST DIE TOMORROW. 1

—Ann Lee, founder of the Shakers/United Society of Believers in Christ's Second Appearing

WE CONFRONT THE UNKNOWN IN WORSHIP, yet somehow attain a state of serene involvement. We experience a type of full, non-material engagement with our lives. While this is an experience shared by many, very few can adequately describe it. If it were possible to understand all things in terms of what is known, we could convey the sense of color to a blind man with nothing but sound, taste, and smell. We can learn nothing of importance when it is explained entirely in terms of past experience.

Serene involvement is a primal motivation. In this communion between the unknown and our faith, our desired outcomes enable personal destinies as well as the collation of collective visions into ephemeral Utopias. Worship is a generative action.

The drawings categorized in this book under the heading "Worship" reference spaces of devotion, mediation, and adoration—provisional respites from the external, material world. Buildings of worship allow individuals to contemplate the temples of intuition and psyche. In cultivating this greater understanding of our inner lives, we move closer to our societal roles and our sense of connectedness to the community with which we are involved.

1. June Sprigg, By Shaker Hands (Hanover, NH: University of New England, 1990), p.33.



Jeffrey Gibson, PRIMORDIAL RECONSTRUCTION, GLOBAL. From a bird's eye view

Museum/Pavilion

2015 or FUNCTION for the FUNCTIONLESS

Anthony Graves

THERE WILL BE A SPACE between the neo-primitives and futurists: the former will have insisted on the organic-ness of their materials and the latter on the organic-ness of their forms; the former will find engineering forms require hard geometries while the latter will find that synthetic polymers and alloys can be shaped with relative ease in computer-aided design. The futurists will plan spaces where all aspects of life are unbounded and continuous. There will be oblong holes with smooth edges made of white carbon fiber in the porous border between the spa and the museum and there will be nowhere to hang your wet towel, there will be no waiting rooms or corridors or

lobbies; whereas the neo-primitive will rely on the partition of spaces in which he will tell himself "I am building my fort in a tree and I am the tree-fort guy." The futurist will support a glass ceiling with the slimmest of trusses that she will move under with arms stretched wide and will imagine semi-transparent people positioned in the food court. The neo-primitive will modify an old factory that will, after a time and after his modifications, no longer resemble a modified old factory. Some will sketch lines, others will plot tensions, some will assign functions to others, and all of these things will be considered drawing. Some will begin with language and end in material forms and others will proceed in the reverse fashion. People will only be able to move forward through these spaces and inhabitants will be allowed to download as much data as they wish.

The structures will be a pulse, now on the inside and now on the outside. Inside some will describe a warm atmosphere emanating from the floor and walls where it is on the outside; others will ascribe a coolness to the intentions of the planner whom they never will have met. Where structure is exposed in the interior, people will think of an implicit criticism of society, and on those spaces with exterior structures a smaller number will think it an explicit critique of the inside of which they are a part. Some will speak in metaphors of meshes and layers that they borrow from computing and that were borrowed from printing while others will discuss zones, paths, and sections. Walls will be necessary structures or they will be movable partitions independent of supports. There will be compost bins and compost areas. Some buildings will be all partition, some will be rooted, and others on wheels. There will be piles of things everywhere and everyone will agree that his or her plans will serve to slow the pace of life. Bicucles will be used indoors and be kept in places form-fit for their storage. There will be designated spaces and areas of free play. Language will only be used to personalize a space or to tell a story, and all general signage will occur as pictographic moments. You will not be able to lock your house and everything will be open 24 hours. People will not live they will occupy and this will change the way we think about our life spans.

Conference rooms will line the ground floors of residential buildings; the habitations will resemble sheds; the spaces where they come together will resemble ecologically minded hives or tunnels. Landscaping will serve the double function of crowd control. People will work where they live and live where they work. Some will say that vision plays

the predominant role in the futurists' plans while others will claim that touch is the primary sense for the neo-primitivists, but neither will consider either the primary feature of their programs. Some will carry their dwellings on their backs while some will live in dwellings that keep nature at bay; others will choose to inhabit structures that expose their occupants to all manner of exterior phenomena. At night there will be areas designated for cruising, and times allotted for children, lectures, and walking unleashed animals. Colored lights will be used as ways to re-zone. City birds will forage in indoor gardens called green spaces. Films will be projected continuously onto the semi-transparent fabrics that separate life spaces from work spaces from spaces set aside for nonfunctional play. There will be special zones where only women will be able to congregate and there will be places where only men will meet. The neoprimitives will speak of hope and the futurists will refer to past catastrophes. There will be gatherings where the relations between hope and catastrophe are materialized as structures that build themselves and destroy themselves, and the scheduling of these cycles will become the primary subject of planning sessions. People will refer to spaces like they refer to friends and they will speak of friends as if they were spaces. The word "family" will mean those whom you are with and the word "shed" will cease to be used as a noun. There will be designated zones for questioning.



WORKac, LOCAVORE FANTASIA. WORKac's version of vertical farming combines migrant farmers' housing in a series of stepped terraces with a farmers' market and public space below:

Levels will be set aside for the flattening of roles. There will be open markets for the production and free exchange of knowledge and open dance halls with free admission where people will transform themselves into vast collective fans that circulate air throughout the markets and tunnels and hives. You will be able to download as much data as you like.

Intervention

OPEN GOAL for REDS

Nick Tobier

ONE NIGHT IT WAS A RED FLARE. The week before it had been an enormous noise followed by sirens. Something large, heavy, and moving crashed into something else. Before that it was a distant roar of hundreds of voices rumbling together.

You always had the sense that some interruption was coming. First the appearance of the shirts—red shirts, white patches on the right shoulder, some with numbers some with names. After the shirts came the scarves and the hats. The songs and the murmurs, the frenetic tempo of the region's techno-metal pop blaring from car stereos, the cryptic signals made with spray paint and stencils.

Individually they were not so bad—a redshirt here or there, really, was a fine antidote to an otherwise grey time of year. In aggregation they grew into a visual pulse that was like a mosquito buzzing—a small irritation that, when it persists, grows. One mosquito okay. Two maybe. Five, ten, one hundred—too much, too many.

The thing about the redshirts, like the first mosquito, was that they were just the start. By Friday, as the workday receded into the first weekend night, the posters went up and the skies darkened; the redshirts grew louder with drink and their aggregated presence more menacing.

Marek dreaded this time. His body tensed as he walked home from school past the small knots of redshirts. As the fall wore on and the days grew shorter, it was dark soon after leaving school and there were certain streets whose lamps had long been snuffed out—whether by bulb life or petty vandals it did not matter. Storekeepers closed

early these afternoons, pulling down metal gates, securing their doors with extra chains, and barricading their shops against the packs of men who would race down the sidewalks chanting and jeering. Marek's pace quickened as he rounded these corners, anxious to get out of the way of the red buzzing. Grabbing at whatever scrap was at hand—a branch, a piece of construction debris—Marek clutched at what he thought could be a cudgel if need be.

The hardest part about the dread of each Friday, Marek thought, was that what he really wanted was to be out, caught up in the excitement about what was coming the next day.

As the square filled with the redshirts, and the street and dimly lit corners turned from a low rumble into the more ominous pace of pent-up aggression, Marek opened and closed the door to his family's apartment building and bounded up the stairs to their unit. His mother was waiting for him and closed the door behind him.

Marek's father had grown up in the same city, as had his father. Ever since they could remember, the redshirts had appeared along with the aggression. On occasion, a lone figure with a red shirt and a black ski hat pulled over his face would appear and the assembled throng would transfer their hum to a roar. Decades had passed, and still the red shirt with the black mask never failed to really set it off.

It had always been this same way. What use was it trying to stop it, his father argued. In fact, no one really paid it much attention anymore—it became more like a nuisance than a negotiable issue. That willful silence, or lack of public indignation, Marek's father intoned, was the problem, but to shine a bright light on the root cause would take resolution, courage, and more than an army. The uniformed police, even militarized units, were powerless in eliminating the menace, and so it recurred without response, just reaction. A crowd in Genoa had recently stopped the entire city, its stadium quickly evacuated as local police battled the redshirts spurred on by the skimasked leader, this time a skull and crossbones painted across the dome of his head.

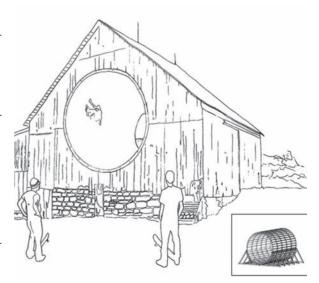
Marek's grandmother showed him the pieces of nylon string she had been collecting. Along with the bags of pieces of string Irma from down the hall had and those from her cousin across the courtyard, the trio of elderly women had gathered enough to get to work.

With the scraps and makeshift bats he had accumulated over the course of the last few years' Fridays racing home during fall, Marek set to work transforming his pieces of wood and metal.

That Saturday morning, the redshirts filled the square and stared hard at what had appeared in front of the municipal building. There, cobbled from scraps of wood sat a gaping open goal, nearly regulation size. A besuited bureaucrat on the weekend shift peered out from behind the curtains. A mayoral spokesperson announced to the media that no structure could be erected on city property without the proper permit. The police paced in and out of the goal mouth, now and then taking turns doing pull-ups on the crossbar as if to test the solidity of its construction.

Milling on the edges of the square, unsure at first of how to proceed, the redshirts from the other side of the city alternately watched the police and one another for a cue. One lone redshirt strode up about 30 yards from the goal mouth and faced the police, who turned to look at him. Placing his empty beer can on the ground in front of his feet, he knocked the can into the net woven of hundreds of tiny pieces of all colors of nylon string. A few redshirts clapped, the police stopped their pull-ups and stood to the side, facing the crowd. A few more redshirts stepped forward. One police officer started picking at the previous night's debris—what at first looked like trash collection. He lined up a motley assortment of empty cans and cardboard boxes, and finally fashioned a makeshift ball from a dish towel and plastic bags.

Someone brought out a soccer ball from the back of a bus and cheers erupted from the assembled. One by one, then two, three, four at a time, everyone thumped some-



SIMPARCH, RING RAISING.

thing into the undefended net. The square clattered and cheered with a rare camaraderie as accumulated years of physical aggression and mutual suspicion were released as redshirts and area residents piled their shots into this unexpected structure.

While some of the police stayed to watch the shootout, a few boarded the bus that had come in that morning from the other side of town. Looking for the perpetrators of this renegade intervention, the police searched the storage bin under the back seats where the flares had been stowed the other week. Aside from a black ski mask, they came up empty handed.

Adapt

From MANUAL: TUNNEL into TOWER

Maximilian Goldfarb

A STRUCTURE OFTEN OUTLASTS ITS INITIAL INTENT. Where something useful is outmoded, abandoned or decommissioned, the intended purpose of a shelter is no longer viable. A structure can be adapted in ways that respect certain conditions, yet require modifications specific to the needs of new inhabitants.

A bee colony is a mutable organism. Its body is an aggregate form that integrates architecture and inhabitation. The hive, its function rhythmic and constant, is an architecture that will adjust itself to local conditions without ever veering from its imperative. The hive's sensitive dependence on these conditions reveals traces of its conversation with site and program. Among other functions, its cell-like structure, the honeycomb, is the hive's way of filtering and integrating its external world.

When honey bees begin a new colony, a swarm of fugitive scouts, programmed to fulfill basic criteria, locate a new site to establish residence. This transition may at first



DIG A HOLE.

COLLECT THE URBAN ARTIFACTS YOU FIND WHILE PIGGING.

PLACE THE ARTIFACTS BEHIND GLASS IN THE WALLS.

PUMP OUT GROUND MOISTURE THROUGH A CONCRETE CUPID'S URETHRA

Ken Landauer, TEMPORARY GROUND MUSEUM, ANY URBAN OPEN SPACE

seem to resemble the hermit crab expanding its quarters by moving to the abandoned shell of another creature. Yet a more complex procedure is in play: the swarm detachment takes with it an operating system to apply to the process of building conversion.

The smart system of internal (pheromone) transmission—the insects' networked liveness—is what has been referred to holistically as an "unconscious wisdom": the body, brain and dwelling experiences are intertwined with the systems of production and distribution; a machine of living. 2

As an organism that responds to its complex ecology, the hive colony, in its myriad designations (breeder, forager, feeder, cleaner, undertaker, sentry, scout), invests in its environment efficiently, only exploiting resources for its own ability to continue to contribute fully.

The hive's modular formalism, combined with a scaleable adaptability, reveals a deeply principled building methodology, able to withstand the *disintegration of a prototype*⁵ yet maintain its systemic order. When split, the swarming body requires dwelling. The operating system is carried to the next site to be established in newly adopted shelter: a hollowed tree, oil drum, precipice, soffit, doghouse, garbage can, cave, or even the trunk of an abandoned car.

The location of the new site will be determined by its proximity to local resources, and the ability of the selected structure to protect from the elements and predators. The organism of the swarm will occupy the new structure and set about its process without hesitation or rite. The cleaning, sealing, and retrofitting of the protective cover begins at once.

Builders begin work within the newly established enclosure by lowering inverted parabolic arches of wax comb from the ceiling. The bee determines the vertical line of the comb by using its body as a plumb instrument; the

worker hangs upside down like a pendulum. Axial orientation of the outward-constructed cells corresponds to the previous hive from which the swarm originated.⁴

The building material is produced in the abdominal gland of the worker and secreted when nectar is held internally for too long: the absence of available storage space physically manifests the need for space building. The pattern of constructing these honeucombs tends to radiate outward and downward from the top center, in service of descending honey, pollen and brood compartments. Foragers will initiate the storing of honey in a lateral band across the top while the honeycomb is still in progress. Engineering this tapering of the comb allows for counterdistributed downward stress caused by the increasing load of honey stores, so that the comb will not pull from its topside footing. Each individual module or cell of a hive results from essentials: the anatomical proportions of the builder, her multiple uses (womb, food stores), maximized spatial and material use, and structural integrity. An aberration from the overall cell design is the periodic stalactitelike spur cell that hangs off the lower sides of the comb to house the gestation of a potential gueen.

Within the comb, each of the seven (uncapped) walls of a cell is a party wall, as the cells are layered on a comb to have two faces for entry, situating cells back-to-back as well as adjoining the six side walls. The cells recede inward at a 13-degree angle, which aids the retention of sideloaded materials. The workers will begin a series of combs, rather than completing the structures consecutively. All combs are constructed in parallel, adhering to uniformly separated space between and at the sides. The 1.25-inch distance between the center of each comb, and the consequent space between, allows the bees to pass among the faces of each comb. This space also serves as an air circulation passage for heating and cooling the hive environment. The hive maintains a consistent self-regulated temperature of 95 degrees throughout the year.

This methodical building practice is a precise, collaborative procedure. Wild honey bees combine their innate design strategy with an ability to improvise in response to changes in the surrounding external and internal terrain. In the event of a physical disturbance that causes a comb to fall, shift, or collapse, continued construction will maintain the space required for circulation and passage within the hive by taking cues from the form of the wreckage. If there are oddly vaulted contours within the walls of a hollowed log or a stone recess, the comb will



Michael Cataldi RUG TENT

correspond by adapting width to broaden or narrow as the building proceeds. Construction continues until the space reaches capacity, thus necessitating the production of a

The internal order of the hive grows in relation to its repurposed structure, whether it is in a natural or artificial cavity. It incorporates and adapts characteristics of the given topography into preset regimentation. The order of the hive, however self-absorbed, honors its new building habitat as well its surrounding terrain.

- 1. Rudolf Steiner, founder of Anthroposophu, delivered a series of lectures on honeu bees in the earlu twentieth century.

 2. Le Corbusier referred to the house as "A Machine for Living," a mechanism to facilitate easy
- nctions of living.
- 3. "Contradiction adapted is tolerant and pliable. It admits improvisation. It involves the disintegration Contraduction daupted is tolerant and phaloie. It admits improvisation: it involves the distillor of a prototype? Robert Venturi, Complexity and Contradiction in Architecture (New York: The Museum of Modern Art Press, 1966), p.45.
 Ethologist Karl Ritter von Frisch investigated the sensory perception of insects.



Mary Walling Blackburn

DISCLAIMER: This is neither a swashbuckling reverie about the Alamo, nor is it a ribald and light recollection of childhood lean-tos, nor a meditative aside about forts that are like huts. In the end, this essau is not the fort that collapses with you inside. It's the one that collapses in front of you. The dust you choke on is beautiful. It is temporarily suffused with light.

1.

In my first year of teaching, I gave my students Georges Perec's essay (from *Species of Spaces*) on beds. One student in particular did not, in response, objectively catalog the collective locations of his beds; this student was more worried about the broached bed than the psycho-geography of furniture and how to secure the bed as if it were, well, a fort. This was because he could not abandon himself to sleep—never a leg-splayed, arms-dangling-over-the-bed-frame sleep. He tucked every blanket around him, sealing all entries, all exits: his linen foxhole. These were the words he fastened to one another in order to describe the nightly construction of a fort for sleeping: linen basted to foxhole; human bedclothes no longer monstrous when turned into warren.

2.

The sheet would not prove an adequate barrier when invisible night visitors arrived, breathless. Had they come far? Were they recognizable? Unlike Perec, his bed became something other than bed. His bed: more stage. More altar. More fragile hole. He could not sleep. He was not sheltered.

3.

At Home. In *The Poetics of Space*, Gaston Bachelard claims that home is "our first universe," a structure that echoes the outlines of our very being. And what is the bed but the center of that universe? And the ruined bed? A ruined cosmos. However, a linen foxhole-née-fort could be an ad-hoc attempt to repair a busted universe or to squat in its remains. But in this instance—of perpetual vigilance and collapsible homestead—sleep defeats you. With your eyes shut, you are approached. Will the fort hold?

4.

The witch-trial testimonies in colonial Salem also make record of night visitations. Of some thing, some one, broaching beds and broaching bodies. But these visitors exceed the human; your house/bed/body is porous in their presence; they squat in the remains of your destroyed persona. In this scenario, a blanket fort is not adequate. A cocoon of woolen bedclothes is pretty—and then pretty much destroyed. The beauty of the linen foxhole was linguistic, aesthetic, and psychological. I've already mentioned its poetry, but I haven't explained the rest. After the little human has been partially destroyed by another, she has the chance to protect the ruins of herself with a new



Paul Burn, LIVING STRUCTURE FILLED WITH ELECTRICITY-PRODUCING BACTERIA AND WORMS.

structure of sheets and comforter. The new structure is another body of sorts. It stands in for what was lost and when she reads by flashlight, it glows.

5.

The blurred form of an animal at the forest's edge could make a colonial heart go pop! At that point in time, it was reckoned that a witch's imp or a devil's helper might inhabit the skin of hapless beasts. Her cat is not a cat. Your ox is not an ox. An object is devoured by another object—from the inside out. The home is both outpost and fort and if it succeeds at being "fort," one kind of people survives and another doesn't. If it fails ... one kind of people lives and the other doesn't.

6.

Louise Bourgeois constructed a trustworthy fort entitled *Articulated Lair* in 1986; at that point, I'm 14 and have just been brought to a boarding school in the wooded hills by a wide river. I share a room with another girl; every night, I secure myself in a wool cocoon with a breathing hole. My old night visitors are thousands of miles to the west. But the daily architecture persists; I build anew each night. What other animal does this?

The *Articulated Lair* is 300 miles south. In an alternative universe, I travel south to see Bourgeois's sculpture—while my peers travel north to see the Grateful Dead. In

fact, I am inside my blankets, naked and dreaming bad dreams. At that point, I don't know how to get from the bed to the boarding school, from the boarding school to the art gallery. Bourgeois has thrashed a path. Fort as Lair: the animal is secure. Bourgeois said that, "Articulated Lair is a closed environment, eleven feet high. It is a circle with two openings. It is a 'lair.' You can come in, sneak into it by a very small door, and there is another small door, and there is another small door at the other end to get out. It looks like a trap but if you were clever, even though it is deserted and terribly lonely, you could get in and get out."

ENDNOTE: We began with the Alamo. Let us end with the Alamo. During my first visit, at 20, in what felt like a nave, I spied a vitrine containing Davy Crockett's white buckskin vest. The front of the vest was patterned with flowers outlined in baby blue, light pink, and yellow beaded flowers. The museum in the outer buildings displayed a thatch of Crockett's strawberry-blonde hair and a ring. The literature stated that he was thin and tall. But they do not call him a beautiful frontier dandy. We are not given licence to imagine these foolhardy American empire-mongers as so lovely that the Mexican defenders hesitate. To kill or to kiss. Both. Beauty is dangerous for both men and women. It stops us in our tracks, and then we keep going. Or, as etched in silver on the stock of Crockett's rifle, we "Go Ahead." We get through beauty.

Each visit to the preserved fort, I looked for a post-card that featured Crockett's vest in the museum gift shop. The fort housed his queer remains but never did they offer a regular-sized postcard with the vest. Last visit, I stood inside the fort and quickly sketched the vest. I'd make my own postcard. I'd queer the Alamo. Make it the kind of fort I grew up with: one that confuses me, filled with American bad boys—you near pass out from their beauty, corrupted; but it is comparable to passing out at knifepoint. The rest of the world has mastered this position (and is exhausted), the tip of America's blade resting on its collarbone. At the end of the endnotes, it is clear: desire and hatred, bodies and forts—all makeshift. They collapse. Where's the Alamo? What's in the dust? Don't remember.



Peter Macapia / labDORA, DIRTY GEOMETRY PERFORMANCE PAVILIION, SOHO, NEW YORK, USA, detail.

Interstice

INTERSTITIAL SPACES

Thomas Micchelli

IT TRAVELS FASTER THAN THE SPEED OF SOUND. THE FIRST NEWS YOU GET OF IT IS THE BLAST. THEN, IF YOU'RE STILL AROUND, YOU HEAR THE SOUND OF IT COMING IN.

-Thomas Punchon, Gravity's Rainbow

IN-BETWEEN. The exquisite limen of suspension, confusion, escalating tension. The swollen moment of unknowing, of neither-ness: of categorical disorder, vanquished faith, Blakean rapture. The blunt thud of what hits you when it hits you before you know what hit you.

It is a state that is, by nature, self-limiting: you can't linger there for very long. Consciousness, by nature, inevitably returns to analyze, divide, rank, and file. You enter with one foot and exit with the other.

Interstitial spaces. Staircases, foyers, corridors: you can't linger there for very long. They are for moving through, for entering and exiting. The floorboards wear there before anywhere else. Sometimes they are secreted from view, sealed, complete in their in-betweenness. You need a contractor's license to go there: the floor slab above and the ceiling below, where a building's arteries and veins pump and drain. The more flexible the structure, the more auton-

omous the equipment, endowing each floor, like pieces of a cut-up eel, with independent life.

Independent life. In biology, interstitial spaces are the homes of tiny creatures living between flecks of soil and grains of sand. They are the cavities between organs. They surround tissue cells and fill with fluid—too much fluid and your flesh turns into a tumid sack.

They are places that are inflexible in their requirements because they fulfill essential functions. Any room can be a bedroom: just drag in a futon and lie down. But not any room can be a hallway, or a vestibule, or a stairwell. These spaces must make sense in the structure's context, in its anatomy. To depart from the norm in terms of construction is to indulge in folly. To depart from the norm in terms of use is to slip society's façade, abandon comportment, engage the real.

They are where secret handshakes are shook, notes are passed, lies whispered between clenched teeth. Where the bedridden sleep in overcrowded infirmaries, where illicit lovers grapple in fast, furtive sex. Where curators hang a painting that just doesn't fit the storyline of influence and tradition, cause and effect.

They are shadow spaces, where odors are trapped, where dust collects. Where memories mingle with imaginings, where the potential overtakes the actual, where the core is tangential and the tangent becomes the art.



The CLANDESTINE BUILDING

Michael Cataldi

THE DRAWING BUILDING ARCHIVE, the origin of this book's content, brings to mind both the act of drawing itself and the product of those acts, many of which are in fact drawings of buildings, as evident within these pages. These drawings employ forms of representation that we associate with the as-of-yet-built environment. Architectural plans and elevations, anticipating a future use through their schematic form, and artist renderings and perspective drawings show us the exterior of the building, placing the viewing subject outside of that future use, be it clandestine



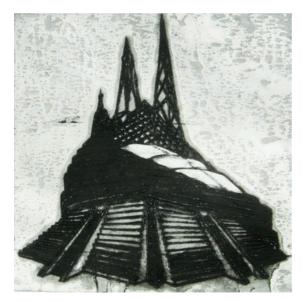
Nick Tobier, WALKING CITY, EVERYWHERE-IN-ONE-PLACE. Stacking city offers a dense thicket of passages and places to wander.

or otherwise. Such drawings render the interior of the building transparent, making it legible to the viewer through a sense of scaling relating to that viewer's social experience, in spite of their ability or inability to convert English to metric or vice versa. But at the same time, in a dramatic reversal, this transparency is rendered opaque on the page through the oblique perspective and the artist's rendering, and off the page through the process of constructing that form in built space, adding skin to structure, making that which was visible in the representation invisible in material form. Concealment is a function of architecture. Clandestine activity is a function of its inhabitants.

The use of plate glass in the architecture of the Bauhaus attempted to reconcile this distinction between form and function through a rejection of ornamentation and decoration. Collapsing three-dimensional space into two through the Utopia of the schematic and through the interplay of transparency and opacity in the reality of the building, the processes of the Bauhaus revolutionized the role of the building with respect to the activities and social relations within, creating spaces that functioned for inhabitants at work or at rest. The drawings and buildings of that period register ideologically in their desire for equality, and transparency functioned physically and metaphorically to that end. The plans and buildings born of them were of a specific, now historic, moment, a critical response not only to past imperial eras, but also to the tyranny of advanced forms of production and alienation under capitalism.

What was absent from their plans—and indeed remains absent in most structural drawings—is an indication of use, whether past, present, or future. In contrast, all of the drawings in this section contain these temporal indications through the use of bodies, text, and tossed furnishings. On the one hand, this speaks to the difficulty of illustrating adjectives, and on the other hand it gestures toward our specific moment and the difficulty in conceiving transparency in structures. Perhaps this is as difficult as it is to conceive of equality in capitalism.

The similarities of our moment to that of the Bauhaus are remarkable. The dictates of imperialism and the threat of endless war persist. The tyranny of advanced forms of capitalist production has intensified, "specialized" (read unskilled) labor has dispersed to the most disadvantaged geographies on the globe, promising only diminishing wages and distributing debt. Those same goods, produced in the undignified factories of the free-trade zones of the world, are consumed in suburbs in which the public sphere has been reduced to shopping centers and big-box stores, creating the false appearance of an ever-increasing quality of life by filling our domestic spaces and ourselves with more stuff. These conditions have changed indeed since the earlier moment: they now pervade all corners of the globe, their machinations greatly intensified and increasingly resilient.



Nicola López, BUILDINGS FOR A DUBIOUS FUTURE: MONUMENT VIII.

The act of building itself has become a terrain for intensified capital accumulation through its physical production and financial abstractions. Foreclosed homes persist as material remains of the dead pledges of a debt society. The schematic drawings for these empty spaces are filed away in the hard drives and flat files of Toll Brothers and other publicly traded home-building firms. They lay out the structure for use, control content through form, and thus appear as the necessary functions of the system that continually claims itself to be non-ideological. There is, however, always a use imagined and an ideology functioning behind the plan revealed in the mortgages that made them material, sold in bits and pieces across the globe to disastrous affect. This more than anything that we could illustrate represents the notion of the clandestine building.

IDLE TIMES

Jocko Weyland

FROM SKATEBOARDING IN EMPTY POOLS to jumping from building to building, staging theater pieces in abandoned factories, and swimming in tarp-lined trash dumpsters, the notion of misuse has gotten a lot of play lately. Reconfiguration, reuse, whatever you want to call it, all these variations on the concept (and plenty more) activate public and semi-public spaces in ways that contradict their original purpose. And that's all great. Using these places and things in a manner that goes against, or subverts, their intended application is inventive, intuitive, exciting, and playful. Inappropriately extending the function of any built environment is all about creative inappropriate behavior mixed with a dash of panache, and possibly that is exactly what is appropriate in the end. But maybe that's not enough, or too restrictive, because though certainly doing something counter to a programmed or former use is novel and interesting, such directed activity leaves out the vagaries and nuances of life. There's always a bit of "mis" in any use, and that's important too: what happens in the spaces in between the spaces, the actions, thoughts, deeds, and accidental moments of true-life poetic coincidence that don't have any particular relevance to what is prescribed. The utility factor is an albatross around the neck of chance,

of risk, threat, danger, and excitement. This is paean to all that, along with the less sensationalistic joys of loitering and idling.

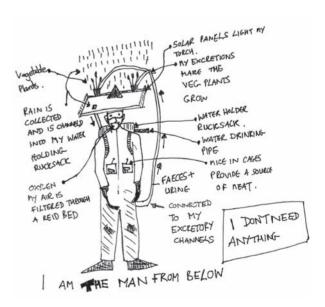
All of this mutated adaptation is in vogue, and that's fine and very good. To skateboard in a pool that was never meant to be skateboarded in, or to swim in a dumpster that was only supposed to have trash inside, that's an undeniable and righteous kick. A thrill, an epiphany of "this doesn't have to be dealt with how we were taught." Wonderful. A noble motivation, though one that is predicated on accepting the idea that there has to be some kind of reason. In a strange sense that's capitulation. Even with a skewering of a correct use comes a schematic and programmatic bias and the tyranny of outside norms brought to the inside of the misused place. Maube that's getting a bit too dramatic—and again in general it's all wonderful but the not-on-purpose and unintentional shouldn't be short-changed. That's where the real freedom lies. Liberation from a reason.

Not to put too fine a point on it but what the abandoned, disused, misused, forgotten, decrepit, or just places taken note of that others are ignoring also provide is a place to do nothing. And doing nothing is very underrated in our day and age. No action—that is the action. Consider it the misuse that follows the misuse. You skate the pool, you explore the foreclosed house, and then you sit and talk in the fading light. Or just silently appreciate the fading light. You swim in the dumpster pool, but you also hang out on the lot after drinking a beer. Drinking many beers, then pissing in the bushes after, you might just find a hundred-year-old washer or nail, or see an untamed alley cat hunting for its dinner. Conversation ebbs and flows, stops, gets derailed, and at its cessation the mind wanders and absolutely nothing of consequence comes of it. Maybe it's an outdated romantic notion but there's something to be said for smelling the flowers, so to speak, or admiring the rust on the forsaken machine, the crumbling mortar on the building, the completely-by-accident arrangement of trash and detritus. Lurking. Bartleby's "I prefer not to." Like sleep, like not buying anything, it's a rebellious act. "Sprandelling," as C. Robbins calls it. The emancipation of not doing anything.

Architecture should be a labyrinth of spikes for unexpected encounters. Why not? So should the nature abutting the architecture, like the mise en scène encountered canoeing down Brooklyn's Gowanus Canal of some random dude practicing his DJ skills at the end of one of

the streets for nobody but himself. The beats go out over the toxic water for the birds, making for a physical and emotional response to surroundings for no particular gain. Extend the stairs, that is, put another cinder block on one that's already there. Not to build anything, but to have a better place to sit. Eat a candy bar and look at the stars. Marginal space next to the Jersey Barrier. Crystal castles to run up on and slide down. The inaccessible-to-cars section of the parking garage—that's where you go. Kill some time on a Moscow rooftop. Recontexualization on a lo-fi tip, just plain inhabiting but not actually living there.

Too much importance can be put on this impulse to "reuse." There needs to be space left over for just being, for letting the larger forces of decay and the natural order of entropy prevail and give you a place to simply hang out. The dreams of sleep, but awake. Yammering, palavering. Or being quiet. Quiet is also underrated and undervalued. It's fun to have things reconfigured and bring a scene but the opposite also has an appeal. Contemplation. Reverie. Stasis. Hide out, be clandestine, a temporary bum, an aimless vagrant where you're not supposed to be. Avail yourself to what is convenient and interesting, without formal plan. There is so much doing in this world that an undirected and perhaps lazy refutation is also essential.



Charlie Tweed, DESIGN FOR A SELF-SUSTAINABLE SYSTEM, UK. A design by my alter ego "The Man From Below" for a mobile system of self-sustainable and safe travel on "the surface."

A USER'S GUIDE to CYCLONOPOLIS

Jeff Byles

Here on the manufactured planet called Cyclonopolis, we drink in drawing like sunlight, and every scrawl and sketch we make blossom into reality. Don't ask us how it happens. This is a land of wondrous, itinerant castles atop semitrailer trucks that stop now and then to pick up passengers and whisk them into the future; a place dotted by survivalist encampments full of disheveled, clipboard-toting visionaries; of floating baseball stadiums and ruined geodesic domes and hotels made of diamonds; of marvelous rooms of memory; a world where graphite is a rare and precious substance, and totally free to all.

So let's get started. There's a lot to see on Cyclonopolis. First, here's that performing-arts center everyone always wants to photograph. They built it on a floodable island, which is not the first place you would want to put a performing-arts center, but the Fogey Administration, which was completely broke before we got rid of money, had found this little surplus shoal in the Han River, and it was free. The building was originally supposed to be shaped like a big langoustine, but translating that into a beach with deployable high-tech production consoles—not to mention a highway roaring through the recital hall—got tricky. There were endless discussions about sponges and aureoles and crabs. "What if we twist basic shape?" someone famously wondered. "Why?" went the response. On Cyclonopolis, we question everything.

Floodability is important here. No self-respecting architect has dared to draw anything that couldn't withstand a storm surge after the Seattle Public Library's awesome destruction by a freak tidal wave back in the days of global warming. (Fortunately, before the Earth imploded, its otherwise incompetent and foolhardy caretakers had the foresight to cryonically preserve Rem Koolhaas and launch him into extragalactic orbit, from where he occasionally sends us cryptic messages about Mies and Coney Island. Go, Rem!)

Speaking of global warming, we actually had to install a huge ozone factory in the stratosphere, since in

the years before the Earth's big meltdown (friggin' Earthlings again) some wise guys at NASA figured out how to steal everyone else's ozone by basically broadcasting a giant sucking sound throughout the universe, and then blaming it all on some guy named Bill Clinton. Jerks. I should also mention another thing up there, which we had to create after our planetary currency "adjustment": an extraterrestrial outpost for laissez-faire capitalist outreach. Yep. We're not proud of it, but it was part of the deal we made with the last of the Fogey Administration to turn Cyclonopolis into a communal society. The unrepentant bankers wanted to be blasted into space, where they subsist on some kind of strawberry-flavored nutriment and search for derivative securities they swear are hidden in "dark matter" around the cosmos.

That tower on the horizon? Babel. If you're afraid of infinity, don't go there. We're always having to rescue old postmodernists from the upper reaches of the thing. For some reason they come in droves to see if Philip Johnson really made it to heaven, but they get the willies about halfway up and start screaming nonsense about "stabilizing the referent" and architects being "high-class whores," and then some even start taking off their clothes and trying to mate with the "Gaia of the grid." It's a mess.

Housing is still a problem, always a problem, the eternal problem. We haven't gotten it right, either, but some new directions have proved promising. In the central urban core, we have a great vertical farming system that incorporates farmers' housing in a series of stepped platforms that rise into the sky. They tower over public spaces below with farmers' markets, art installations, and stilt-like museums that support the whole structure. There's even a golf course 12 stories up, and all kinds of crops that double as green roofs for the houses. I've had an eye on one of those apartments, myself, but you have to prove you know what a rutabaga is to get in there, and I keep flunking the test.

Over in the district known as Bucolica, another housing type has been getting road-tested: a subdivision of galvanized, corrugated-metal grain silos, each with a house inside—2,000 square feet of instant residential real estate. The former landowners, a family of once-proud farmers, got wiped out in the big soybean bust of 1975, and the land was eventually expropriated by the EcoUrbanist Embassy and reinvented as a pop-up experiment in "house-in-a-can" prefabrication. They're cute as hell, but the silos leak all the time, and we still haven't succeeded in

abolishing rust, despite what the survivalist-visionaries claim. My favorite architectural details are the little follies in the front yards called "incline houses," which are set on rails and rock from side to side, like old-fashioned rocking chairs. You can sit out on a lazy summer evening and enjoy languid conversation while watching the stars come out. We still have stars, believe it or not.

Careful after dark, though. Bucolica can get a little dicey. Officially we're not supposed to show you this stuff, but since you'll be inheriting the place, you may as well get it warts and all. Over here are some crazy contraptions made of rickety wood and chicken wire. We've heard of backyard seances being performed in there. And on the other side of that pile the locals refer to as the "Palazzo di Merda" (alas, we're still perfecting our large-scale composting program), there's a classified X-ray research lab that has something to do with acid rain. Don't ask, don't tell, is all I can say.

Oh, and watch out for those weird cybernetic organism things that look like mop-heads crossed with cat-scratching posts. Vicious little bastards.

Okay, let's move on. There are a few other things I want to show you. Beautiful, amazing things. One of them is an old asylum building, like something Lou Kahn might have dreamed of if he'd been into the Second Empire style. It's called the Agency of the Orphan, a vast psychological state in which we're free to dream ourselves a new life up in the attic under the mansard, where the likes of Huck Finn and Natty Bumppo and Esméralda dance in the shadows, and we look out upon a lake that seems to stretch for miles in every direction, a perfectly smooth surface that glints back at us like time itself. We're all orphans here, you know.

I don't know about your galaxy, but the one we came from was hard. Sometimes everything got so mucked up with instant-this and hyper-that and there was no longer time to remember anything at all. That's why one of the most special zones of Cyclonopolis can be found at the Archive of Lost Thought. It's a Borgesian labyrinth of land and memory known as the Edition of Lost Rooms, a sort of glorified mud hut where in the crucible of clay and fire all the former stations of our lives are given presence. Cold offices where we once toiled for hours on end, colorful cafes recalled from the old parables of Vienna, shabby kitchens in walk-up apartments, parlors from Arts and Crafts bungalows in California (remember California?), rooms where you could lie in bed and, crooking your neck

at just the right angle, see the moon rising into the sky like a giant yellow pillow. Pilgrims from all over the galaxy come to this latter-day Merzbau to rediscover the architecture of the past, drinking in motes of dust in sunlight and delicate filigrees of decoration such as only exist in memory. You can get lost in here, and yet find yourself at the same time.

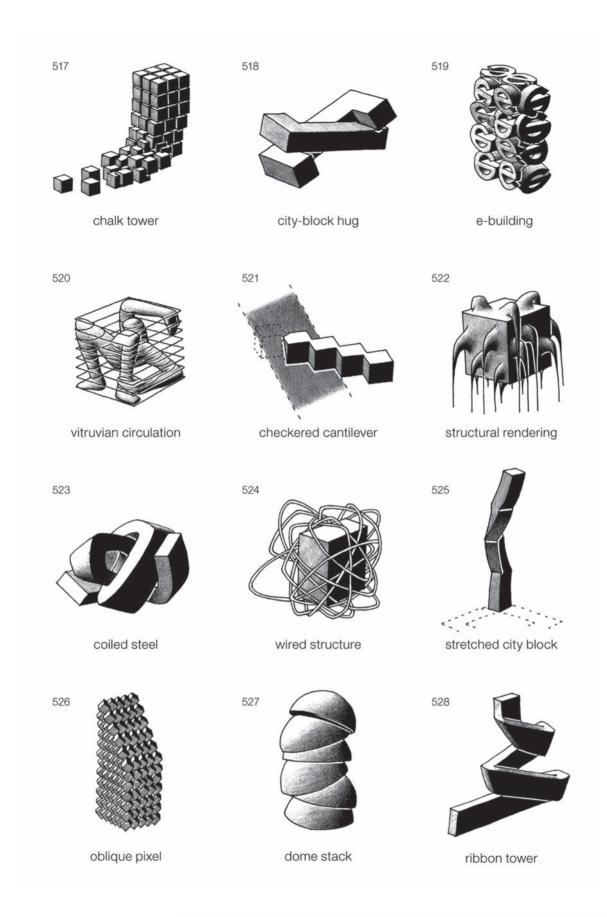
So here we are at this other place I couldn't resist bringing you. It's kind of a secret, too, but I love it to death. It's a house made of peppermints and licorice and graham crackers and lollipops, all the good stuff architecture wants to be, but somehow, in the old days, could never quite become.

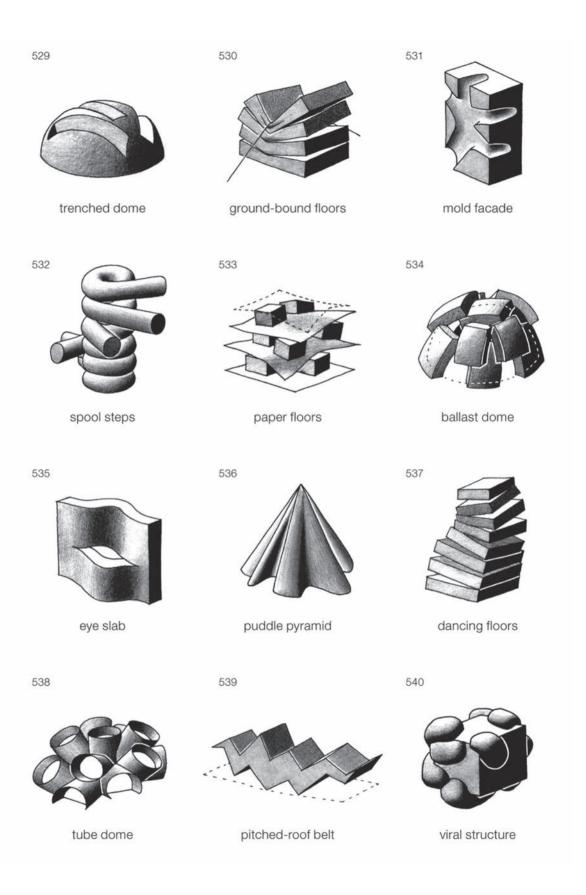


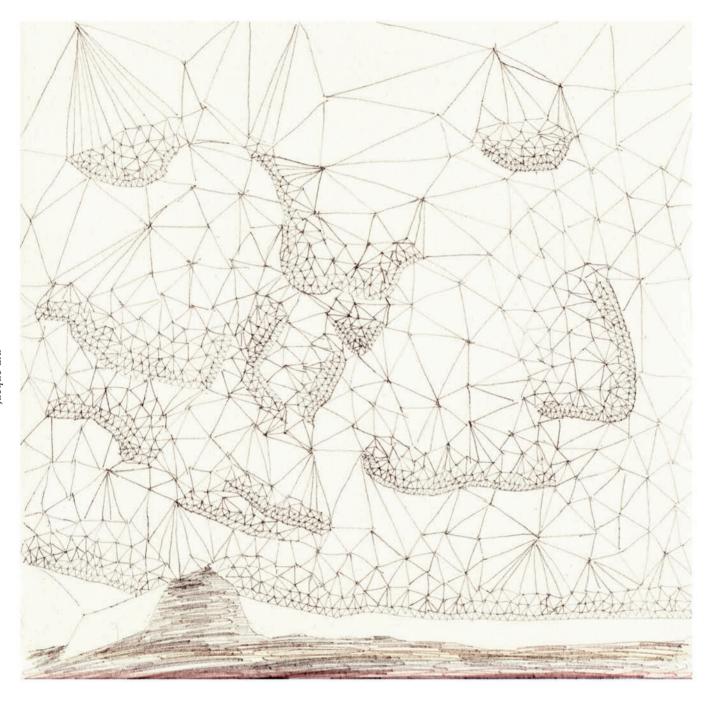
Dennis Dollens, DIGITALLY GROWN BIO TOWER, ARIZONA, USA

Visionary Drawing Building

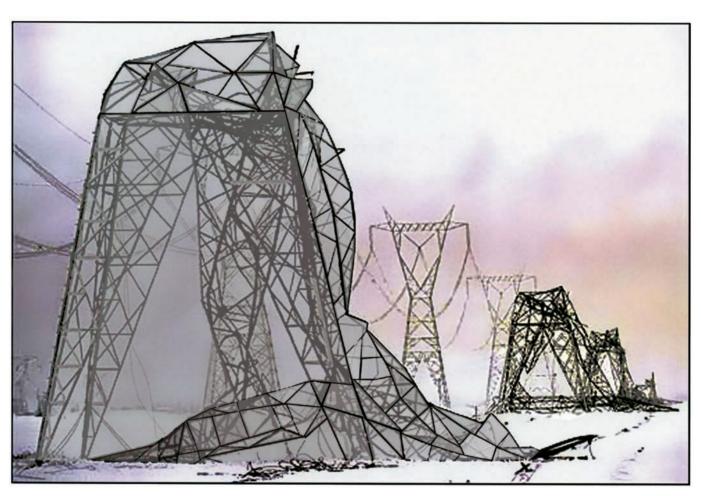
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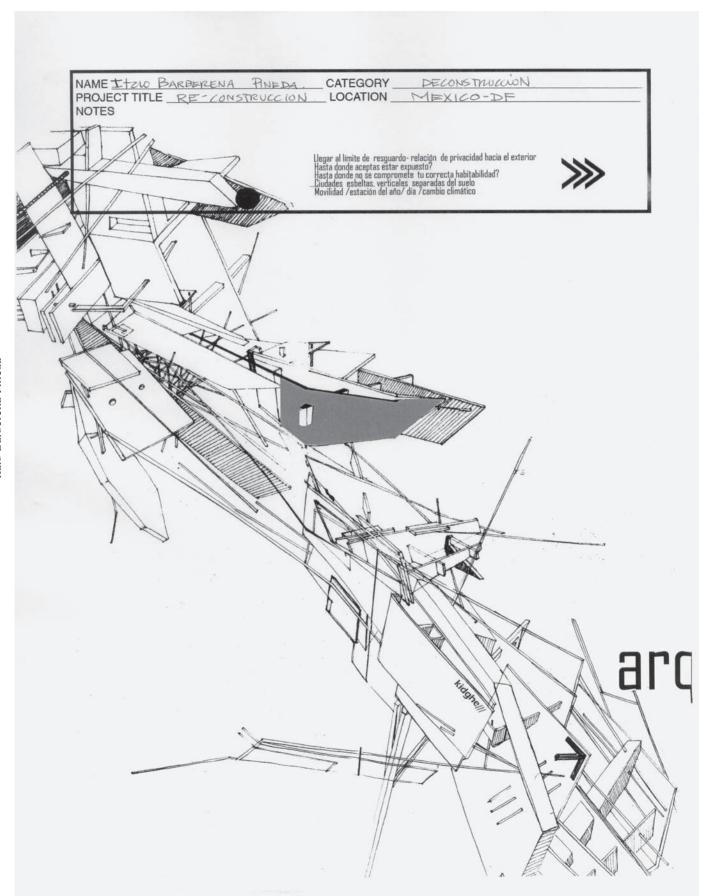




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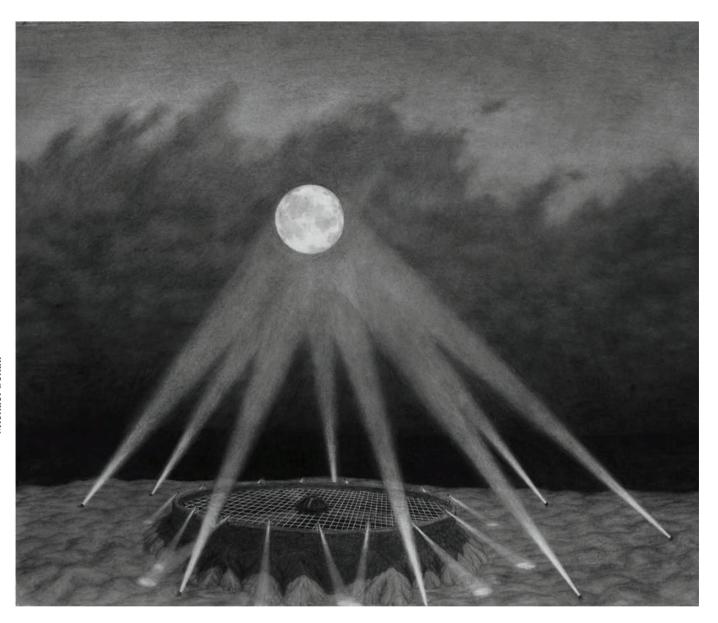


name MARC (FANZGLASS category SVRVIVALIST RECONSTRUCTION ST SAVNO, QUESEC, CANADA 1998 notes 400 + TRANSMISSION TOWERS COLLAPSED DURING A MASSIVE ICE STORM





name project title category Reconstruction location Aftermath



name Michael Schall

category Planetary engineering

project title

Raising the Second Moon.

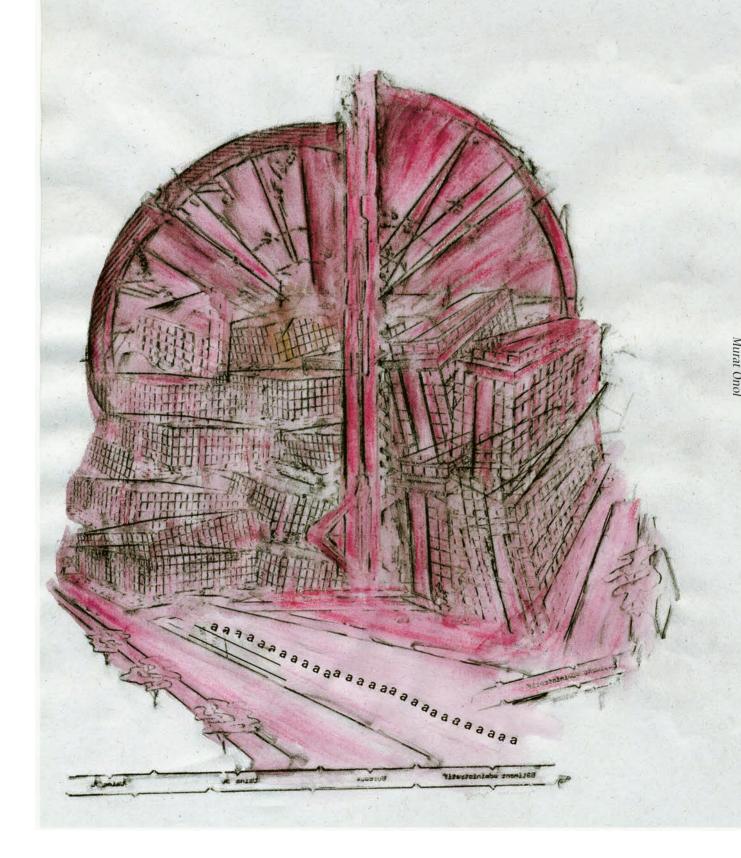
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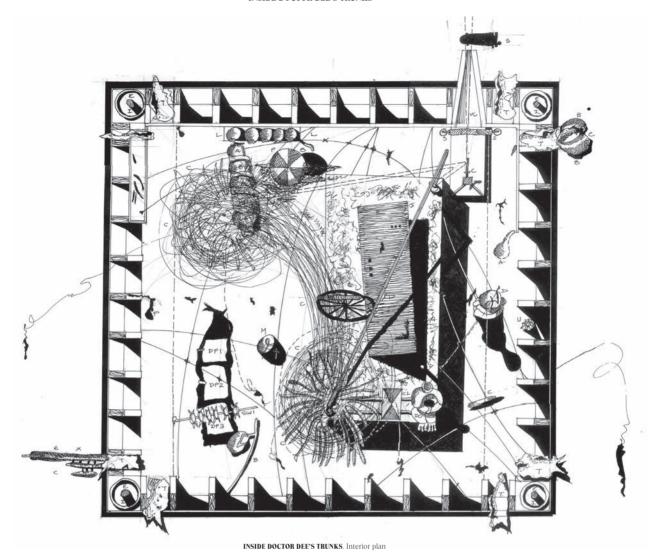
notes

The idea of this project is that our moon has either broken, or simply needs help in shifting the tides. The circular structure on the beach is a large-scale version of the carnival contraption that keeps ping pong balls hovering in mid-air by shooting a constant stream of air from underneath.

project title RUNNING AWAY location

RECONSTRUCTION CALENZANO ITALY





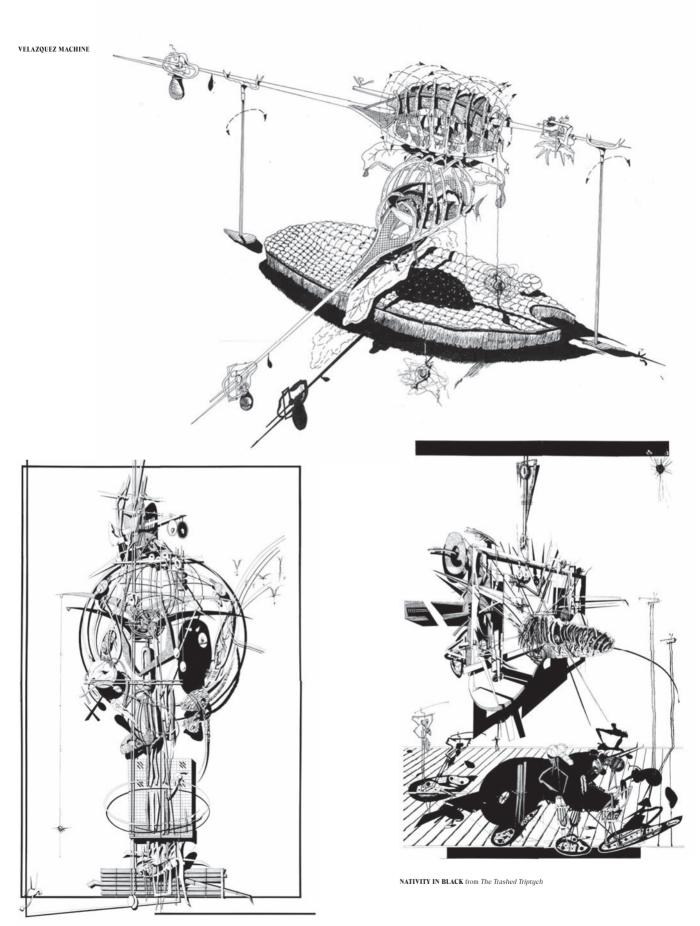
INSIDE DOCTOR DEE'S TRUNKS The Dee Trunk is a symbolic response to the fact that Doctor Dee, Elizabethan alchemist, spy, and confidant, and conversationalist of Angels and Demons, used to put his most valued texts in a trunk and hide them away. Special things in special dark places. Dee was a natural philosopher, a magician, and as such was interested in the microcosm as a reflection of the macrocosm of the universe. The universe to Dee was characterized by ascalar geometry and divined by a series of almost infinite cyclic distillations. Even the lowliest material was the noblest, this prima materia, the elusive Slough of Despond that is everywhere but nowhere. Manu alchemists have tried to find this material, the alchemic quest is stillborn unless the Slough can be found and transmuted. To the architect-alchemist the Slough is space. Mu Trunks are sited on the banks of the river Stour between the villages of Sturry and Fordwich, near Canterbury in Kent, UK-I grew up around this area. For the alchemists, the alchemic opus needs to be personal and be imbued with an autobiographical psychogeography. These stools are miniature alchemic/'pataphysical laboratories, each one of six, just three buttocks square. The alchemist has had manu disguises in the last one-hundred-and-fifty years; he has been assimilated into the genealogy of modernism in the guise of the 'pataphysicist.

notes

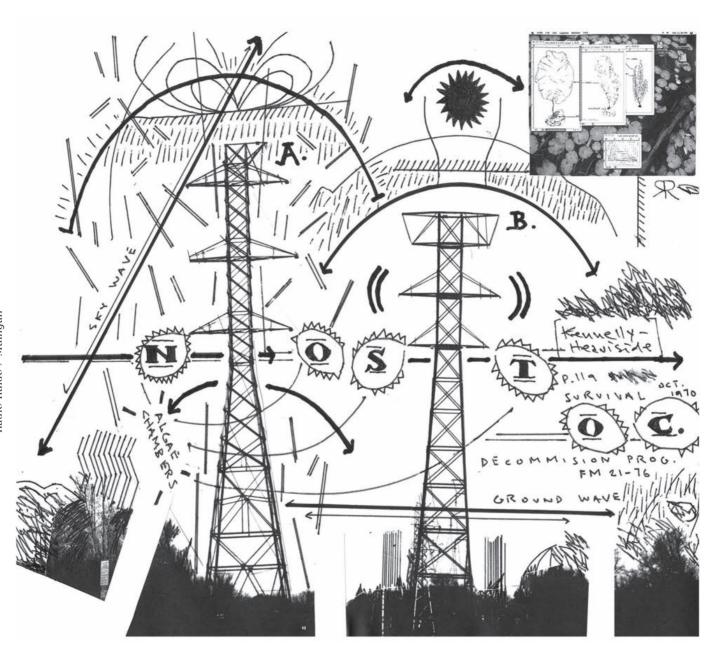
VELAZQUEZ MACHINE The Velázquez Machine is situated in the Orangerie in the Tuileries Gardens in Paris. These elliptically shaped galleries contain Monet's Water Lilies. The galleries were specially designed for Monet's huge paintings that compositionally straddle representation and abstraction, a critical perturbation in the history of art. My preoccupation is to compositionally straddle the virtual and the actual, art and matter. Velázquez was the first artist to depict himself working as one of the subjects of his great painting Las Meninas (1656-7). Since this point artists have become more and more narcissistic, creating more paintings with themselves as subjects, more websites, more exhibitions about themselves. Contemporary examples include Tracey Emin, and there was even an artist who recently crucified himself. As more and more artists are subsumed with selfimportance the Velázquez Machine vibrates in tune to this narcissism and over time its vibrations become more and more pronounced. The machine holds a frying pan with a perforated bottom; two fish lie on the pan. Inside the clasped center of the machine along with the fish and the frying pan are nine "Roo-Objects." These are jumping hydrochloric-acid innoculators, similar to mechanical fleas. Underneath the machine is the "Oncological Couch" on which lies a highly sensitive "tongue." As the fish decompose pieces fall onto the tongue. These small impacts are then recorded, transmitted and become the planting plan for a vista many miles away.

GENESIS TO GENOCIDE This drawing is the first in a series of three. This series seeks to explore the notions of the "New Flesh" whilst using the traditional language of the religious triptych. "New Flesh" is the expression used to describe the changes that technology inflicts on the body. Technologies expand our limited natural bodily dexterity allowing us to perceive and manipulate scales of matter far larger and smaller than we could naturally. This first piece depicts the "Hell" of our contemporary existence on an inert, polluted planet in fear of bodily decay and finally death.

NATIVITY IN BLACK Here the fleshed cage is eroded and pulled this way and that on its rickety orthogonal frame, as the figure at its base dances. This is where technology has led us. Behold our true face at the turn of the millennium. Figures at base of a crucifixion. These figures are inspired by Francis Bacon, Salvador Dalí, and alchemic alembics, on the floor of a ubiquitous room. Deformed palette and Eclipsed frame. The viscera are pulled to breaking point, under a false sun, to be raw material on a deformed palette.



GENESIS TO GENOCIDE from The Trashed Triptych



name RADIO RVIDO MULLIGAN

project title HOSTOC location HI MEADOWLANDS

notes Decovmisioned power lines retrofited with

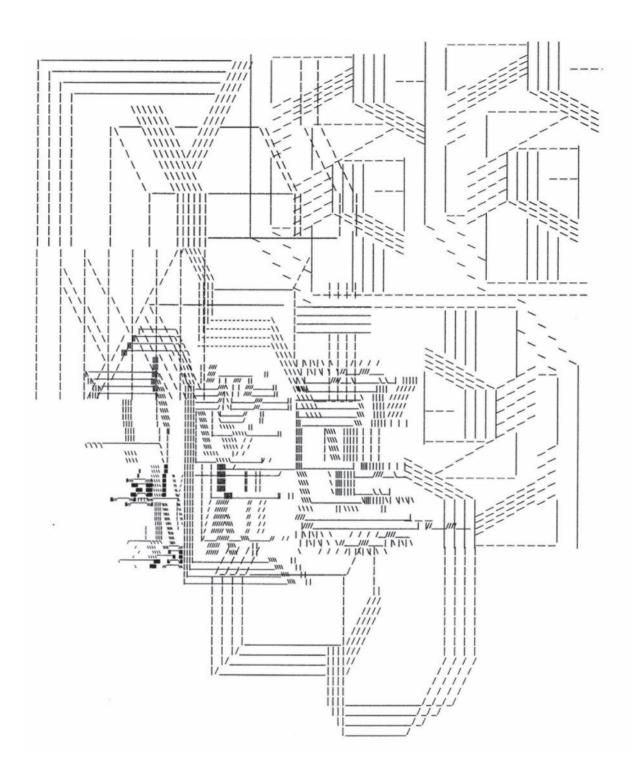
2/92e Chambers / Antenna Reld inverted to

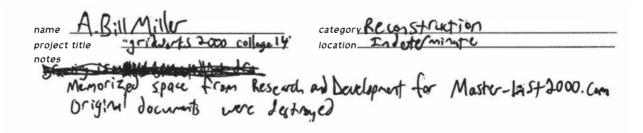
Waximize earth ground fault | warannown

GO HZ HUM US. OZONE DEPLETION

FOSSIL

FOUND









notes -

After the Lebanese Civil War, a public-private consortium called Solidere is formed to rebuild downtown Beirut. Squatters are expelled, mines cleared, buildings deemed significant are restored. Symbolic public spaces are rebuilt or created by celebrity architects. However, instead of an economically renewed, shared social ground for the country's multiple populations, the reconstruction of downtown Beirut leads instead to its privatization and Disneyfication, replacing what was once a bustling mix of people and unedited buildings with a polished and controlled image of its old 1930s self; one that does not represent nor include the country's vast middle and poorer classes.

It is only in 2005, with the assassination of Prime Minister Rafik Hariri (the founder of Solidere), and the massive demonstrations from all parties that followed, that downtown Beirut reacquires its status as a symbolic center. This position is further confirmed by the summer 2006 Israeli-Lebanese War—in which hundreds of thousands of refugees occupy the heart of the city—and by recent anti-government demonstrations and permanent occupation of the center's public spaces.

With the evident failure of burying difference, conflict, surprise, and complexity behind a clean and simplified narrative, we propose to recreate downtown Beirut as a temporal Cadavre Exquis: a series of possible "epochs" whose final combination constitutes a fictionally re-created complexity.











notes

Epoch 1. Tent City

Claiming the tent as a true symbol of twenty-first-century modernity, Beirut revives its mythical past as a center for intellectual thought and free debate as an "intellectual refugee camp" deployed downtown.

Epoch 2. Urban War Games Coliseum

Subverting its status as "city of continuous conflict," created by world powers' proxy wars. Beirut sets up a terrain on abandoned landfill for the enactment of simulated urban warfare. Giving up internal conflicts, the country prospers from the games.

Epoch 3. Metro

As sectarian differences ease, travel between the center and outlying neighborhoods increases. A new metro is created to ease traffic, create a Lebanese public-transportation system, and serve as a place of refuge when regional tensions inevitably rise.

Epoch 4. Bunkercheology

As the metro expands, important archaeological remains are unearthed. By default, the metro/bunkers become an immense archaeological museum.

Epoch 5. Iconic Programs

A series of structures celebrating Lebanese identity are proposed. Their iconographic quality is provided by the buildings' programs, including Vertical Souks, a Plastic Surgery Center, a Narguilé-smoking Headquarters, a Lebanese food Cuisinopolis, a national Public School, and the Fairuzeum, dedicated to Lebanon's most popular singer.

Epoch 6. Cedar Evolution

To properly represent its varied population, the Lebanese government retires from the wargames business and turns to the Cedar as the nation's most neutral symbol. The Cedar Island also provides the opportunity to ski and swim simultaneously.



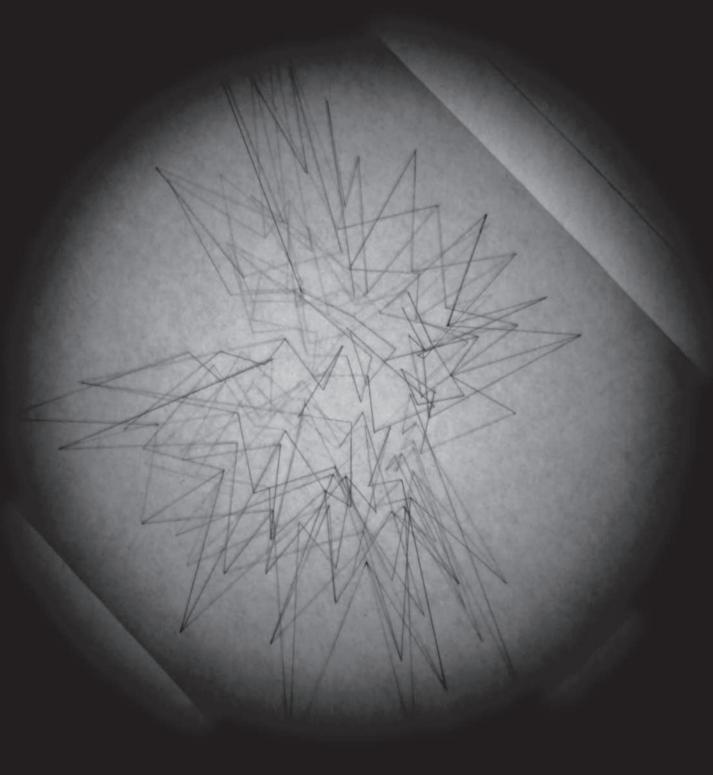


IS RAE GAME

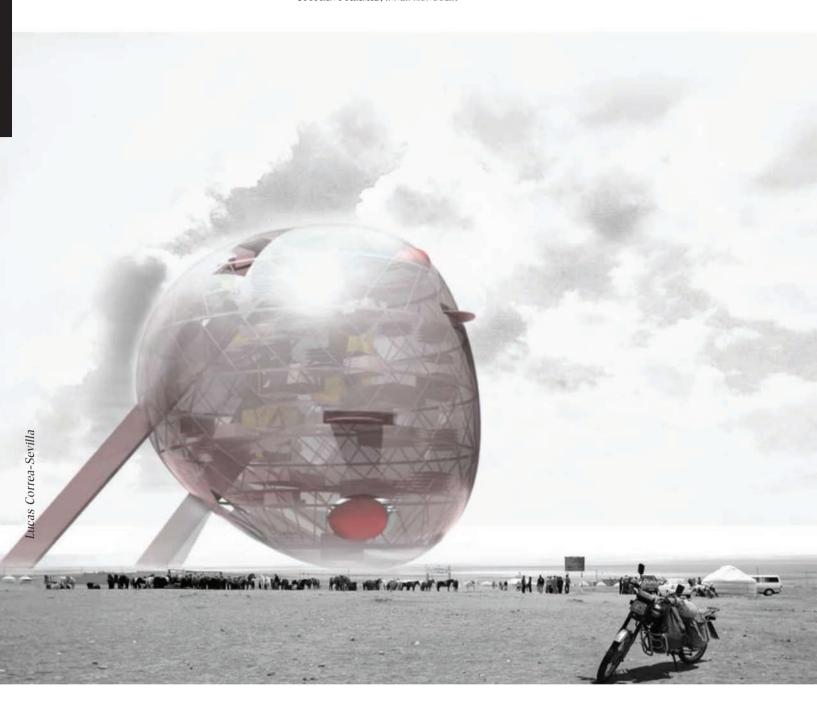








From a series of 100 images: documentation of shape studies; drawing and erasure for rope matrix sculptures.



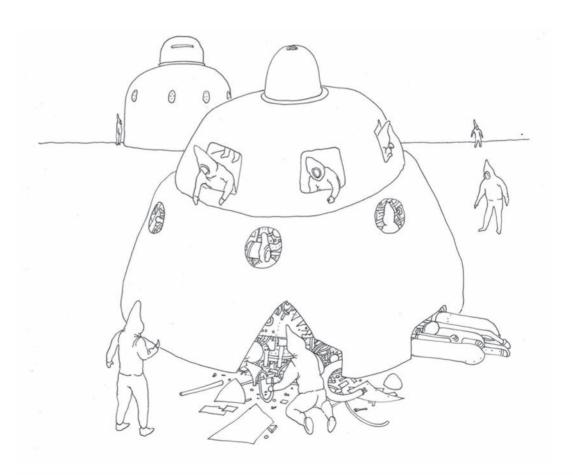
As a response to the lack of technological intervention in rural areas of Inner Mongolia, the blob stands as a pilgrimage destination and technological experimentation hub for

sustainable energy and media. It stands alienated from the grassland surroundings as a U.S.O. ('Unidentified Standing Object'), a pyramid-turned-blob.



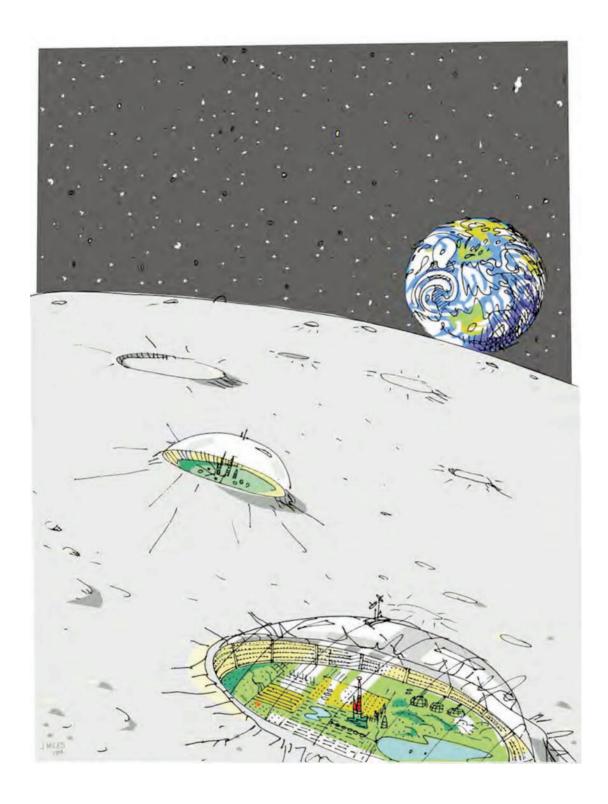
Floating ozone factory designed to chemically remove industrial chlorine from the stratosphere and repair the ozone layer.

REPAIR PODS, WORLDWIDE



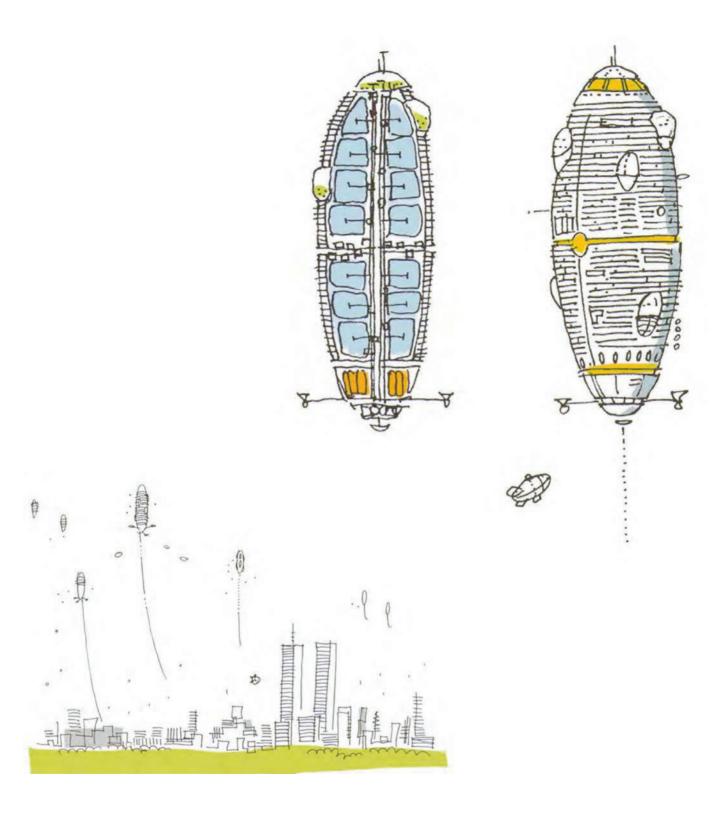
name BRIAN MCKENZIE PODS project title REPAIR

category SURVIVALIST ENCAMPMENT location WORLD WIDE



notes

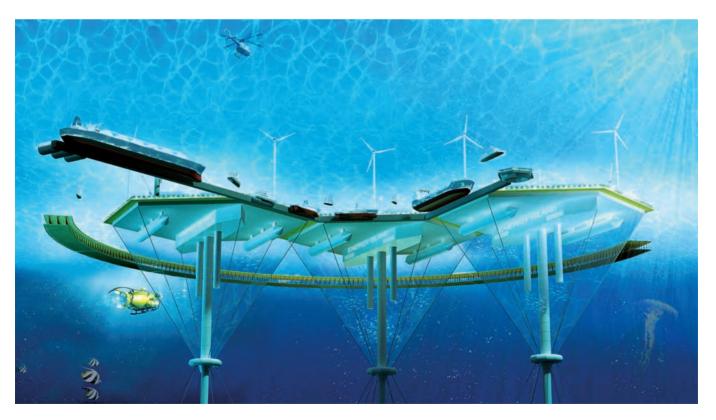
A footprint on the moon will last a million years. We have to evolve new ethical and aesthetic standards for constructing on new worlds and in alien wilderness.

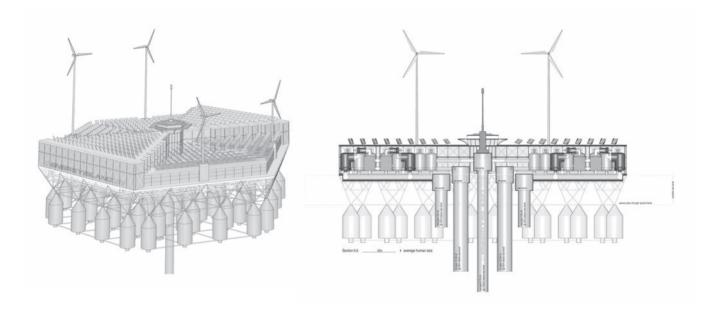


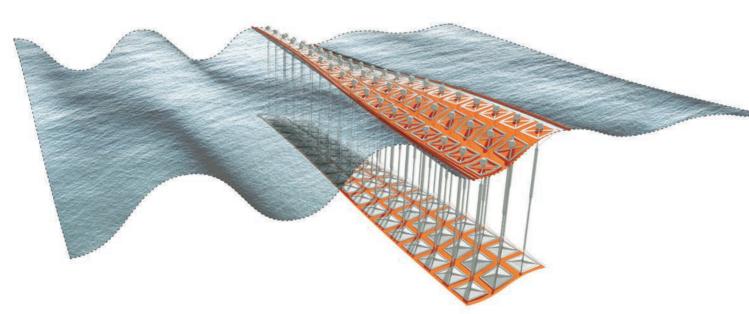
Replace habitat-destructive suburbs with aerial equivalents. Four-million cubic meters of hydrogen could float a village-sized population of 500 people.

notes









notes

Energy Island, a joint venture led by Dominic Michaelis, draws on the broad range of research activities being conducted across the University of Southampton in a number of specialist research groups. A virtual international team, collaborating with industry figures and academics, is working toward the goal of a floating Energy Island capable of delivering gigawatt levels of energy from renewable sources. The modular structure of the island permits scaling and adaptation to suit a variety of different

locations, climates, and demands while facilitating economic feasibility through shared infrastructure, volume production, and low operating costs. The flexibility of siting offered by a floating platform also offers a critical advantage to more densely populated countries such as the United Kingdom, where obtaining environmentally and socially acceptable locations for the siting of large renewable-energy-capture installations is a major hurdle for any new development.

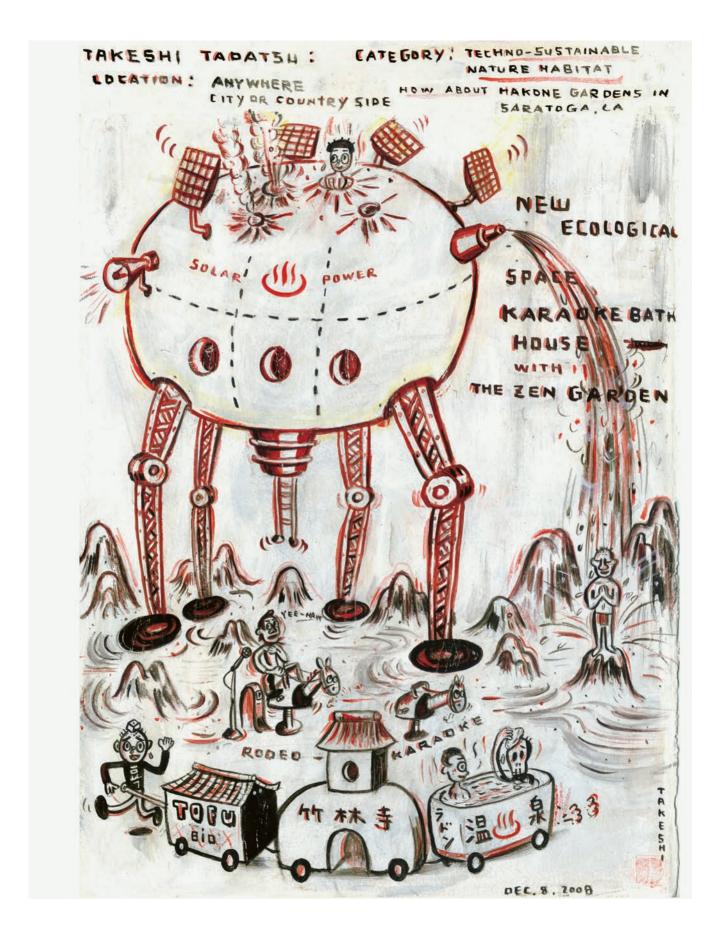


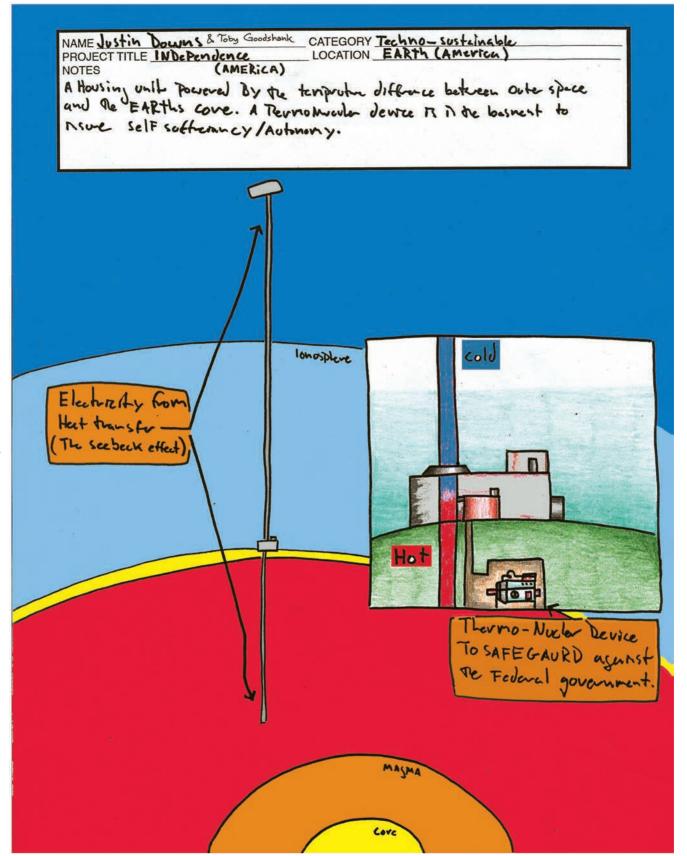
name tarry Chen | category Contral Intervention | location trban - Global (Mobile Mountain)

mbv. MTN = Gen-engineering at the local scale,

= Mobile technology that is thysizan =

= Interior space that is public -



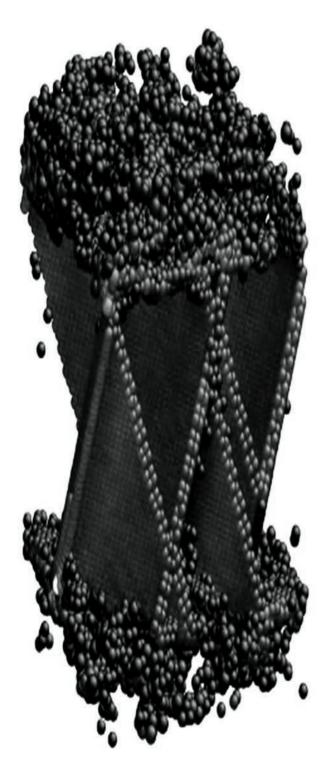




_ notes

The Telework Center unites and condenses the multiple programs required to conduct international business by an increasingly $\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left(\frac{1}{2}$ itinerant workforce. Conferencing, officing, hotel, and entertainment venues, along with other spaces, are combined and fully integrated with multiple infrastructural channels for

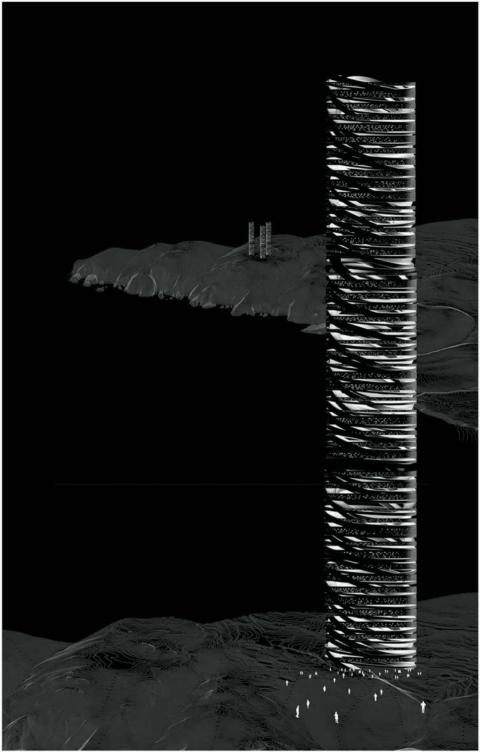
maximum access to public transportation (no car required). A programmatic void unites these programs while increasing access to available sunlight and natural ventilation. The spatial character is intended to reinforce the hyperactive public milieu of modern urban Japan.



notes

A self-organizing domain model of data matrices harvesting from local population in real time. The generative model continually evolves, feeding back, mirroring, and aligning under a "Social Skin" as a form of Social Architecture.

RAPID PROTOTYPE: STL/CNC/SCALE CONSTRUCTION/WEB/SONIFICATION.



notes

THIS PROJECT WAS DEVELOPED AS A VISION FOR AN ALTERNATIVE DEVELOPMENT STRATERY FOR THE COASTLINE NORTHWEST OF LIBBON. CURRENTLY SUBJURBAN SPRAWL IS BEALINING TO INTRIPE ON THIS PRISTURE EDUCIONATION THIS SCHEME OPPORTS AND ALTERNATIVE MATERN OF GROWTH WHERE BUILDING IS CONSOLIDATED LATO AREAS WITH YERY HIGH DEVISITY (PREDOMINENTLY TOWERS) THUS PRESERVING THE QUALITIES OF NATURAL BEAUTY THAT ATRACT DEVELOPMENT IN THE FIRST PLACE.

NAME SITE CATEGORY PADICE /TECHO-SUSTAINABLE TOWER PROJECT TITLE LES IDENCE ANTILIA LOCATION (VM/3 ALLA HILL, MVM/64), INDIA

NOTES

PROJECT DATE: 2004-2005 DRAWING DATE: 2004 **ISSUED BY**

JAN 15 2009



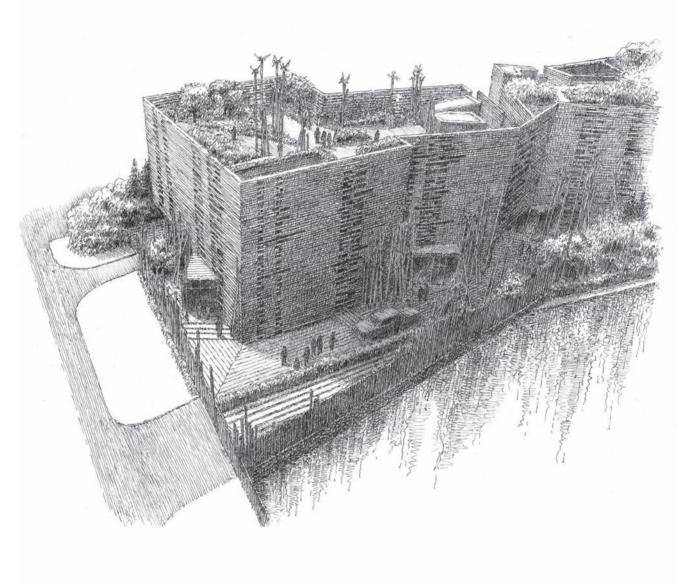


NAME SITE CATEGORY TECHNO/SUSTAINABLE PANLION PROJECT TITLE GWACHEON SALON LOCATION GWACHEON STOLL STH KOREA NOTES ISSUED BY

PROJECT DATE: 2007-2008 DRAWING DATE: 2007

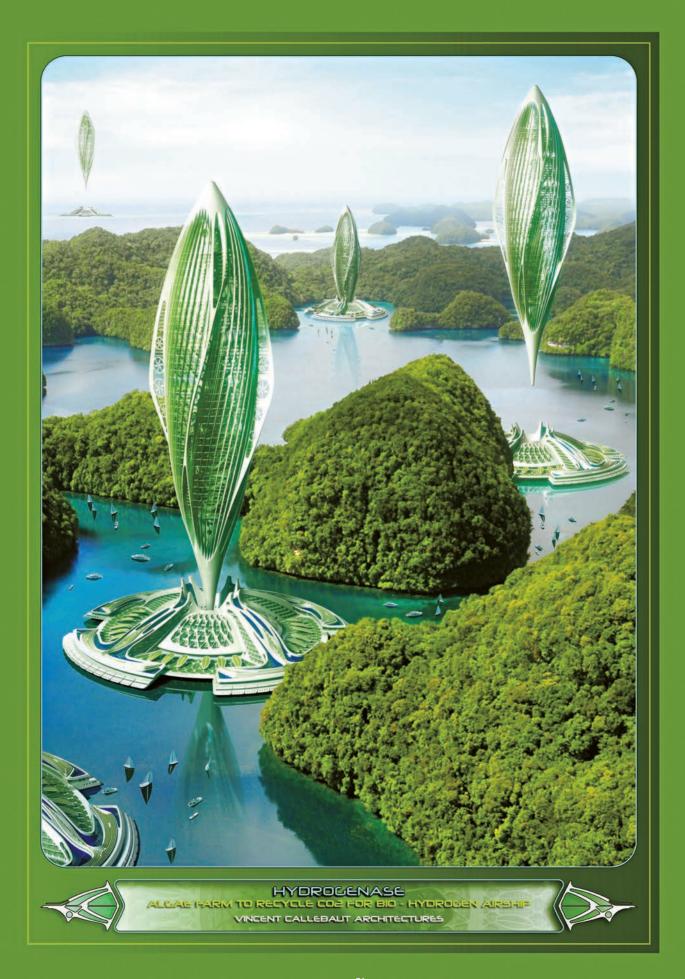
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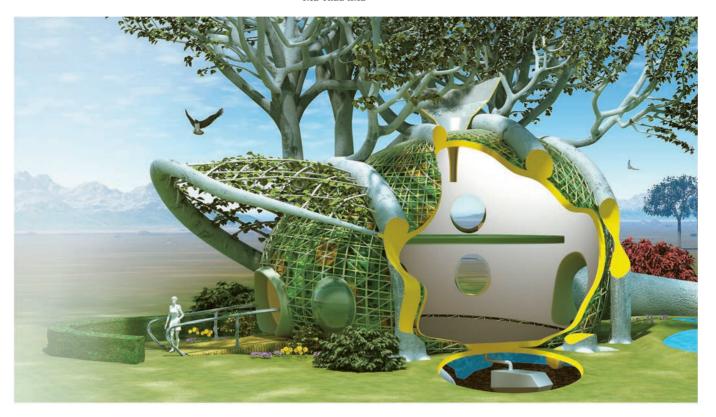










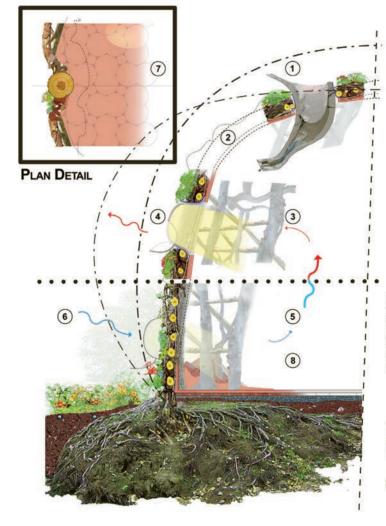


_____ notes

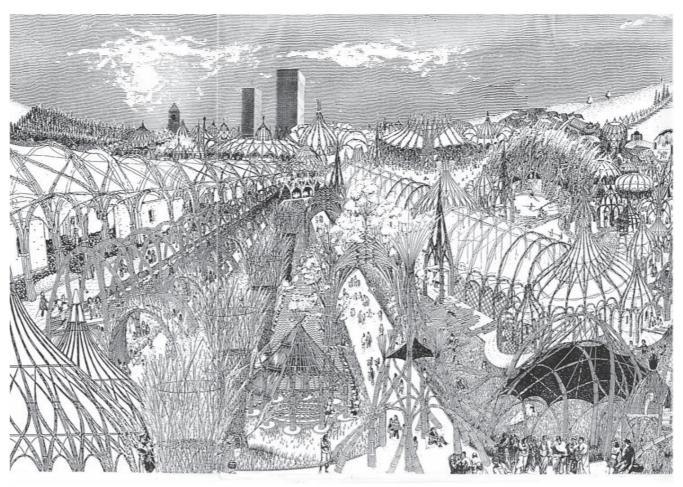
FAB TREE HAB: LIVING GRAFT PREFAB STRUCTURE Excerpt from notes by Mitchell Joachim, Lara Greden, Javier Arbona

In congruence with ecology as the guiding principal, this living home is designed to be almost entirely edible so as to provide food to some organism at each stage of its life cycle. While inhabited, the home's gardens and exterior walls continually produce nutrients for people and animals. As a positive contribution to the ecosystem it supports an economy comprised of truly breathing products, not reconstituted or processed materials. Imagine a society based on slow farming trees for housing structure instead of the industrial manufacture of felled timber.

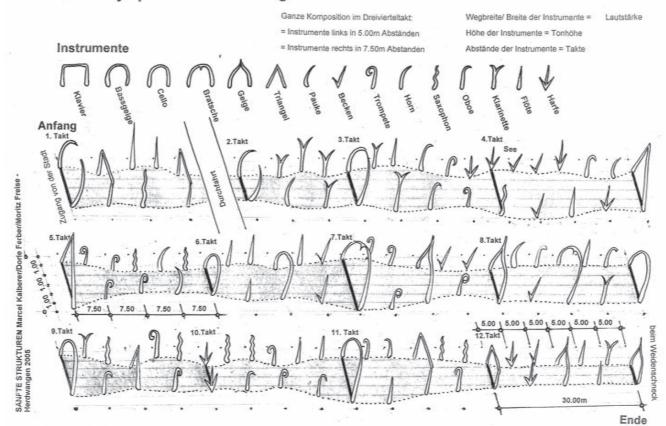
The Fab Tree Hab presents a sophisticated methodology to grow homes from living native trees. This 100 percent living habitat is prefabricated using Computer Numeric Controlled (CNC) reusable scaffolding, manufactured off-site in advance. These scaffolding sections can be shipped readily and assembled to fit local tree and woody plant species. Therefore, we enable dwellings to be a fully integrated part of an ecological community.

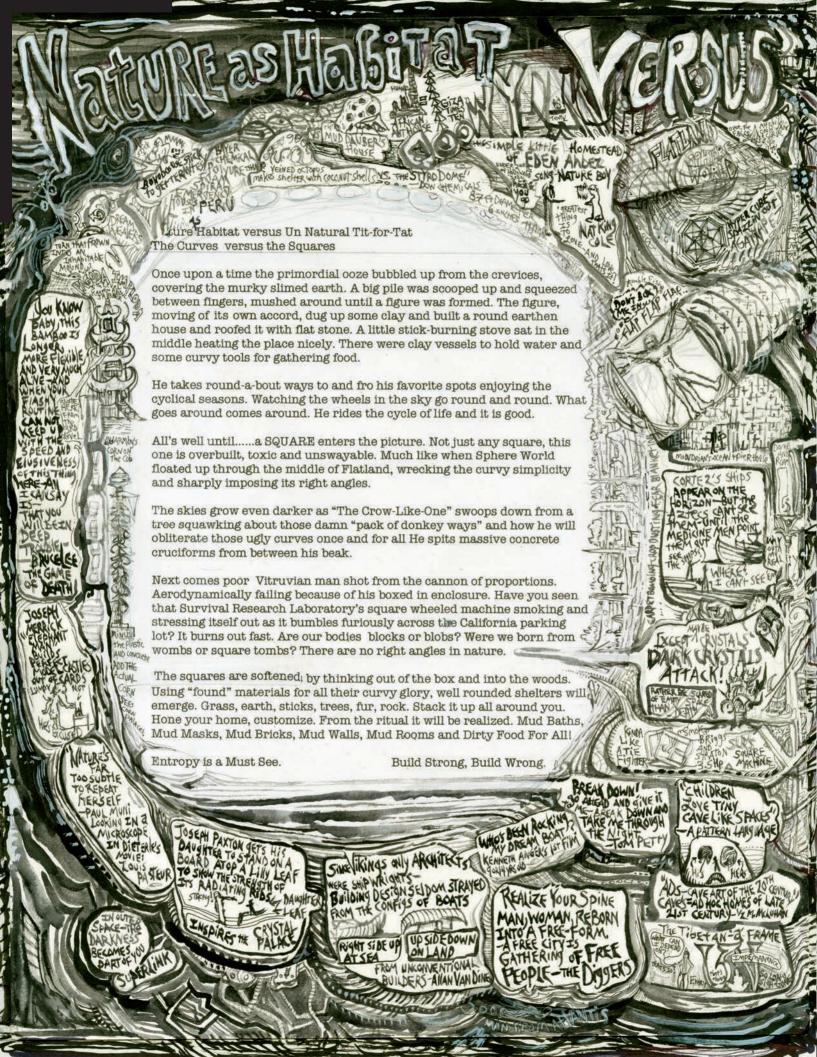


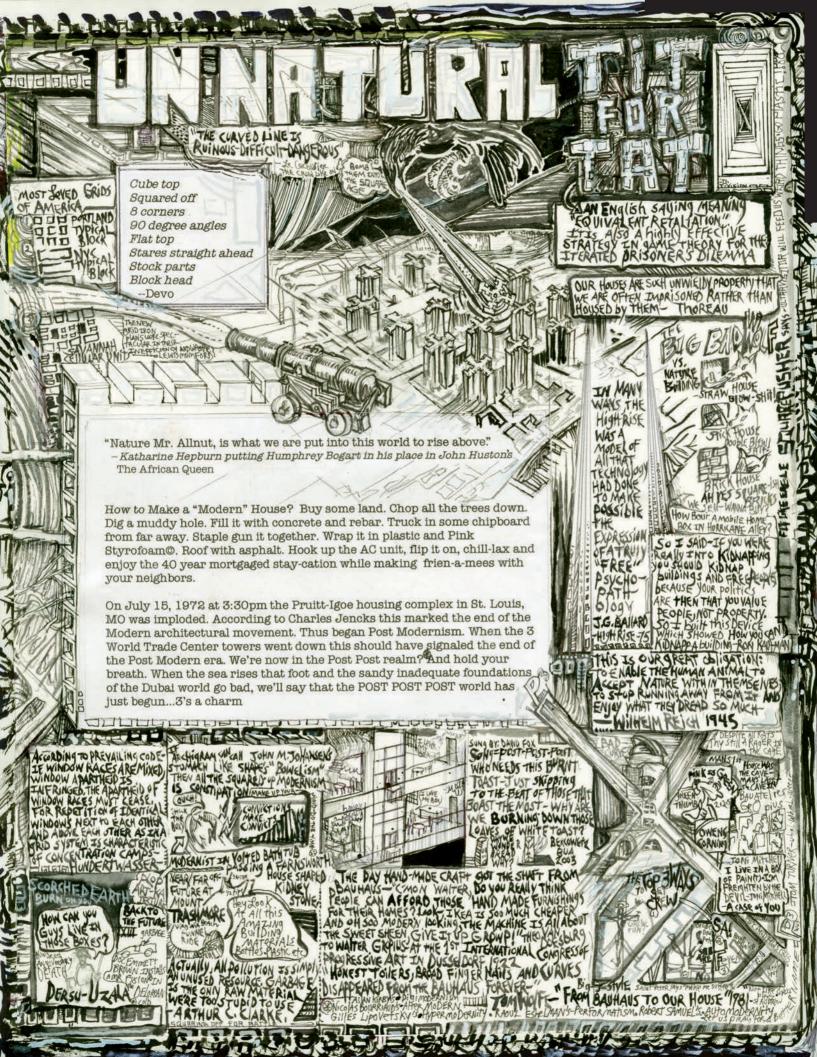
ED EARTH PAVERS W/ TILE FL



Weidensymphonie in Boizenburg





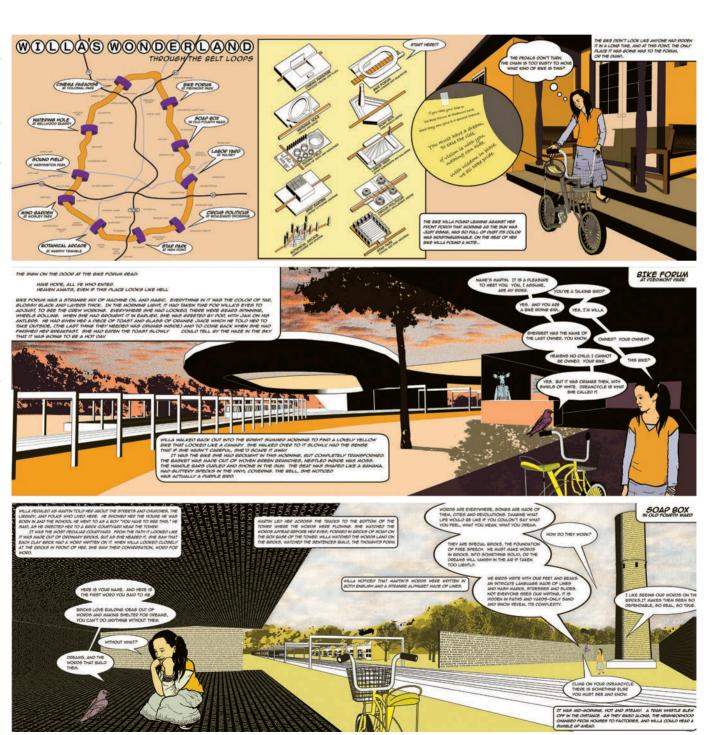


name PALFI NELSON, TON VIII category OTHER, UPBAN RECONSIDERATION PROJECT THE VILLA'S WONDER AND LOCATION ATTANTA, CASORGIA.

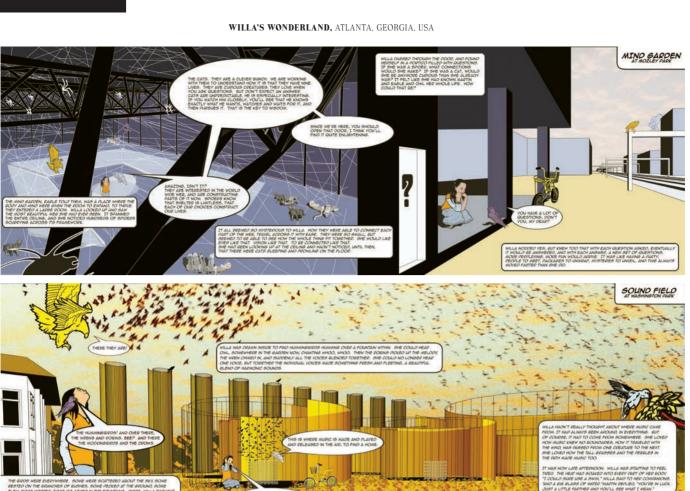
IN COLLAPORATION WITH TOHN GRIPER (ARTIST)

JULIA SINGER (WRITER)

AMY LANDESBERG (ARCHITECT)













Concept artist Paul Lasaine did these designs for an as-yetunreleased film project at Sony Pictures Animation in 2007. Lasaine explains, "As per the script, these structures needed to be built entirely out of crashed spaceship parts. The concept was that the creatures that built them scavenged their building materials from a spaceship crashsite nearby. They had plenty of building material, but they were ignorant of its original usage. So they would cobble parts together in whatever way made sense to them. In this way, the interior of a jet engine could end up as a bathroom, or a satellite dish might serve as an umbrella. It yielded some very interesting designs. I was also very influenced by Lebbeus Woods. I've been a fan of Woods's work for years. Much of his earlier work evokes a wonderful sense of repurposed material, and I felt something with a similar flavor would be ideal for our Salvage Architecture.

"Designing architecture for film is both liberating and daunting. We don't have the same basic constraints that real architects have. But at the same time, we're often expected to come up with, 'Something we've never seen before.' We're seldom concerned with whether or not a building will withstand the elements, or if it's structurally sound. Our primary concerns are: Does it support the story? Or simply: Will it look cool on screen?"

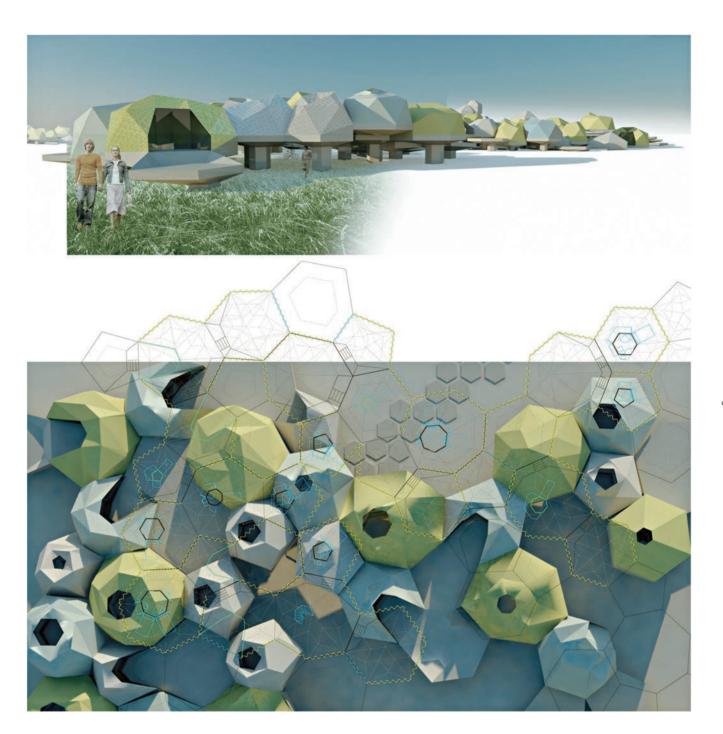
Big Alien Musical, digital paint, 2007 © 2011 Sony Pictures Animation Inc All Rights Reserved. Courtesy of Sony Pictures Animation.





_ notes -

- FOREST TO BE MOVED TO ANY LOCATION - PRIVATE PICNIC - SPIRITURAL RETREAT - ADJUSTABLE LANDSCAPING - BACKDROP



Prototype for a new type of suburban growth based on the scale of the room. Different types of units are designed and clustered in a field, allowing for different combinations. Each room is a dynamic structure that is able to adapt to the environment through its movement. The structure of the room is based on a geodesic

dome that is able to unfold. Form is thus able to behave more economically being able to relate to the environment. The user is engaged with the reality through his or her participation in the definition of the form inhabited. A closer relationship between the user and nature is proposed.



The project is concerned with how man's ability to control his surroundings is intimately linked with his advancing capabilities of using technology. We have reached a point in our evolution where we are now capable of creating design criteria to manipulate natural growth and development. This project explores the possibilities of a symbiotic relationship between two different systems

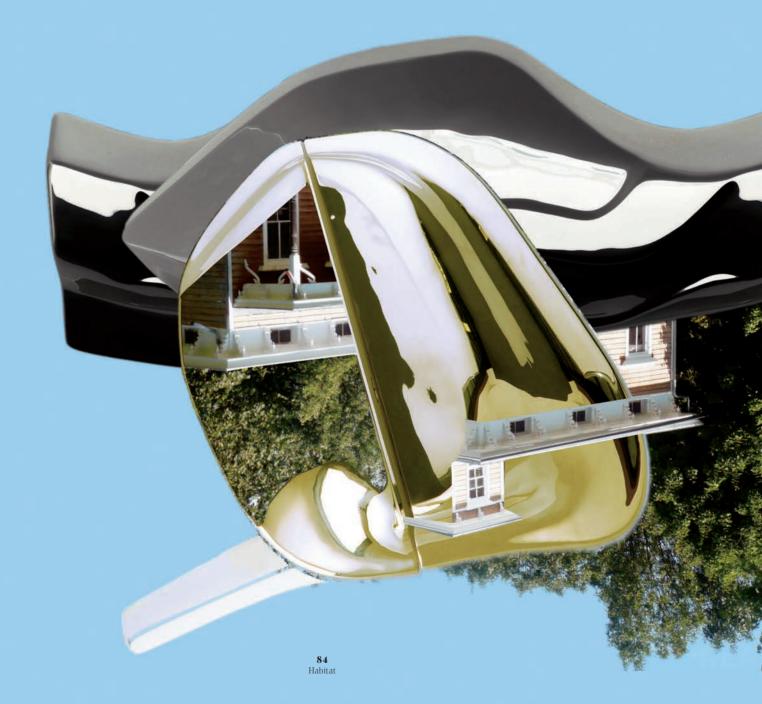
of organization: technology and nature. The technology is designed to theoretically alter newly planted trees in the last remaining Yew forest—Kingley Vale. By controlling the manipulation of refined armatures, calibrating devices and designed corsets, the system is capable of controlling the growth of a ship inside the forest. The ship will grow over a period of two hundred years and will exist as a hidden architecture inside the trees.

As the corset section creates the shape for the tree to grow through, the hull section of the ship is extruded through the length of the trunk. The live system grows a sustainable architecture.



projectitle air currents location columbia ville; my notes

"Poltergust phenomena could be caused by currents air currents or air vibrations such as in acoustic levitation, or fremors caused by underground streams." Wiki pedia (citation needed)





notes -

This is a 3D rendering created using Adobe Maya Software. It is an imaginary factory that floats on the water. The ladders, benches, and a glass walkway suggest that this is primarily a space for people and not for typical functions

associated with factories. Floating trees stress the impossible nature of this structure. It is textured with real images of façades of New York buildings.

EISBERG, EISBERFREISTADT

NAME KAHN + SELESNICK CATEGORY NATURE HABITAT LOCATION THE BALTIC SEA OFF OF LÜBECK PROJECT TITLE EISBERGFREISTADT FOR 1923 ICEBERG GREAT INFLATION NOTGELD. CALLED FAIRGROUND PAULLION

GERMAN MARK WAS REVALUED AT I NEW MARK = I TRILLION OLD MARKS



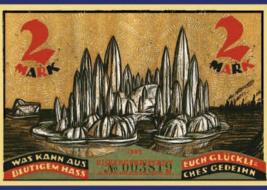
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BROWE APART







N 003819 ALLE LAST









NAME KAHN + SELESNICK CATEGORY NATURE HABITAT

PROJECT TITLE EISBERGFREISTADT LOCATION THE BALTIC SEA OFF OF LÜBECK

NOTES THE VARIOUS DESIGNS FOR A UTOPIAN COMMUNITY ON AN ERRANT

ICEBERG THAT LANDED IN 1923 OFF OF LÜBECK GERMANY IT WAS THE TIME

OF THE GREAT INFLATION SO, LIKE MANY OTHER TOWNS IN GERMANY

EMERGENCY MONEY, CACLED NOTGELD, WAS ISSUED BY THE MUNICIPALITY

OF EISBERGFREISTADT. MANY OF THESE FEATURED THE DRAWINGS

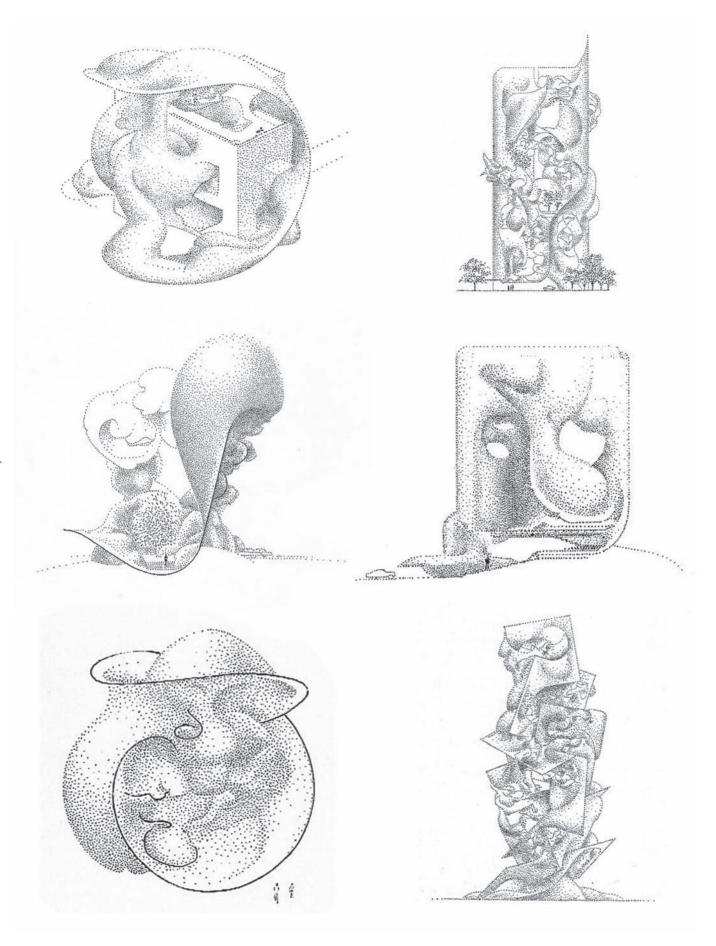
CREATED FOR THE COMPETITION HELD TO DESIGN & FAIRGROUND PAULION

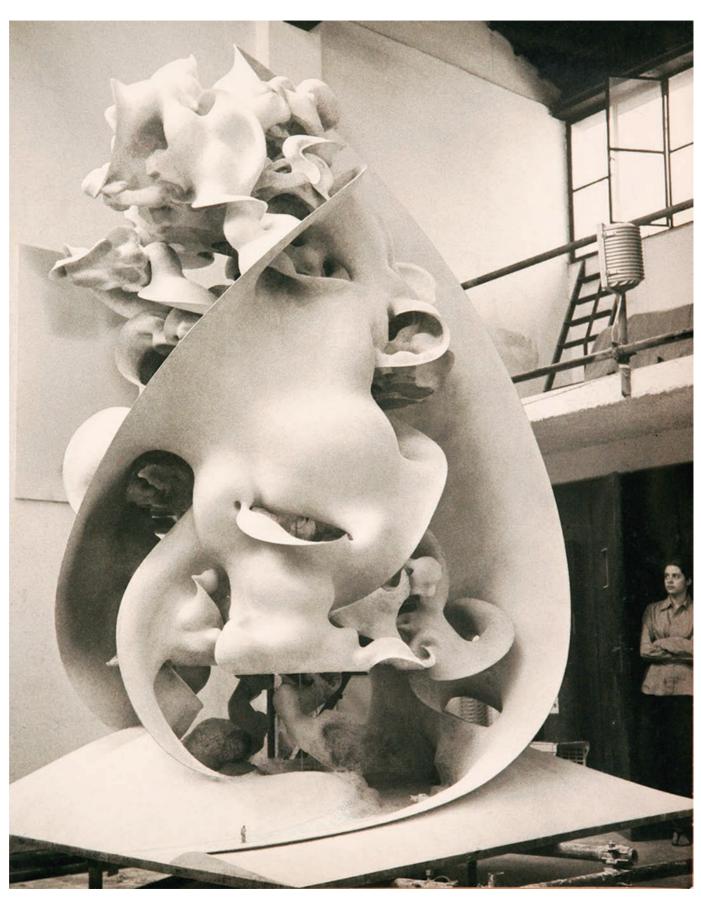
AND HABITAT ON THE EISBERG, EISBERFREISTADT BROKE APART IN OCT 1923

JUST AS THE GERMAN MARK WAS REVALUED AT I NEW MARK = I TRILLION OLD MARKS





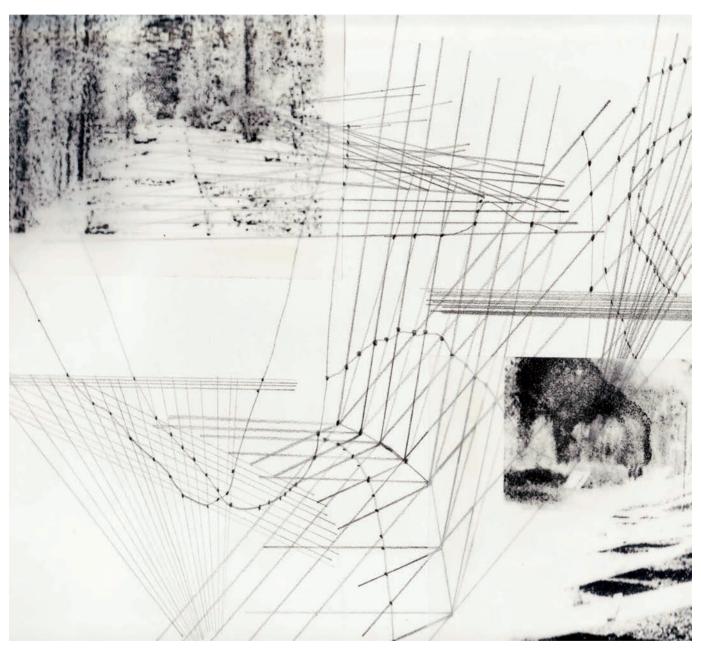




name Jonathan Hartshorn
project title Visconary Drawing

location Albuquerque, NM





INSPIRED BY ÉTIENNE-JULES MAREY'S WORK WITH NATURE. "APJACENCIES @ THE LIMITS, CORNERS, AND EDGES ARE RESOLVED TO CLARIFY INTENTION."

notes -

category Native Habi

vy majnes a confluence of

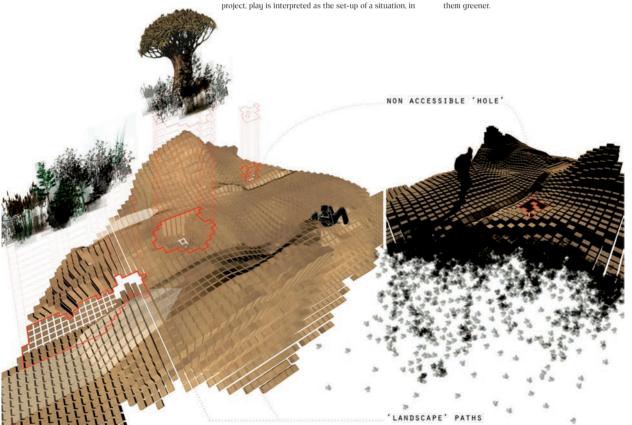
floods + strange winters caused by global warning

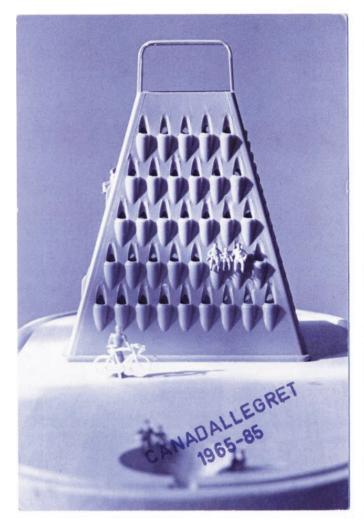


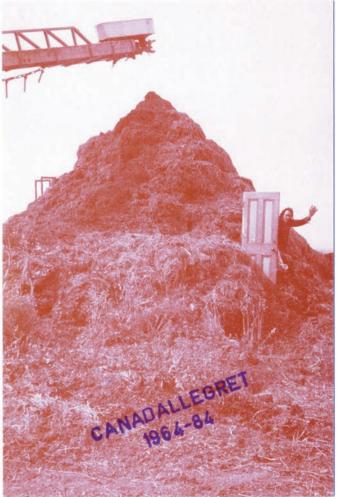
PLAY-GROUND: A GAME OF NEGOTIATION BETWEEN THE BUILT AND THE NATURAL, HONG KONG & SHENZHEN BI-CITY BIENNALE OF URBANISM/ARCHITECTURE

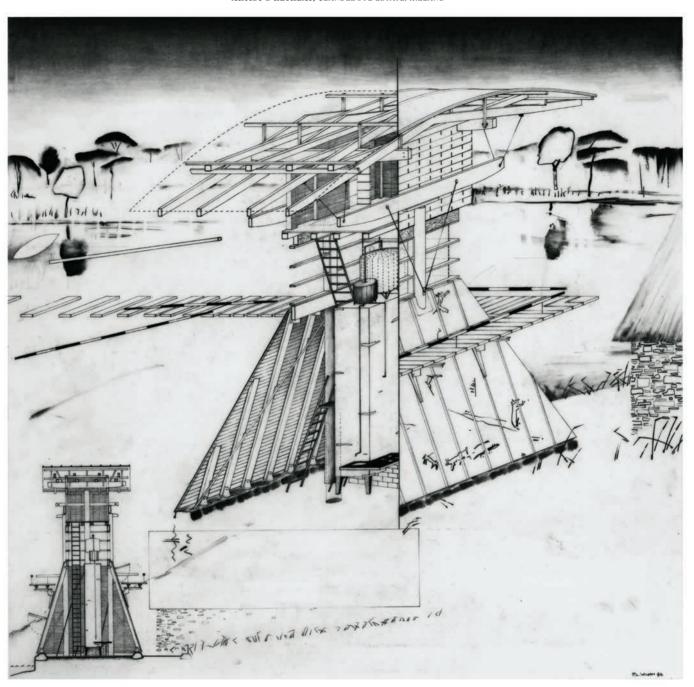
Play-Ground aims to utilize the idea of play as a model of exchange between people and inaccessible spaces. In this discover, it is the property of the proper

which the users are provoked to find bodily ways to intrude, discover, inhabit, and change inaccessible spaces by turning them greener.









____ notes _

SUBJECT - TECHTONIC CONSTRUCTION, ASCENT,
THE CRAPHITIED SKIN.
THE DRAWING DATES FROM 1984,
THE MEDIUM IS PENCIL ON TRACE.



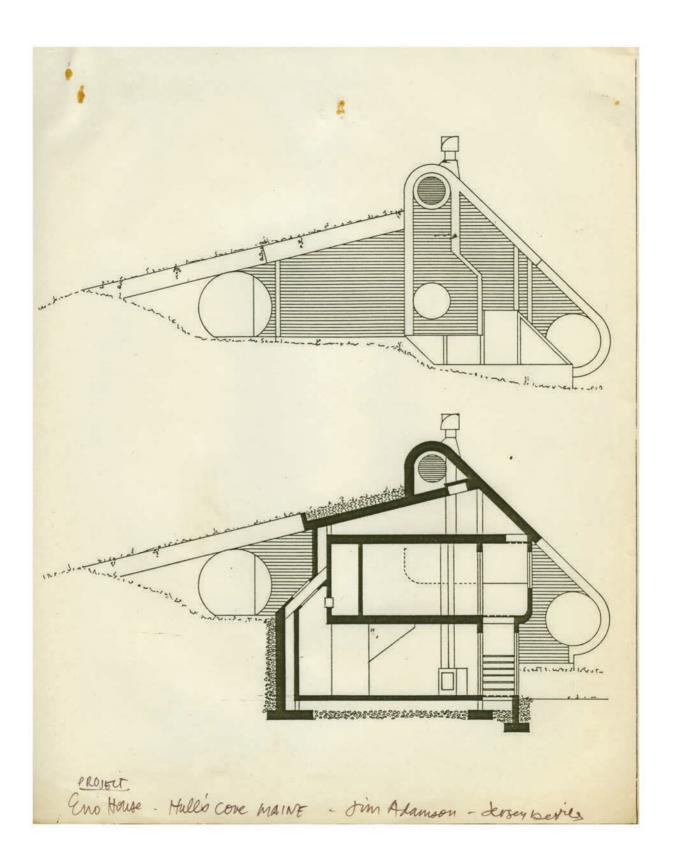
Soil Kitchen is a temporary, windmill-powered architectural intervention and multi-use space where clitizens can enjoy free soup in exchange for soil samples from their neighborhood. Placed across the street from the Don Quixote monument at 2nd Street and Girard Avenue in North Philadelphia, Soil Kitchen's windmill pays homage to the famous windmill scene in Cervantes's Don Quixote. Rather than being "adversarial giants" as they were in the novel, the windmill here will be a functioning symbol of self-

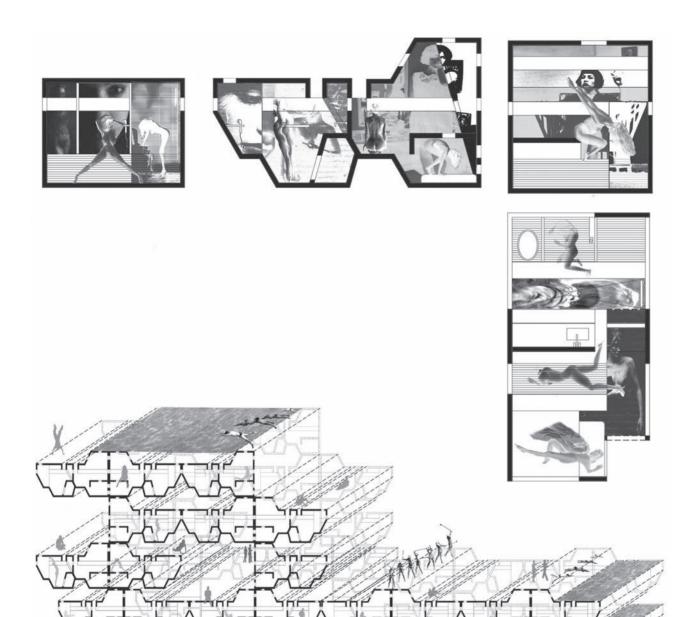
reliance. The windmill also serves as a sculptural invitation to imagine a potential green energy future and to participate in the material exchange of soil for soup—literally taking matters into one's own hands. This exchange provides an entry point for further dialogue and action available in the space through workshops, events, and informal exchange. Soil Kitchen provides sustenance, re-established value of natural resources through a trade economy, and tools to inform and respond to possible contaminants in the soil.

name Philip Ross
project title Mycotecture location From it and they will come.

Tea room grown from somatic tissue of the Ganoderma lucidum
fungus. 3.5 x 5 x 12 m







notes _____

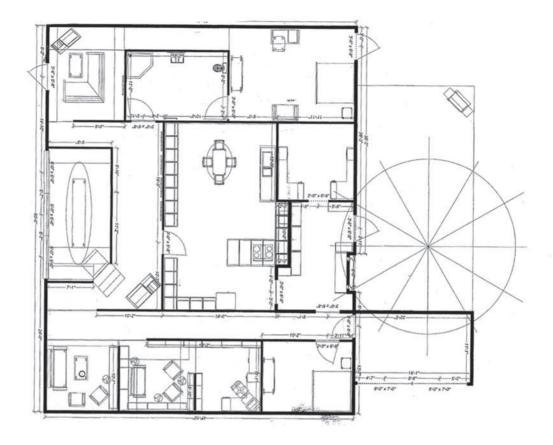
THE BODY CABINET IS AN ARTICULATED SHELL THAT HIDES AND PROTETS THE PRECIOUS POSSESSON (ONESELF) INSIDE. COLLECTIVELY THE BODY CABINETS AS A MEGA-FORM MOULDS INTO AN URBAN LANDSCAPE THAT ACCOMODATES BASIC NEEDS OF INTERACTION, REFUGE, HOURISHMENT AND CLEANSING. THESE SOCIAL AND DRIVATE PROGRAMS ARE RE-ARRANGED AND CONSOLIDATED TO CREATE A UNIQUE ARCHITECTURE THAT DLUGS BACK INTO THE URBAN FRAMEWORK OF THE CITY.



Created with new materials made from fogging glass + corbon threading these reflective dynamic housing modules can be developed in close proximity to urban zones. Maximizing light in smos-filled Zones, these can grow by adding or changing out modules as space is needed. These "gem-Living" communities are directly accessible thru interior high way on ramps.



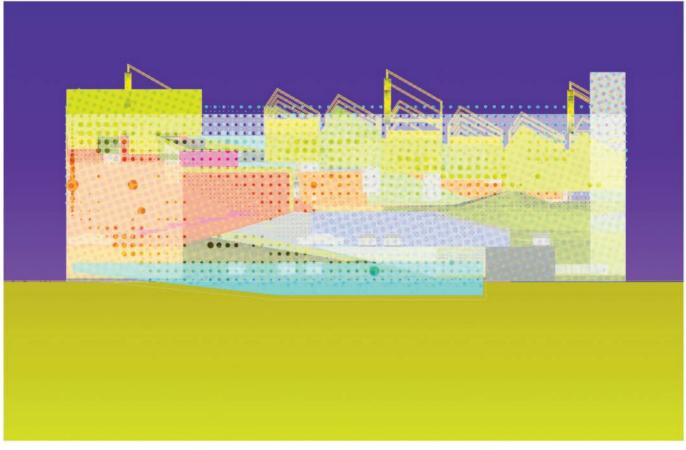






For over 30 years, Herman Joshua Wallace has been in solitary For over 30 years, Herman Joshua Wallace has been in solitary confinement in the Louisiana State Penitentiary at Angola. Solitary confinement, or Closed Cell Restriction (CCR), at Angola consists of spending a minimum of 23 hours a day in a 6×9 foot cell. In 2003 the activist/artist Jackie Sumell asked Herman a very simple question: "What kind of house does a man who has lived in a 6×9 foot box for over 30 years dream of?" The answer to this

question has manifested itself in a remarkable project rooted in question has mannested risen in a remarkable project rooted in social sculpture and community building called "The House That Herman Built." Their ongoing conversation has produced sketches, plans, architectural blueprints and models, a replica prison cell, and an animated video of Wallace's imagined house. Sumell is now fundraising to build the house in Wallace's hometown of New Orleans.



_ notes

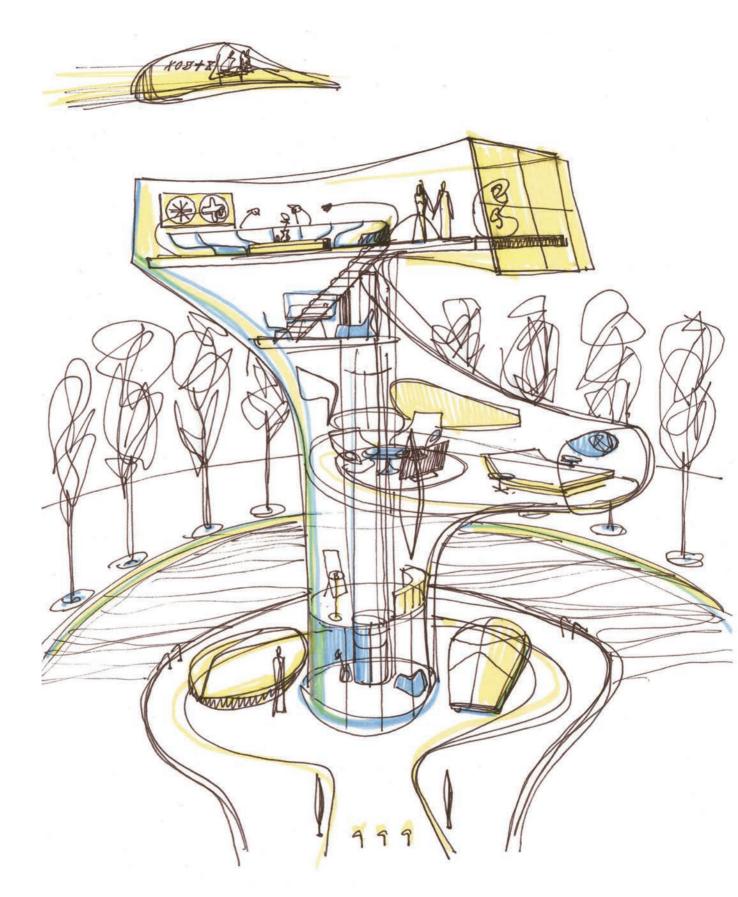
This drawing is taken from an architectural design project titled Superflat Suburbia Meet Superblock City, a study in the symbolic and performative functions of the contemporary American suburban landscape. The project poses considerations for building new constructions in the suburbs, specifically new office buildings—including the design of building surfaces that can perform on multiple levels for interior and exterior

environments, artificial and natural processes, and human or animal/plant populations. The collapsed frontal elevation of this drawing registers interior elements of a hybrid office/park through the surface of the building, which in itself is a perforated vertical landscape for seed collection, bird nesting, and natural ventilation for the building's human inhabitants.

project title HIVE HONSTON Incation HOUSTON, TX, USA

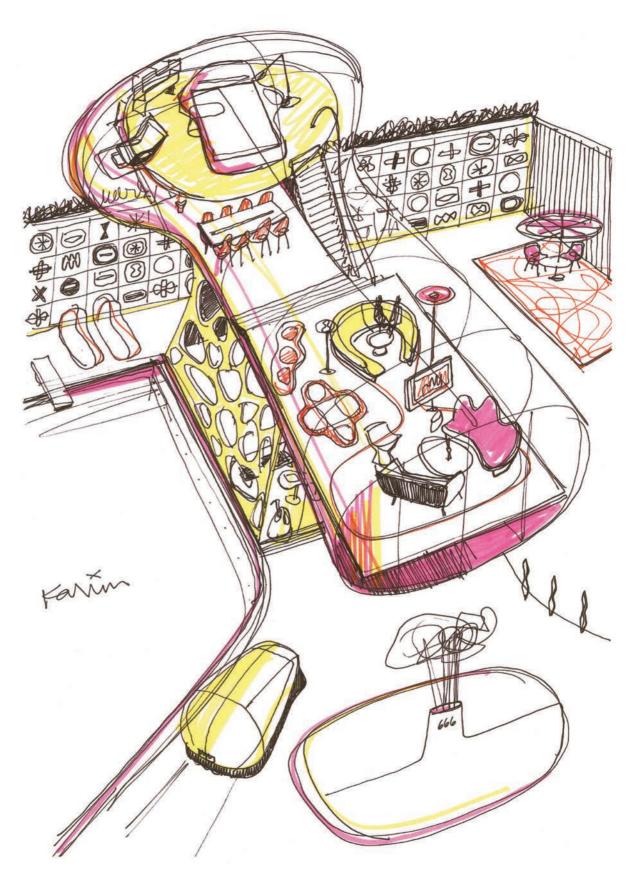
HIVE IS A SUSTAINABLE COMMUNITY BUILT BY AND FOR ARTISTS. IT WILL BE CONSTRUCTED FROM 500 USED SHIPPING CONTAINERS, BY-PRODUCTS OF A CONSUMER CULTURE. THE GOAL IS TO CREATE AN URBAN COMMUNITY FOR CREATUE INDIVIDUALS WITH ACCESS TO PUPUL MASS TRANSIT. PEDESTRIAN SHOPPING, RENEWABLE ENERGY, SHARED VEHICLE SYSTEM, AN URBAN GARDEN, FARHERS MARKET, AND PERFORMANCE AND VISUAL ART VENUES.





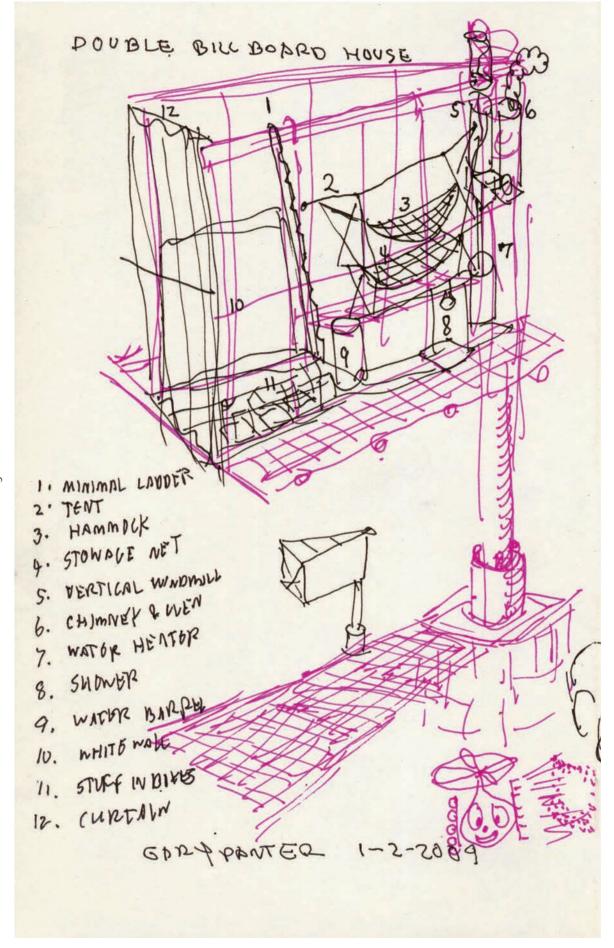
name Karim Rashid
project title Life Casa

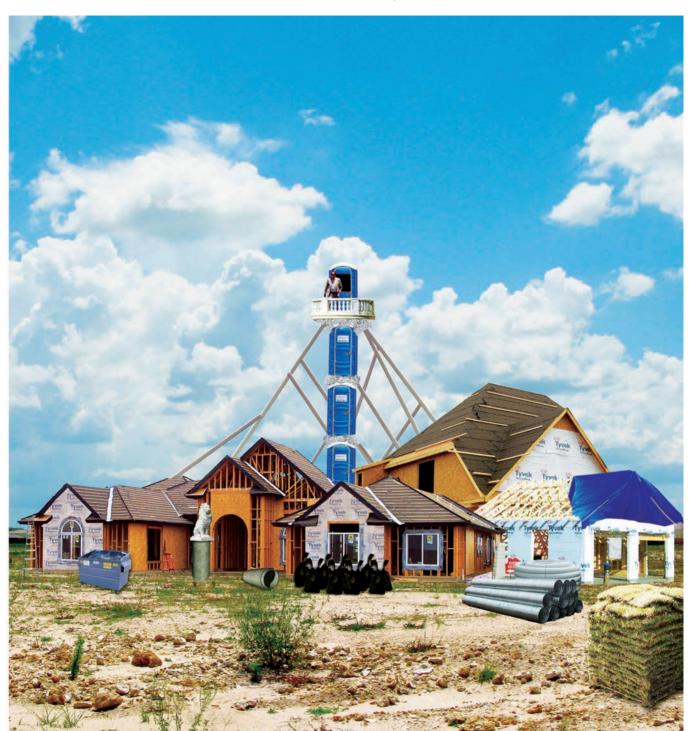
category Radical Lifestyle Housing



name Karim Rashid project title <u>Float</u> Casa

category Radical Lifestyle Housing

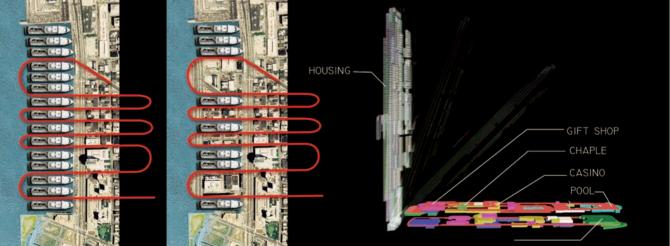




The beautiful Seven Bedroom – 1/2 Bath offers a perfect getaway from the hustle and bustle of daily life. As the solitary occupant of this vast subdivision you can enjoy endless privacy 24/7. Bask in a seemingly infinite sunset while monitoring your domain's perimeter from your own personal watchtower. Please visit our

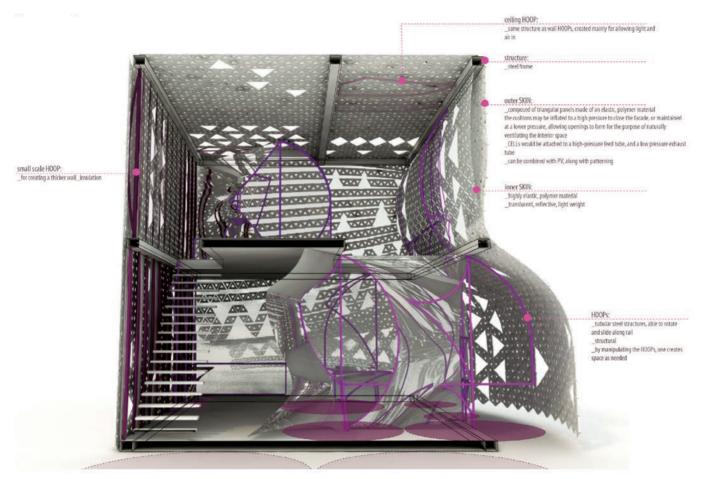
model home to experience luxury redefined. Fully furnished! Amenities include a four-person hot tub, two-car garage, a stockpile of unused construction materials for the weekend home addition or side project, and an embedded Realtor to serve your every need.



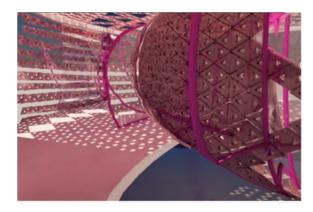


– notes –

CRUISE URBANISM SEEKS TO UTILIZE THE ECONOMIC AND PROGRAMMATIC FORMULA PIONEERED BY THE CRUISE SHIP INDUSTRY AS A NEW URBAN STRATEGY. THE COMBINATION OF DENSELY PACKED, MICRO-HOUSING AND VACATIONLAND AMENITIES WOULD ENTICE THE 100,0004 TOUNISTS WHO USE THE NYC WATERFRONT AS A PORT OF DEPARTURE EACH YEAR TO TAKE UP PERMANENT RESIDENCE.





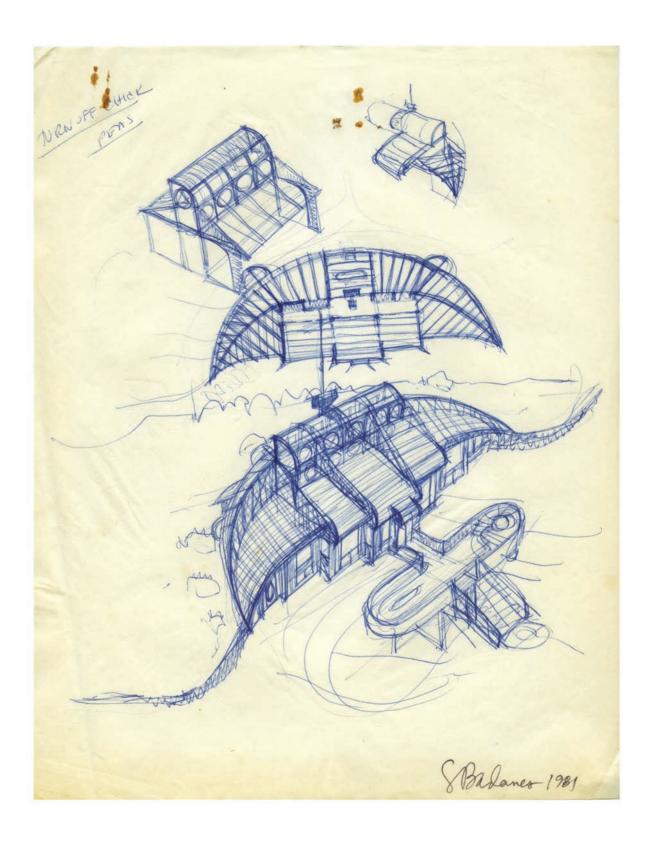


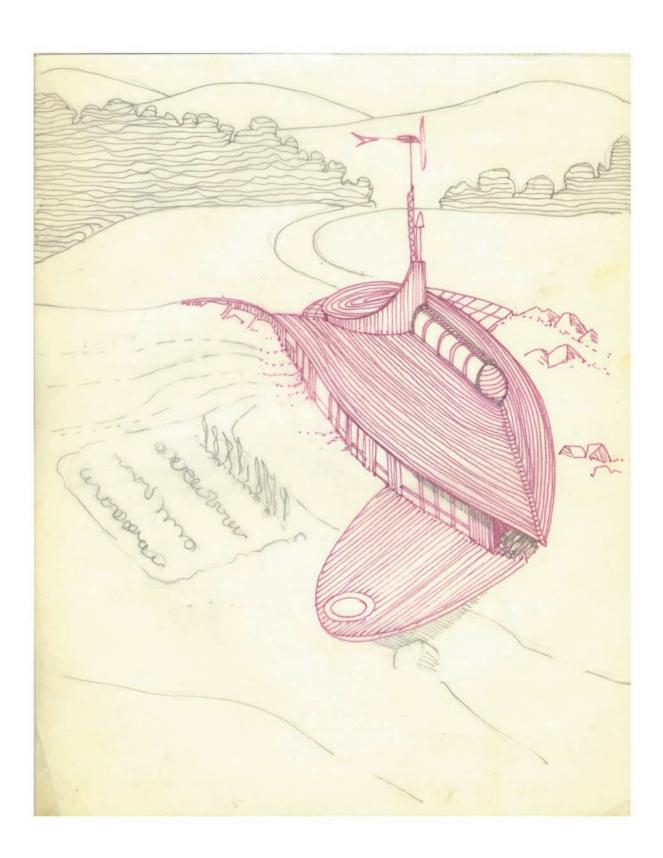
_mechanism_in detail

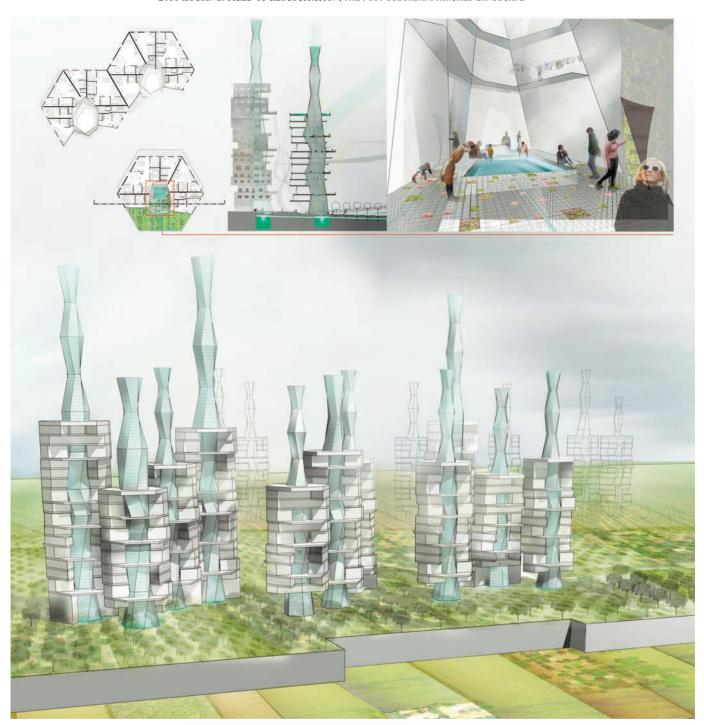
_ notes -

THE HOUSE:

- —Reacts to environment
 —Can be reconfigured every second
- —Interacts with user and other houses
- -Negotiates space



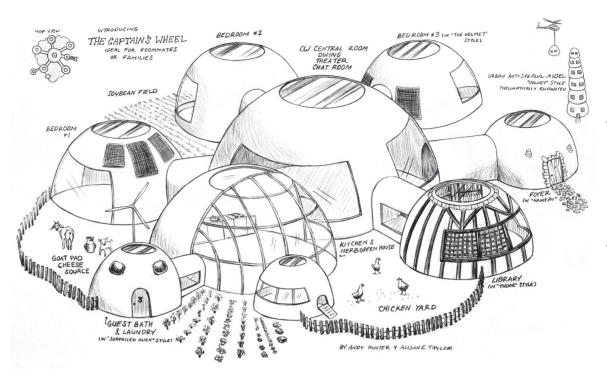




name Pamela Ritchot.

project title 2050 Housing: Field of location the post-suburban, parched landscape notes

Fast-forward to the post-suburban crisis: declining suburbs reveal a declining rural population. Limit of latered, conquired and left fore overlaponth by the young urban escapees. YET-back in the concrete city, people are choused, gasing for fresh air. 2050: Let's START LUNNO ADAIN! The living lungs of radical housing promote interdependent survival in the Field of resuscitation, feeding uff of the saturated winds, these towers harvest water vapour to rustain LIFE.



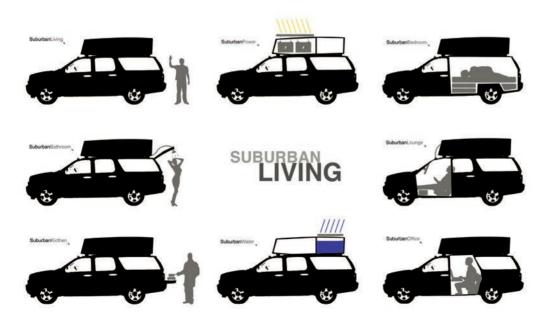
notes

The Captain's Wheel uses monolithic dome technology to construct an indoor/outdoor living environment for groups of people to live peaceably and cooperatively. This house is ideal for room-mates or families. Bedrooms are monopods and private baths, so everyone can have a little privacy. The green spaces between the spokes of the structure allow residents to cultivate their own part of the household sustenance. Be it the goat pad, chicken yard, soybean field or vegetable garden—just a few possibilities. Right outside your window, convenient and relaxing to work on a little each day, these spaces can also be used as

outdoor workshops and exercise areas. The common area in the middle of The Captain's Wheel contains a living room, dining area, theater, and lounge. Skylights and solar and wind turbines keep utility bills at bay and we picture even greener horizons such as radiant heating, Passivhaus standards and solar thermal water heaters—we just didn't know how to draw all those things.

In The Captain's Wheel, everyone can live collectively while retaining their individuality: The anti-commune, commune!

SUBURBAN LIVING, ANYWHERE



BLUE TULIP KINGDOM

GLOBAL ECONOMIC PLAN FOR PEACE: A VISION

Shalom aleichem

Do you believe IF

America the Beautiful sells the title to all her current and future nuclear weapons to India and

Uses some of these profits to

Finance a manned mission to the moon to erect a Soma altar, which NASA neglected to do.

Creates a lotteru to win the chance to push the launch buttons to send the missiles to the sun

Establishes an annual Great Missile Launch Celebration which would first be celebrated by Sailing a fleet of submarines and surface ships as far as practical up the Thames River, and at 4:20 a.m., because it is always darkest before dawn

Launch the missiles (whose rockets' red glare would "light the Thames on fire"), which would be

Recorded by the Space Shuttle, the International Space Station, Kappa Sigma Brother Hubble's Space Telescope, and, eventuallu, Triana,

Using these profits to

Provide education, travel, and scholarship funds to all who so desire, but especially to help the portable-toilet pumptruck operator become a philosopher,

Build California Vehicle Turn-Out Lanes, to reduce road rage.

Create television commercials to explain the Rules of the Road to the drivers, to reduce road rage,

Create television commercials to explain Freudian, Jungian, and Adlerian psychological theory in everyday life, to help us better know ourselves

Make serious inquiries into the evolutionary benefits and advantages

Of why God put the male prostrate gland in the alimentary canal in such a devilishly ticklish place,

Of whether moderate sexual arousal and excitement resulting from the stimulation of the prostrate gland is conductive to the release of the Kundalini.

Of whether stimulation of the prostrate had any effect on the cause of the brain developing its large size, and Of whether uninvited and unwanted stimulation of the prostrate led Man's ancestors to adopt an upright and more vigilant posture upon two feet.

Conduct a full-blown Congressional investigation into music, art, literature, crafts, and other culture created or made or known, suspected, covert, latent, repressed, or curious homosexual and bisexuals.

Build thermal depolymerization plants to divert landfill waste-streams into cost-effective production of synthetic fuels and minerals whose revenues would fund schools, infrastructure investments, and power generation facilities, Educate Native-Americans in Mosaic Kosher Law so that they can net, snare, and manage the over populous, problematic deer herds (specifically, those that come to town), place pool tables in jails so that prisoners can both learn a job skill as well as learn the strict, but friendly, bar-room rules (not Las Vegas Tournament Rules) of eight-ball pool, the best game metaphor of the relationship between God. Man. and fate, or kismet. Install cold-water drinking fountains in iail cells.

Give Israel some of the profits to perform the mitzvah, or good deed, of increase so that she can Give some profits to

The Islamic world to

Either, gradually burn the oilfields wastefully, or tactically, to spite America, the Beautiful Satan, but which leads to death or Thanatos*

Or, quarry icebergs for water, which will lead to Designing and building factory, tanker, and transport ships for

the Aguarian Line.

Developing laser cannons,

Constructing water pipe lines,

Making wastelands bloom

Establishing a Palestinian homeland to pioneer for themselves, as Zionism pioneered Palestine,

Life, Lechiam, and Eros

From which profits Islam will give to Japan to Create and produce imitation oil, not synthetic oil, which would have a purpose, or imitation uranium, or imitation plutonium Which will become the basis for new world currency that eventually would become a pure abstraction, especially after those resources are depleted from the earth,

From which imitation profits Japan will give the Blue Tulip Kingdom, the kingdom that was, is not, and yet is, to

Celebrate the adoption of the Constitution of the United States of America as its official constitution;

Hold a constitutional Convention for the purpose of studuing. recommending, writing, and establishing amendments to make ever so slight modifications to the adopted Constitution of the Blue Tulip Kingdom that will evolve it to more completely satisfy modern needs bu

Allowing the People to initiate Constitutional Amendments. Allowing the people to "social engineer" the Constitution, Creating checks and balances against global corporations that have the gravity of States and national governments: Improving due process by

Establishing mandatoru-minimum medium to maximum securitu prison sentences for "white-collar" criminals possessing PhD,

Master's, MBA, CPA, and law degrees who commit financial and economic crimes against humanity;

Reforming the sources and collection of the government's necessaru revenue bu

Establishing a Corporation Defense Tax to be paid by global corporations

Pauing roualties to the Treasuru of Mankind for the use of basic inventions, such as fire, the wheel, rope, the pulley, the harness, the inclined plane, the screw, the hoe, the hammer, the axe, the shovel, the plow, the handle, domestication of animals. agriculture, viniculture, clothes, weaving, the house, the wagon. the boat, reading, writing, arithmetic, the school, medicine, labor, roads, slavery, religion, atheism, scientism, agnosticism, marriage, war, the spear, the knife, the club, the bat, sports, law, the bank, government, licensing the use of a very special trademark: and to

Provide military assistance for

Procuring one micro-thermonuclear device capable of just barely being able to blow up a wet paper bag,

Building the ACME Universal Lever System.

Initiating PROJECT: 'SHROOM BLOOM,

Engaging OPERATION: MERRY PRANKSTER,

Having a Blue Tulip Party Communion Happening,

Raising an African Expeditionary Force for the purpose of reconnoitering the best possible locations to colonize New Harlem, New Walls, New Dixie, etc.,

Establishing an Africa Entrance Processing Station on Governors Island in New York Harbor where African-American prisoners and juvenile detention detainees will be dragged, shackled, and chained, kicking and screaming, fighting tooth and nail all the way, have their chains removed, then be stripped, shaved, bathed, girded with a traditional loin cloth, have their hands bound with fine silk cord, board a large sailing ship of the Aquarian Line, break their silken thread, receive new traditional African issue clothes, go to quarters for lock-down, then proceed to orientation where they will be advised of the shipboard rules and regulations, and be informed about educational programs in African customs, traditions, and knowledge, and jobs related to the maintenance and sailing of the ship, which they will be required to crew, and then to sail upon that slow boat to Africa, eventually landing there, where they will disembark and go to a randomly selected colony, where they will serve the colony for the duration of the sentences imposed on them but he United States criminal justice and juvenile justice sustems, during which sentences they will have the right to marry African spouses, and after completing their sentences, have the right to return as American-African citizens, holding dual citizenship of both the United States and the colony where they were sentenced and rehabilitated:

Protecting endangered species;

Establishing the Blue Ridge Mountain Treaty Organization:

All of which should suddenly deflate China's inscrutability and blow their minds,

Please Russia

Direct the Australian Aborigine's dreaming, and Make Africa laugh

Which plan will be orchestrated by Uncle Johns' Blue Tulips for the World Republic: Blue Tulip Party, and Be supervised by a philosopher-king.

Then, will the Messiah come?

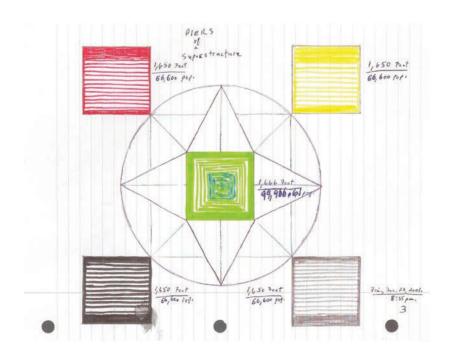
Aleichem Shalom Brought to you by Uncle Johns' Band of Blue Tulips for the World Republic: Blue Tulip Party. All rights waived, Waived by B'Y, 'bye-'bye. Co-option encouraged.

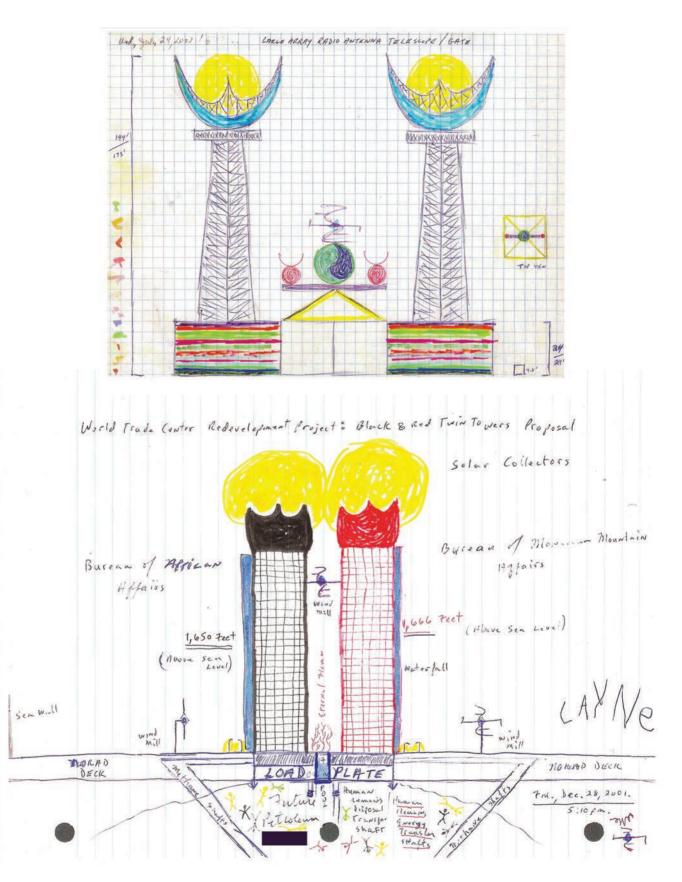
Open your mind to all possibilities

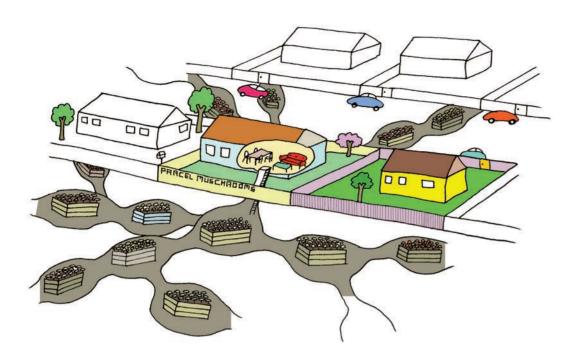
All becomes possible

Javid Wayne Mash
David Wayne Nash

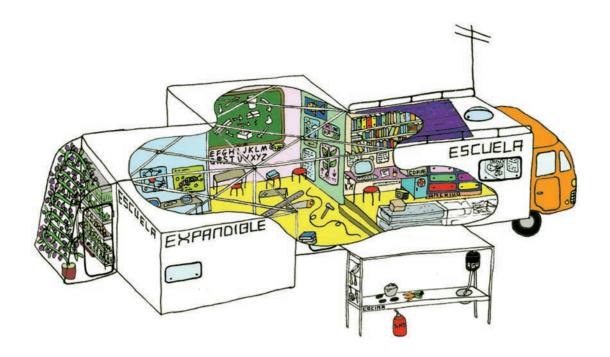
BL J J A WO

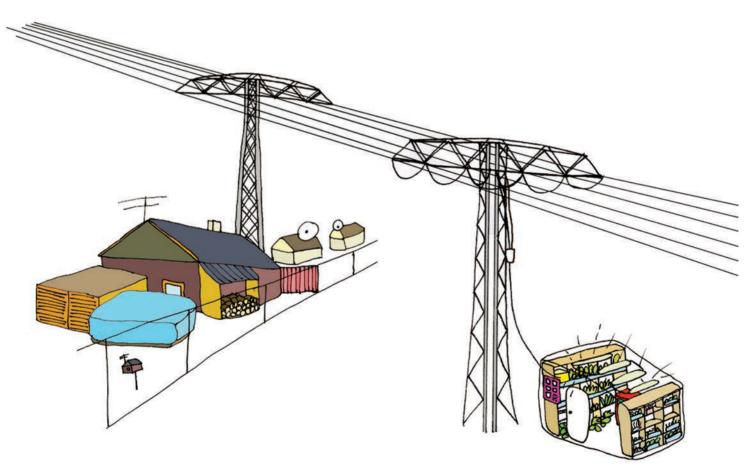


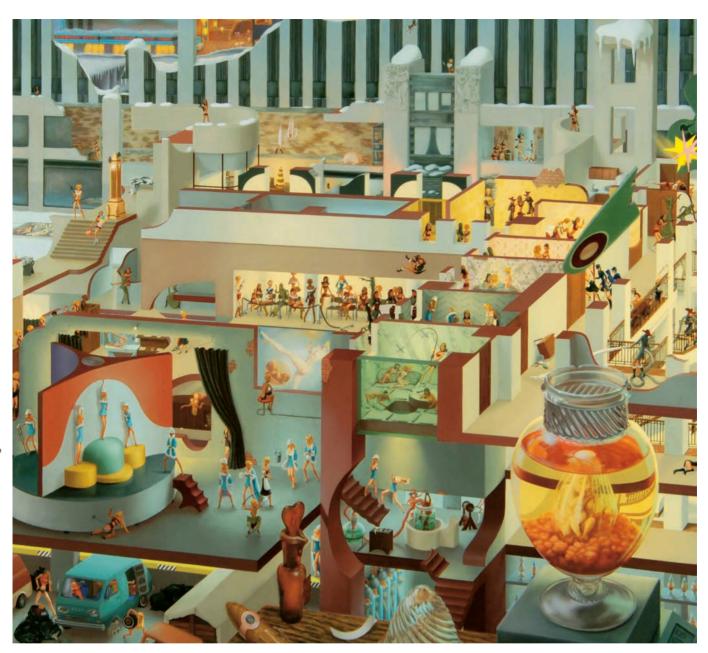












name Hilary thankness category avestionable
project title Mother Lode location christie's autien House, Rexkefeller Center, NYC notes No architectural diagrams were available and photography of the interior was firbilden, an employee gave me a secret but limited tour of the busement. I spent days pacing off the dimensions of the rooms open to the public, but had to rely on my imagination and speculative calculations to depict the sky boxes, backstage area, and loading dock. The vantage point is from across 1826 st. The stay; backstage area, and loading dock. The vantage point is from across 1826 st. The stay; armies lay down their weapons to bid on the most important thing in the world—viable DNA. Tonight, the genetically identical is perfect Radio City Rockettes are on the Block. Cast a winning bid and one will combine her DNA with yours, gestake the fetus for 24 weeks, and deliver it to you in a commemorative jar. Cood luck!



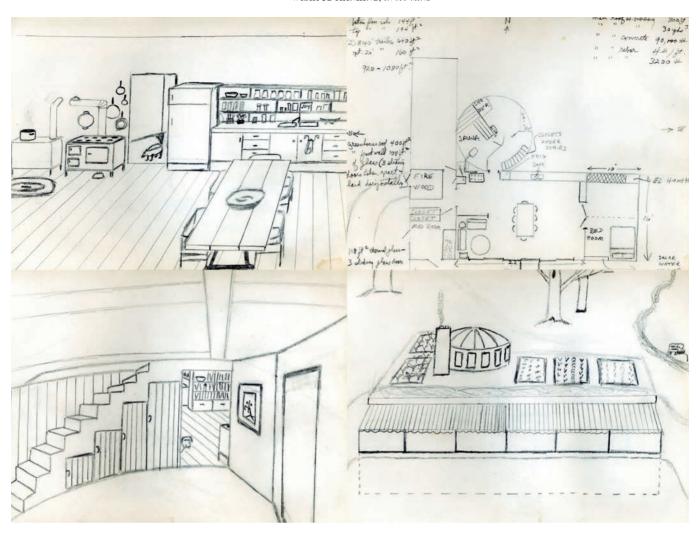
name Angie Waller / Ethan Waller category radical lifestyle housing project title Rare and Special Room location Web Kinz World

This room functions to showcase and store all of the expensive and rarely available items my nine-year-old nephew acquired in the virtual game "WebKinz World." Among activities, visitors to the room can take naps, make wishes take baths and observe an indoor tornado and levitating lava lamp.

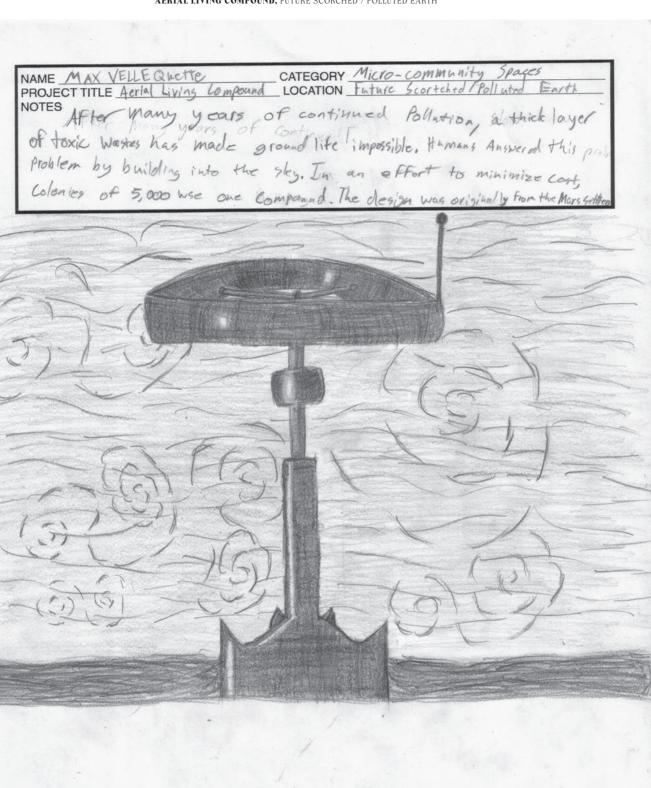


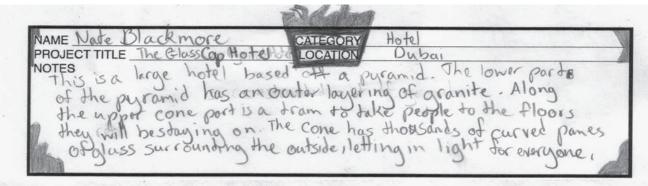
Iill Newman

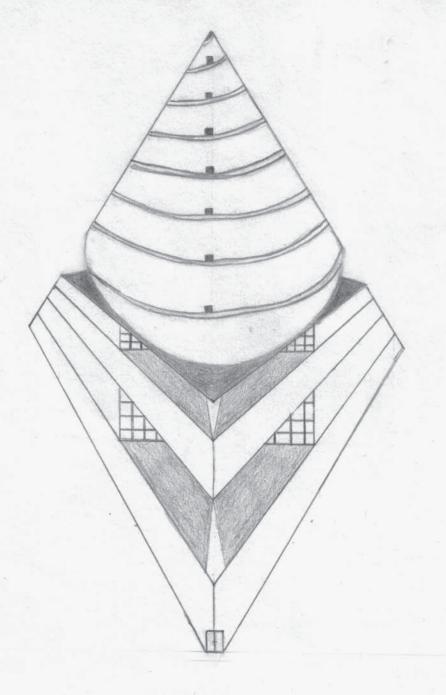
project title "Rehemers + Neighbors I" location Apocalyptic Field"
notes of fantastical plan for a foreboding future, "Reformers + Neighbors I" considers
problems of our precarious relationship to landscape, City, and economy
by reflecting on past and present architectural solutions. In this
d'rawing, seminal futuristic homes, formerly failed back-to-the-land
works, and marginally accessible contemporary green architecture are all
viable options. Together, they are situated atop a raised construction,
creating distance between this apocalyptic landscape and their community.

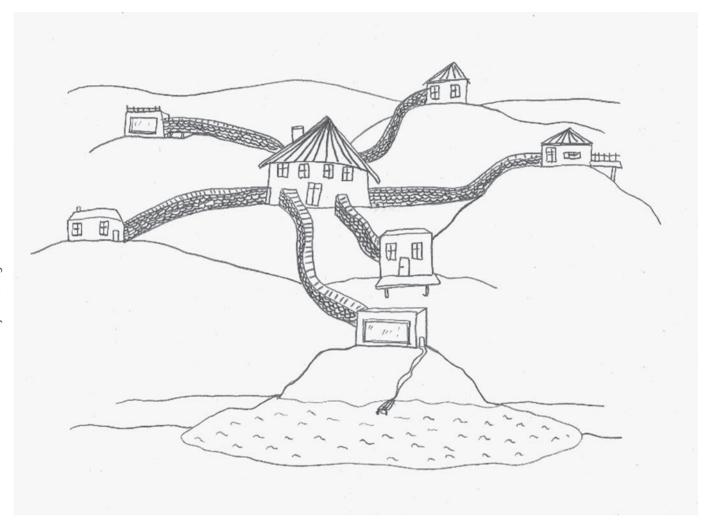


Bermed house with greenhouse and rooftop garden. Circular structure - wood silo. Kitchen sining room view showing "Humphrey," my pet skunk in doorway. Other view from inside of silo room looking into kitchen with my dog "Susie" in doorway.



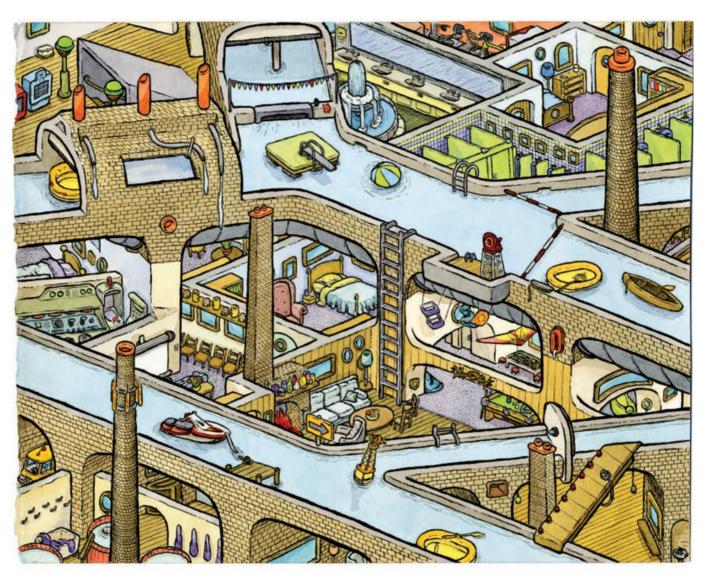






project title Bolygamiri Composid

category Polygamist Compound



NAME FRENERICK LOOMIS CATEGORY HIGH TECHNOLOGY
PROJECT TITLE THE THIRD TESTAMENT LOCATION NEW YORK, NEW YORK, USA
NOTES THE VISIONARY DRAWINGS OF EDWARD MATHEW TAYLOR, ARTIST & AUTHOR

(2): Edward Mathew Taylor, "The Third Testament: The Genesis Story of
The Coming Race of Human Computers, The Next Stage of Human Evolution."

11 The DIOS Protocol Stack: DIOS Integration Operating System (DIOS),

20/2 x 15/2 inches, Graphite and Color Pencil on Vellum Paper, 2007,

Son Francisco, California, USA, The Headlands Center For The Arts.

(The name Edward Mathew Taylor is entirely fictitious, reflecting
the requirement of the artist and nuther to remain completely
auonymous and The Third Testament is never to be organized as
a raligion for Humanity). New York, 2011



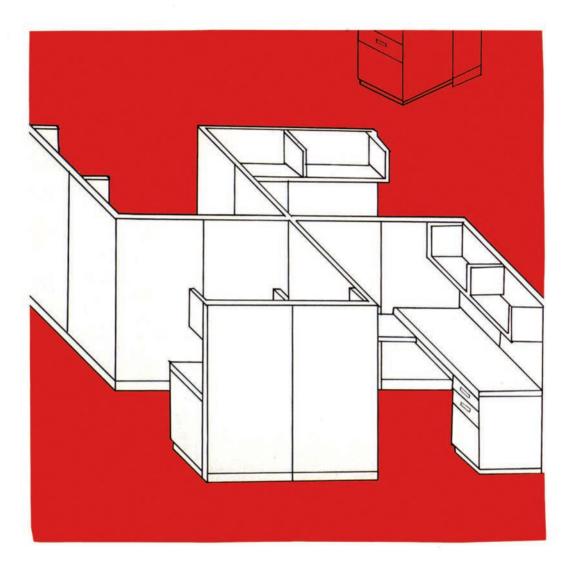
NAME FRENERICK LOOMIS

CATEGORY HIGH TECHNOLOGY

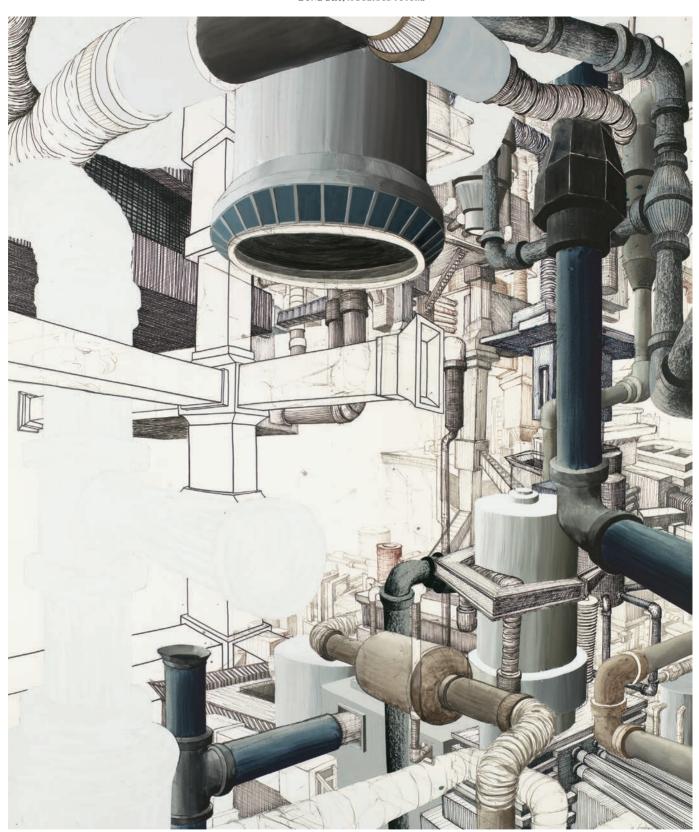
PROJECT TITLE THE THIRD TESTAMENT LOCATION NEW YORK, NEW YORK, USA

NOTES THE VISIONARY DRAWINGS OF EDWARD MATHEW TAYLOR, ARTIST ! AUTHOR

- (1) Edward Mathew Taylor, "The Third Testament: The Finesis Story of The Coming Race of Human Computers, The Next Stage of Human Evolution."
 - "The DIOS Neuroprocessor: The Soul on a Microchip," 18 x 24 inches, Gold and Color Pencil on Vellum Paper, 2007, San Francisco, (alifornia, USA, The Headlands Center For The Arts. (The name Edward Mathew Taglor is entirely fictitious, reflecting the requirement of the artist and author to remain completely anonymous and The Third Testament is never to be organized as a religion for Humanity). New York, 2011



name Jesse Webber category Office cubicle / Facist 3 ym project title Cubicle location Achitectural Graphics Stand notes 143 cm x 143 cm house paint and enamel on synthetic Canvas 2002



project title

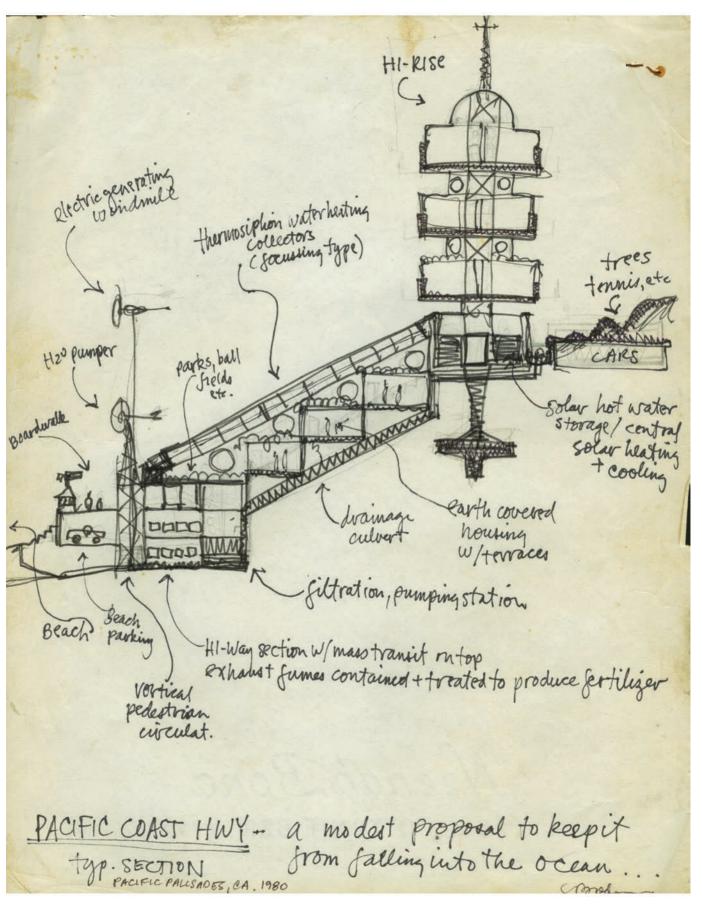


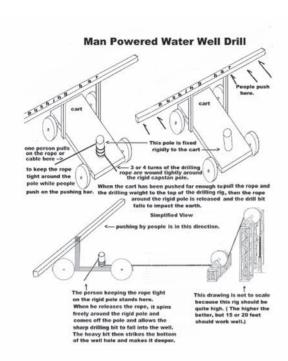
name JOHANNA BYSTROM SIMS project title

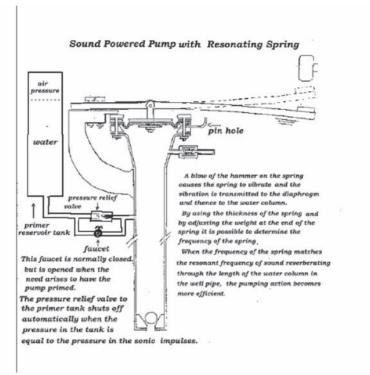
NA BYSTROM SIMS CATEGORY RADICAL LIFESTYLE HOUSING
THE BOWELS OF ST. BASIL location MOSCOW

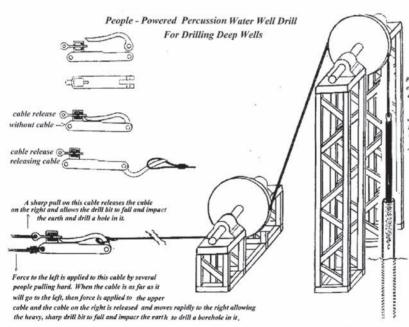
notes

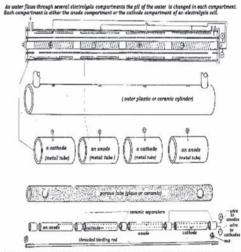
THE WATER & SEWER SYSTEM IS NO LONGER JUST CONNECTED TO THE ARCHITECTURAL STRUCTURE, BUT HAS AMALGAMATED WITH IT AS A CONSEQUENCE OF A LIFESTYLE WHERE OUR WASTE IS TAKING UP MORE AND MORE SPACE. MUCH LIKE AN ORGANISM THE BUILDING IS EVOLVING TO ANSWER TO THE NEEDS OF ITS INHABITANTS AND AN INTRICATE OVERSIZED GARBAGE DISPOSAL UNIT IS NECESSARY.











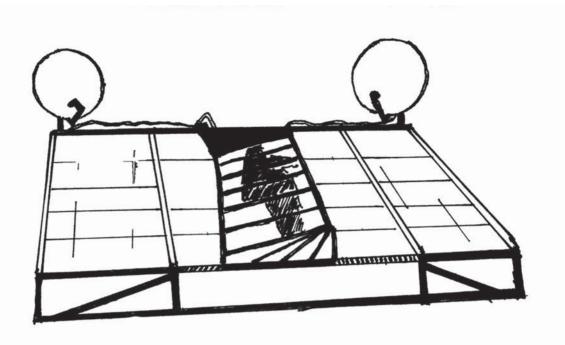
Electric Sterilization of Water

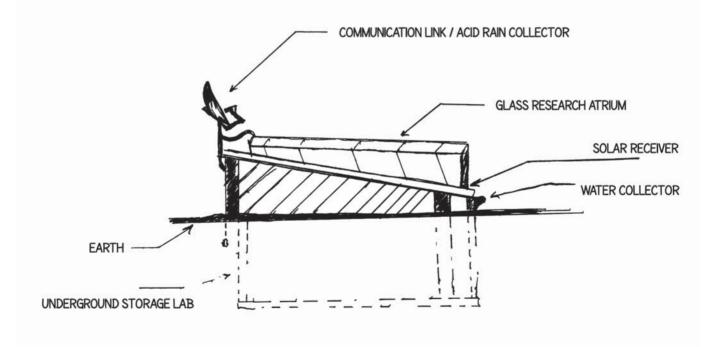
Because of dissolved trace elements in the auter and electric current flowing through the water, the water become acidic in each anode compartment and basic in each cathode compartment. Microorganisms do not adjust to rapid changes in the pill of the water and are destraged by acid abook.

notes

The global problems of poor human health and starvation are attributed to bad water and lack of adequate protein production. Studies indicate that a billion people live with bad water and countless children die from it each year. Starvation takes about

50,000 people every day. Much of the calamity is in remote areas. Most of the world's food is produced on one-hectare farms. Improving the technology used on these farms might help the situation.





name 31 Down radio theater X-RAY Vision Research Lab. project title notes

location remote within 200 miles of amajor city

acid rain's effects on the human eye producing X-Ray vision as researched by Dr. mike Assember

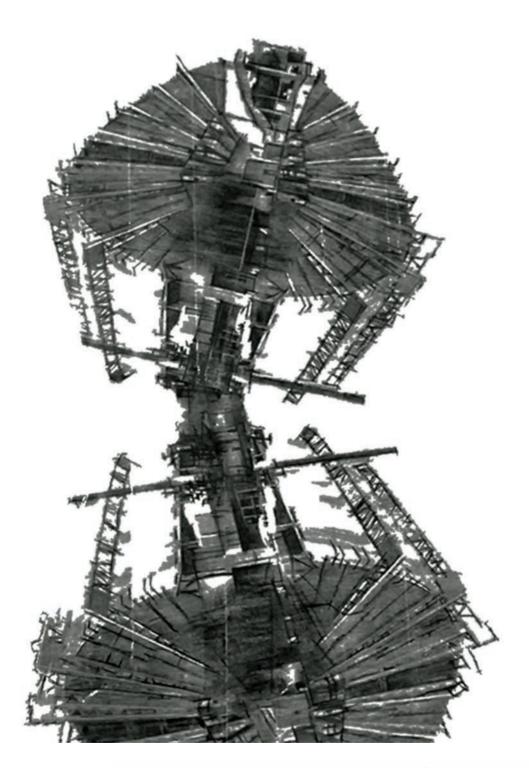


notes

The Agency of the Orphan:

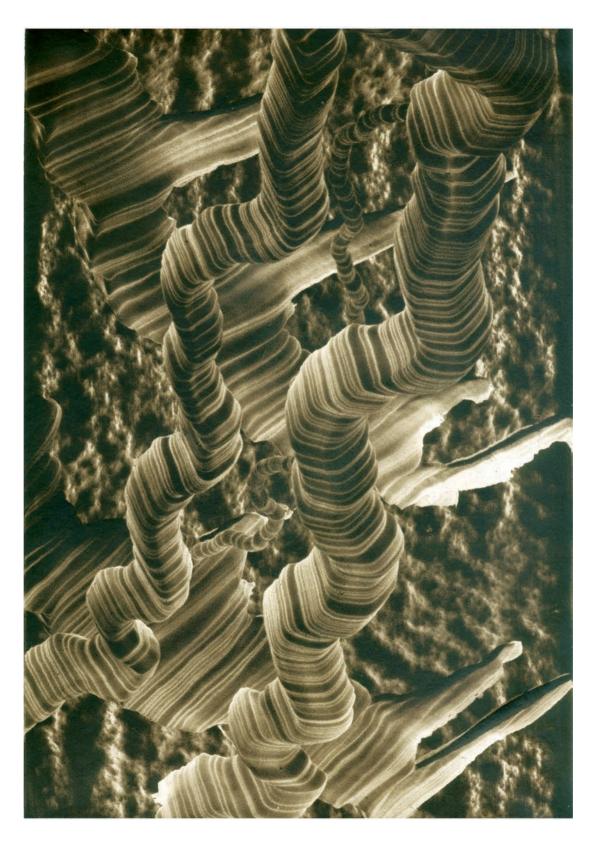
[thee / ey-juhn-see / uhv / thee / awr-fuhn] Noun: a common psychological procress found in adults and children alike whereby a given individual develops as an individual through identification with a *fictional* child character (of literature, film, etc.) lacking parents or parental models.

The Agency of the Orphan manifests as a psychological state, a cultural phenomenon, a human capacity, a utopian fancy, and a structure for asylum and self-reflection.



name CHIHIN MISLET project title TREME

category ACIABOUST / NEO-CONSKUMANST



name ISMAEL IBLESIAS
project title TEMP. FILES

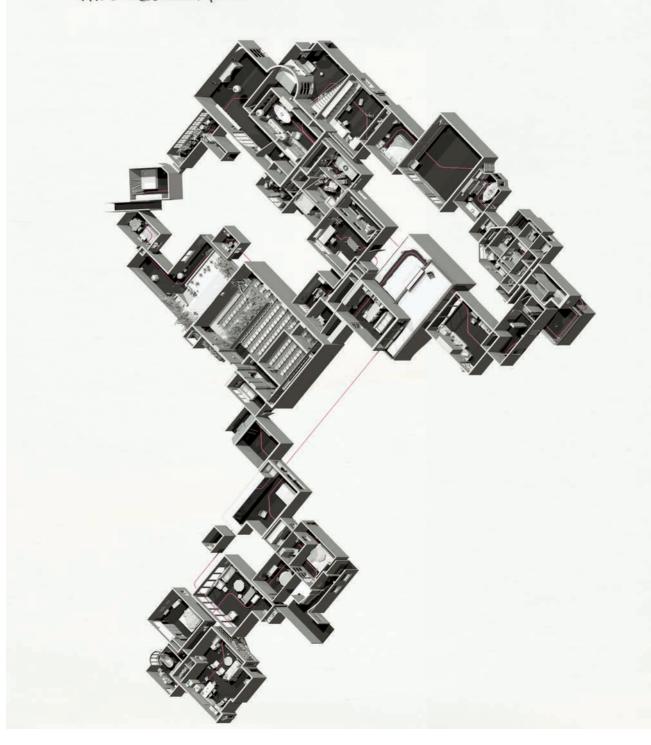
location FREESTYL

name Oliver Michaels
project title
notes

category MIS-USE
location England / various locations

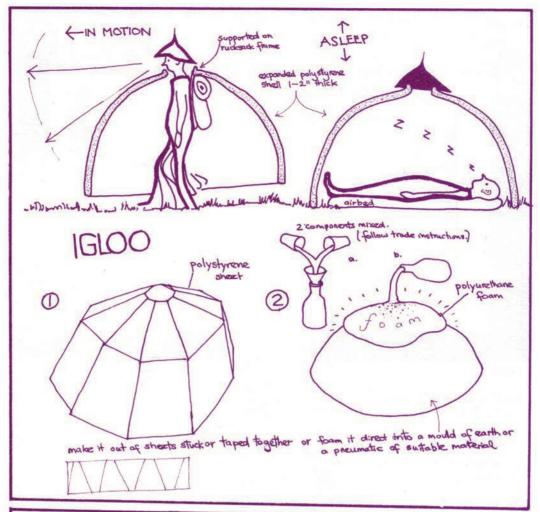
Maps the space a film creates

Pink = Camera path





name NICE TOBIER WIND project title notes

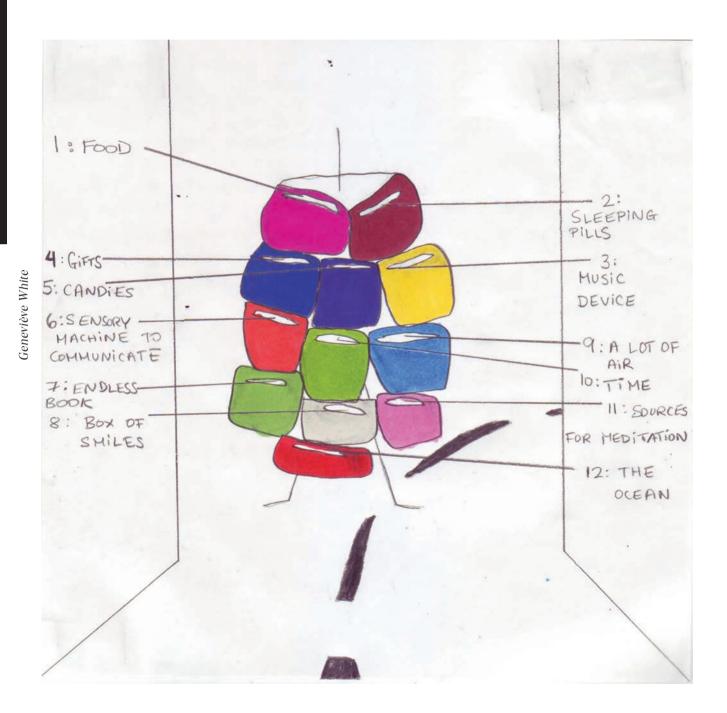


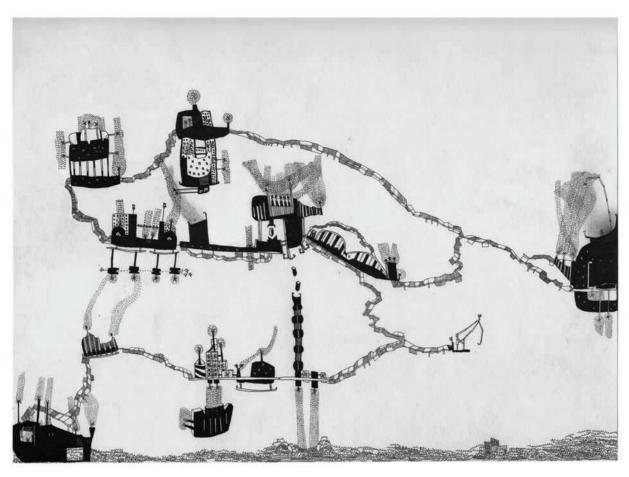


notes

Costume. Portable device. Soft, fuzzy, comfortable colors. Essential elements to replenish oneself at all levels: spiritual, physical, mental ... Each costume has 12

pockets. In the future, in theory, one would not need a "home" (house). Instead you would have everything you need close to your body, in this semi-nomadic lifestyle.





name LEAH BEEFERMAN project title the Helicopter Archipelys

category Mobile / Techno-Sustainable/ Re-Use / Flight

THE FABERGE EGGS, ANYWHERE

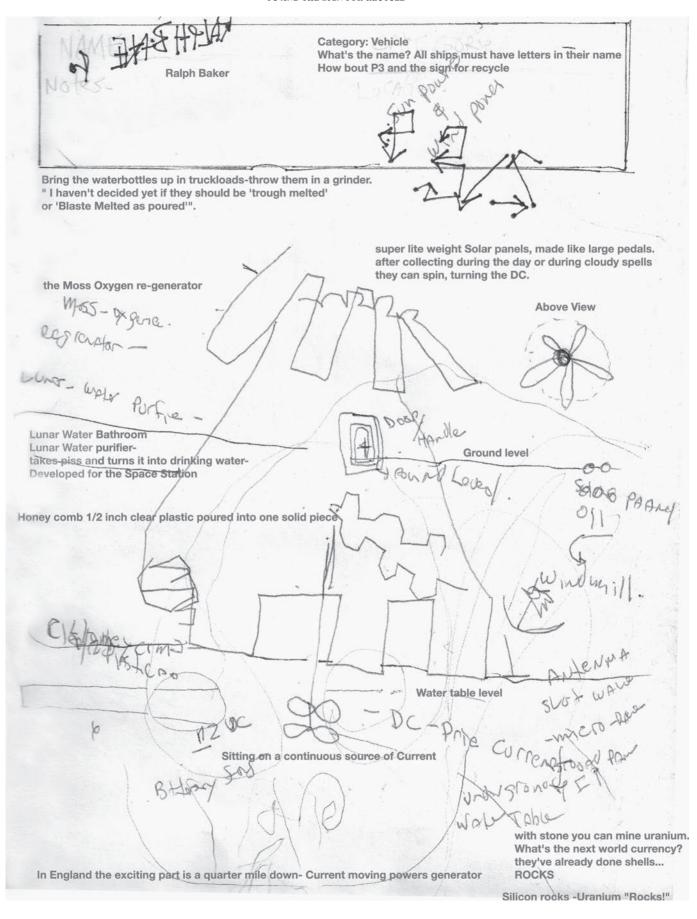
name Jania Chritoshina project title The Fabrye eggs location anywhere

___ category mobile

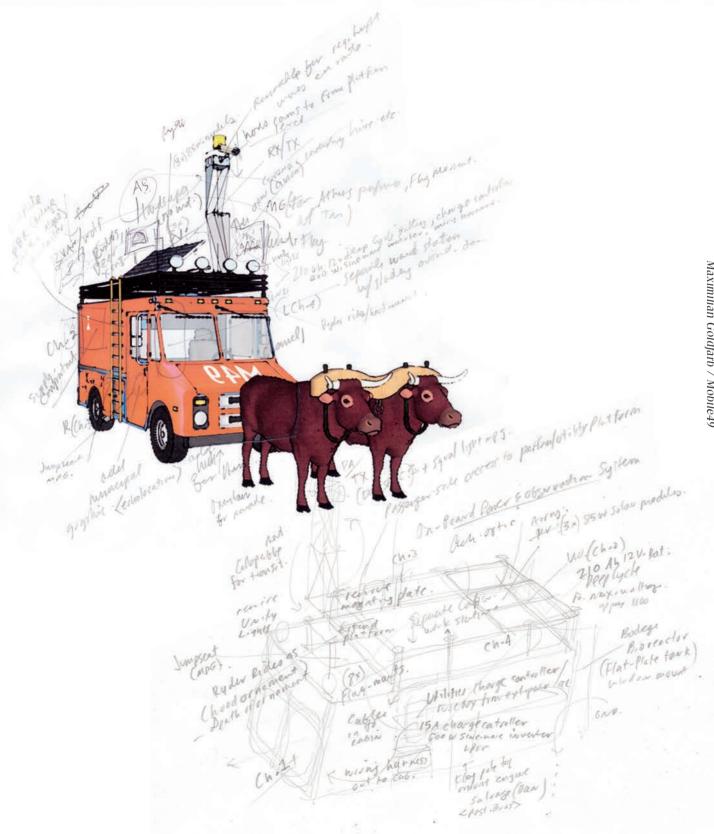
notes missile houses looking like Faberge eggs featuring expensive decoration using costly material and nanotechnology will be made in Post-modernism style. This idea derives from the traditions of Russian applied art; it roas influenced by the popularity of Faberge eggs among certain

new Russian collectors.





MOBILE 49 category MOBILE/TX M 49 : PEED CYCLE project title location _ notes Vehile Sovar-powered 4 production facility . MORILE research programming, ORIGIN: Stock port Volunteer Time DEPT. Tresuna 1972 reinsunation 2004





notes

Smart DOTS is a radical strategy for rethinking the crossroad by "injecting" a system of intelligent environmental elements—"smart dots"—that can spread out from the core to the periphery, reorganizing the streetscape. The design scheme is a critique of the hard boundaries that the automobile inflicts on the function of the streetscape, where people are forced to move around cumbersome barriers and often dangerous metal cars. Our future street is a soft, gradient field: a "pixelated" urban landscape of distributed functions, with no hard borders between different street occupancies.

Soft MOBS invokes a new technological and material arrangement for adapting cars to cities in pliable organized movements—"soft mobs"—while it also suggests the use of softer vehicles where users can be in direct contact with the street. While architects and urban designers mostly take cars as given, and are content to design streets and public spaces around car movement, here we challenge and reverse this well-worn assumption.

The design is organized in three phases, 2008, 2020, and 2028, respectively. In Phase 2008, we suggest minor design interventions as immediate safety measurements against continual conflicts of pedestrians with automobiles. Phase 2020 signals a transition period, where car lanes are narrowed, pedestrian zones are widened, bicycle bollards are introduced with new car technology and gentle congestion. Already in Phase 2020, we are suggesting the placement of environmental "smart dots," or green modules that filter rainfall, grey water, and at the same time, slow down traffic, separating smoothly walking zones, bicycles, and transportation zones. Phase 2028 is the future embodied in "pixelated" surfaces, gradient green zones, and living self-sufficient machines that provide their own energy, generating electricity through air movement. In the future, giant benevolent air-cleansing blimps dangle tentacles to collide spongy seats in a playful catch-and-release plan for people moving about town. All life is enveloped in a sentient ecology of street, mobile systems, and people.



name THE JONES category
project title 360M location
notes

Stanley Jones , Hanna von Goeler , Lucian Jones category <u>ARCHITECTURE</u> OF THE BODY & MIND location



NAME Bryan Zimmerman CATEGORY Mobile

PROJECT TITLE Brownsville Cruiser Cloud LOCATION Anywhere—including Brownsville

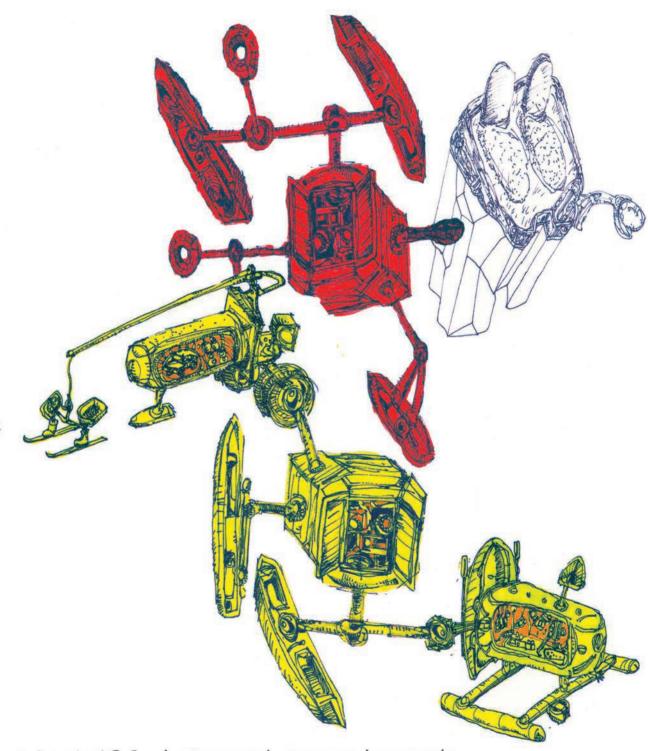
NOTES Too slow to be much of a weapon, and too powerful to be used merely as a means of transportation, this personal ghetto twister cloud aircraft is a steerable circus of place, and a snowball of regional urban detritus. Its material culture is Brownsville, Brooklyn (NY), at the cone, but the pilot is free to fly and accumulate regional attributes from anywhere. The synergies are unlimited! Ultimately, the pilot can construct radically new and diverse moving cities that put places like Epcat Theme Park to bankrupt shame-sthen park it on the outskirts of CRUISING ALTITUDE: 3'-20' TOP SPEED: 2 MPH Wherever



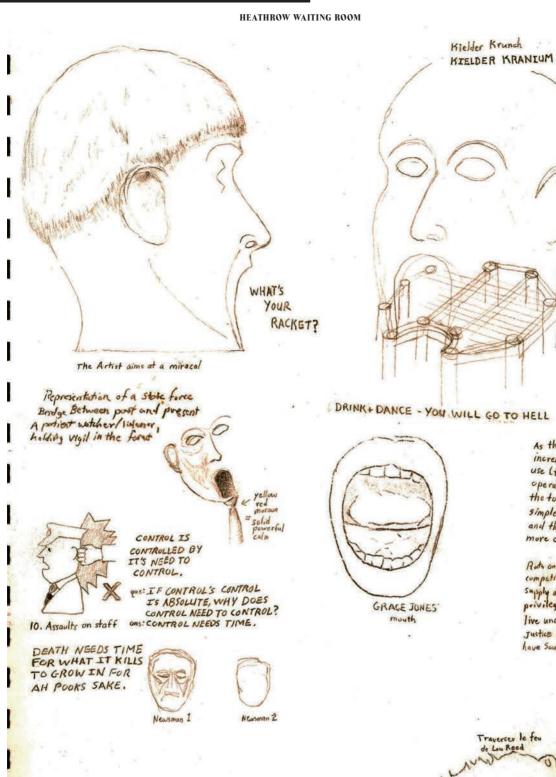


-MICRO | MACRO EMBEDDED VEHICULAR SYSTEM

- ORGANIC DELIVERY SYSTEM (MEDICAL MOBILER)
- APPORT HOSTS DELIVERED INTERNALLY FOR
PSI-SURGICAL RELEASE.



I.S.L.A.N.D.S. / UNIVERSAL RESCUE / GRAVICLE (EXPANSION VEHICLE FUSION) COLLABORATION BETWEEN AFTERLIFERS + RESCUE SERIES



averser le feu YOU'RE NOT BRAVE, I'KE DETATCHED

As the quality of use increases, the scale of use (that is, the size of operations) will decline, the tools will become simpler, and the methods and the skills will become

more complex. Berry WAFF 114

Rich and pouches live by competition under the law of supply and demand; it is the privilege of human beings to

live under the laws of

Justice and mercy. We

have Soul.

THE STABILLTY OF THE GRAVEYARD

DECK

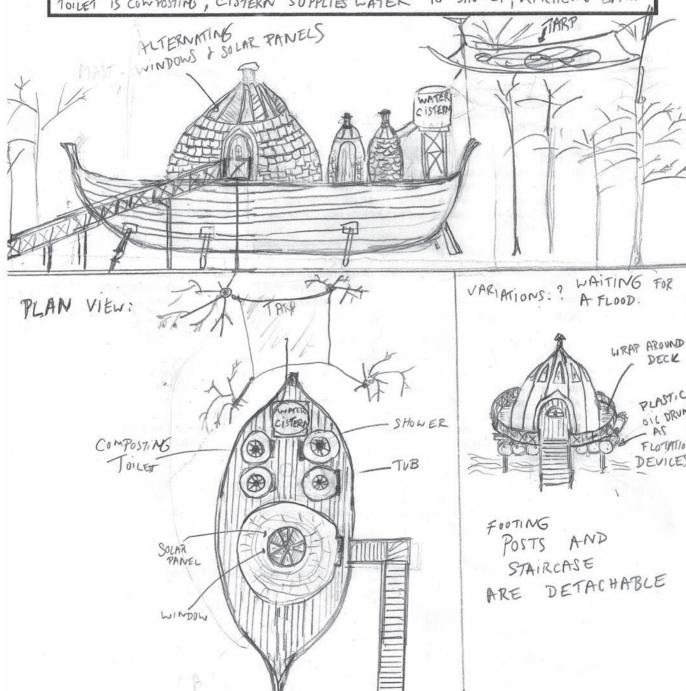
PLASTIC oic DRUMS

24

DEVICES

FLOTATION

NAME CHRISTIAN DANTRESME CATEGORY SURVIVAUST, MIS-USE, MOBILE
PROJECT TITLE HALFWAY TO HOME LOCATION CATSMILL NEW YORK (NOT YET!) STATIC DESERT VIKING SHIP. IN THE WOODS WAITING FOR A FLOOD. NOTES CEDAR SHINGLE HUT ON BOAT WITH ADJOINING OUTHOUSE, KITCHEN, WATER CISTERN, SHOWER & BATH. TOILET IS COMPOSTING, CISTERN SUPPLIES WATER TO SHOWER, KITCHEN'S BATH

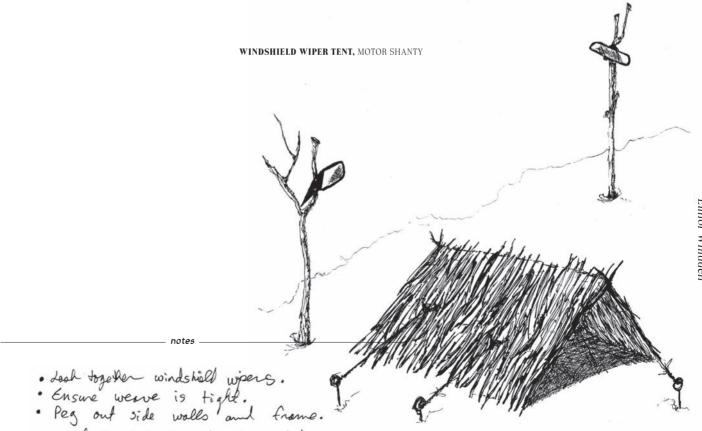


CATEGORY TECHNO - SUSTAINABLE LOCATION ZIMBABWE NAME_BRIAN MCKEN21E PROJECT TITLE RE - POLLUTION OF THE WORLD. NOTES

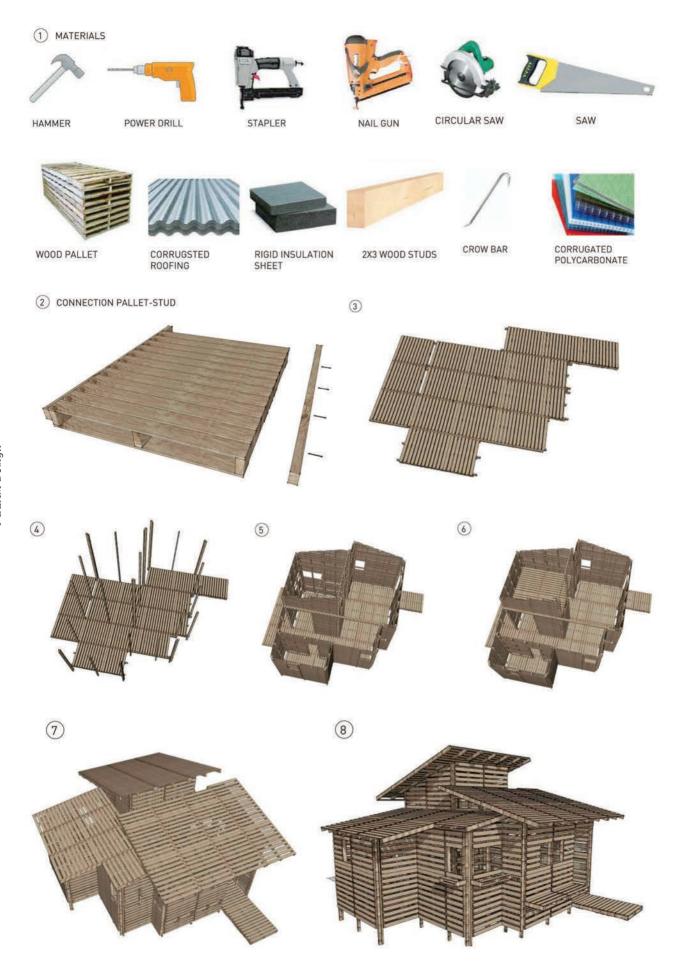


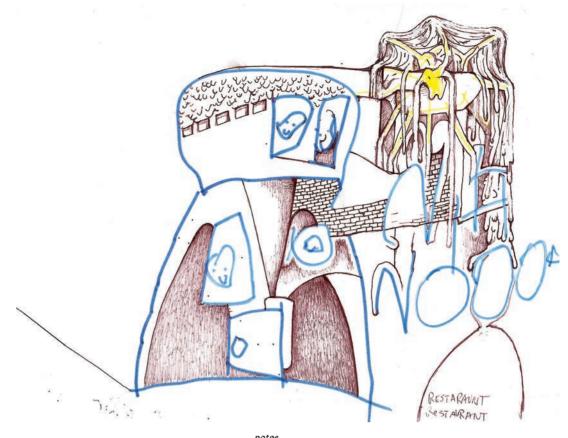
name_JASON_MIDDLEBROOK project title <u>MATIA CLARKS CORNER</u> GOING TO GOOD USE notes

category ART HISTORY BECOMES SHELTER location IN ANY URBAN ENVIRONMENT

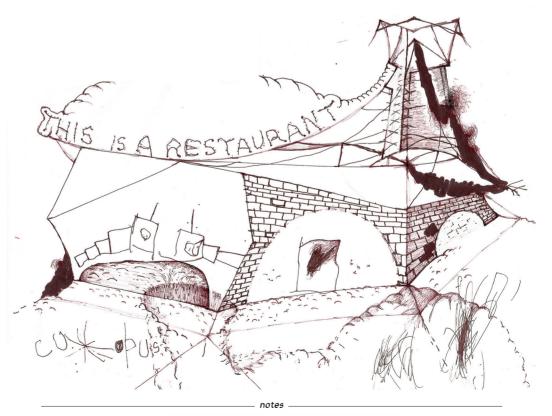


153 Survival





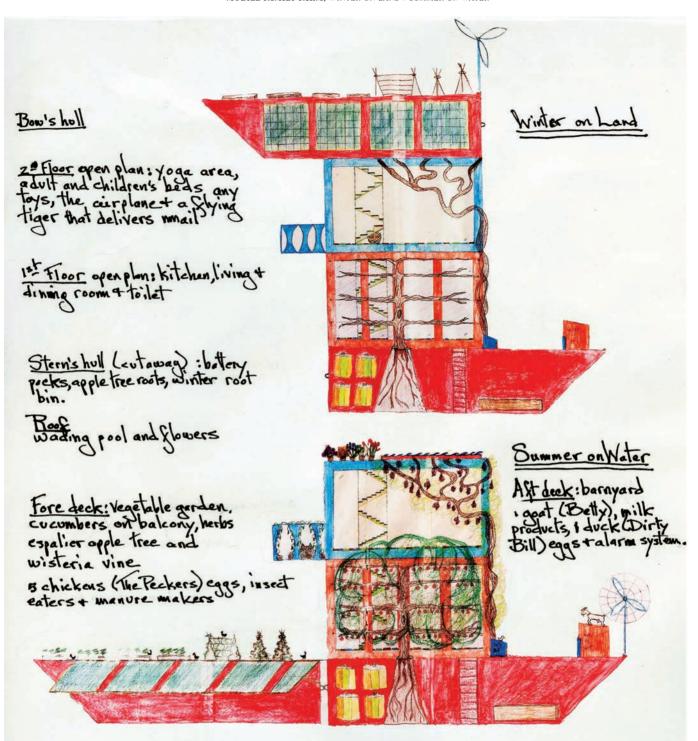
restaurant available



vegetarian restaurant and homeless cat sanctuary w/ tunnel system

NAME JOCELYN SHIPLEY CATEGORY Sustainable Floatation Duelling PROJECT TITLE Armage add on Garden LOCATION Hells Canyon of the Snake of NOTES Simple stilted structure made of wood and foam. Round windows are water tight. Rectangular windows open out to obtain herbs and vegtables. Roof is covered with so lar panels and edged with fruit trees. When the ice caps methand the water levels rise, this structure will jift off of it's stilts and float around independent and sustainable on two huge catamaran hulls.



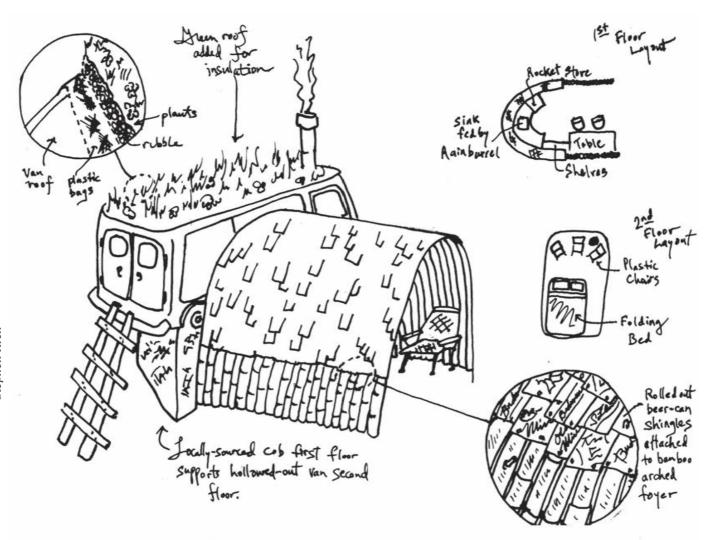


name Kate Browne Mad Browne Etheridge category Mobile Agriculture project title Mobile Family Farm location Winter on Low Summer on Water notes Energy: side swing solar panels, dual purpose wind turbine winter power generator & summer propeller rulder), floors and stairs coursed with tiles that trousfarm footsleps into energy, & bottery packs in hull, roof commerce wad and pool cools structure, and feet & winter bow's hull acts as insulation).

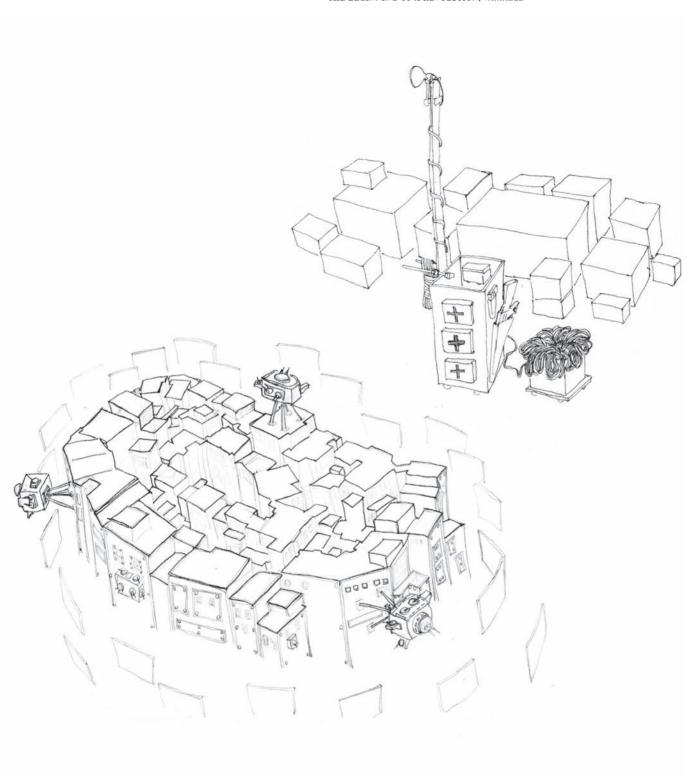
original drawing is about 6' X 3'.



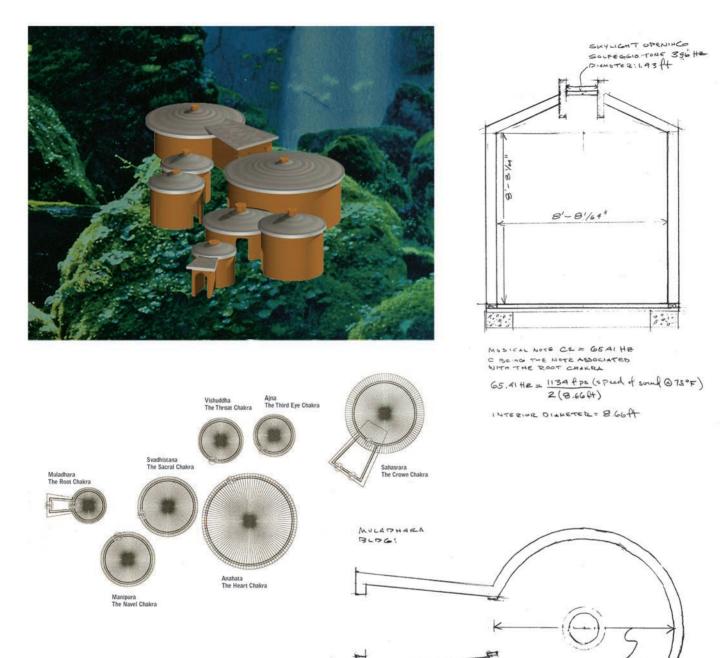
Survival



name Cobvan
project title Stephen Hren location eastern north america
notes This is a creation using Natural materials + the
detritus from an obsolete chilization. Innovetive
ideas such as a green roof and rocket stove are
mixel with reuse of van capass of beer cours.



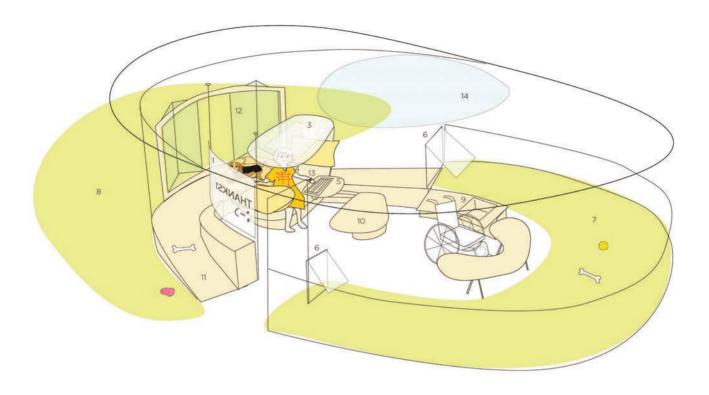




- notes

Chakras are the energy centers of the human body, and are the focus for healing and transformation. These circular builds are proportioned to have interior dimensions related

to resonant frequencies of musical notes associated with the chakras. As there are many interpretations and chakra systems, a guide rather than an absolute is presented here.

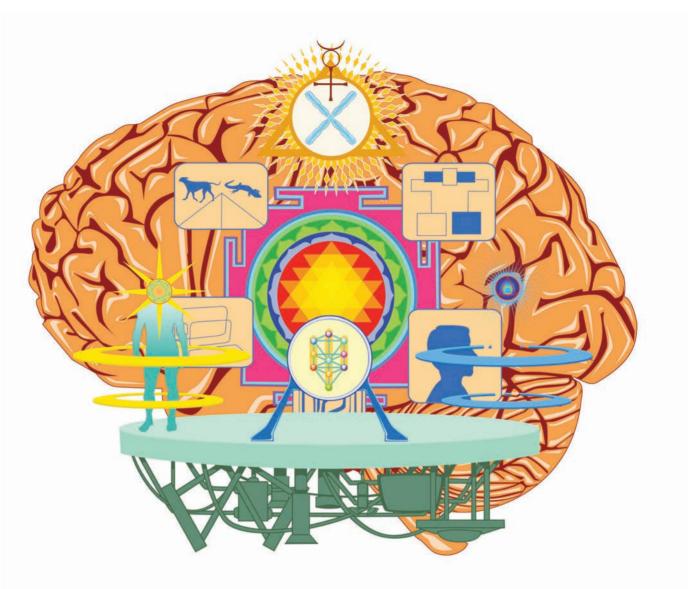


- 1. retractable screen
- 2. orthopedic dog bed
- 3. overhead projection screen
- 4. apparel with heart rate monitor
- 5. keyboard on rotating table
- 6. dog door
- 7. protected dog run

- 8. garden
- 9. accessible kitchen
- pivoting companion/ nurse seat
- 11. dog ramp
- 12. remote controlled windows
- 13. jewelry with emergency call button
- 14. skylight with optional projected scenary

name Ati (shita category Medical project title Assisting location Anywhere notes

This is a putotypical darrestic environment for soicus to live as self-sufficiently as possible who an eldorly pet. The space is designed to unake daily routines simple teasy while all oring the inhabitants to nurture each other.



project title TRANSELEMENTAL MAP FOR location DECENTRALIZED

notes HEALING + RECOVERY PEACH OPTIMAL LIVING STANDARDS. THESE REDEVELOPED TOOLS/ DEGS/ BELIEFS/REALITES, IN COEXISTENCE WITH EMERGING TECHNOLOGIES, THE SPECIES WILL PERSEVERE WITHOUT HINDRANCE PITS ENVIRONMENT.

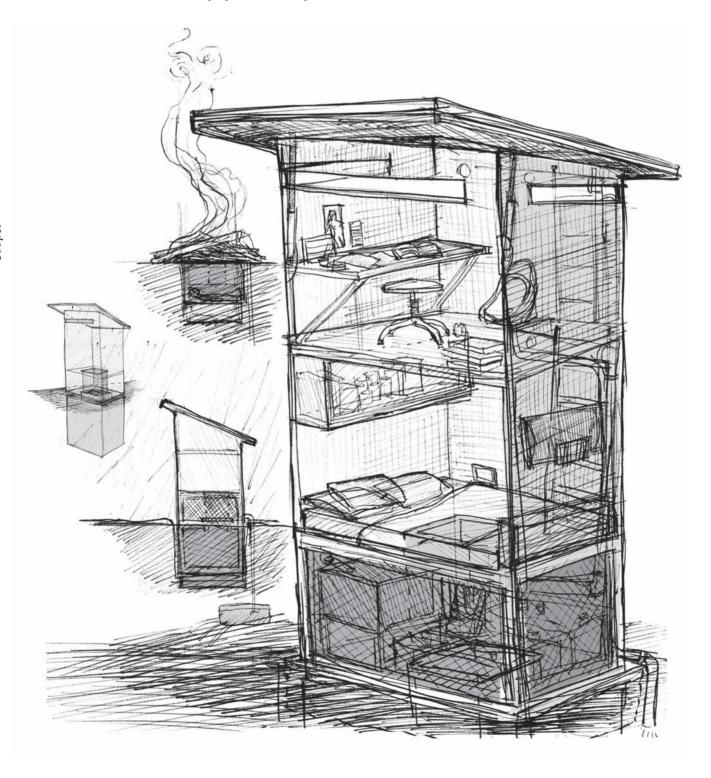
notes

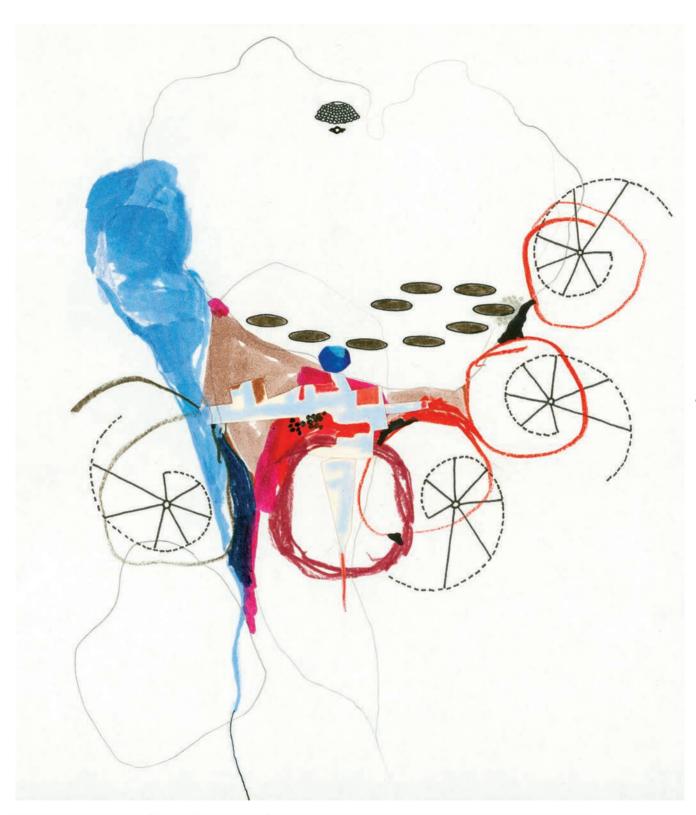
A self-destructing autonomous multistory complex in which to commit suicide before old age destroys the body.

Hidden in a high mountain forest on private land, the small building burns down on top of the tomb after death, leaving very little evidence of the grave below.

Solar- and generator-powered electronics, kevlar-lined walls, cement tomb chamber, hydraulic top lid seals from the inside.

Septic system, plumbing, bedding, filtered air-conditioning, books, electronic media, food supplies, drugs, and weapons.





This Mobile Healing Structure will furction as a meditation exercise for human beings to use as a guide to become more present thus ultimately promoting personal peace and planetory balance. Influences: "Castles In The Sand" by Jimi Hendrix, Buddhism, "The Mystic Spiral" by Jill Pure, Robert Smithson. Materials: Humans, Circular template (appex 20" diameter) potting suil, Process: Create a spiral by filling the circular template with potting soil and repeating procedure until each participant has a "soil circle" to stand on. Meditation: Silently meditate bare too tin this spiral formation for fifteen minutes. Conclusion: Participants will have option to rearrant experience in a journal provided by the facilitator.



name David J Wilson category Spiritual Replenishing Center project title Sornbread Palace location Where Needed

Built of Cornbread & resting on a buttermilk river the structure can be eaten & drank from while Journey's deplete travelers of necessary elements



project title WATER HOUSE 1976 location ELSEWHERE

notes who USES IT - BATHING IN ITLATES - CALADORIUM, FRIGIDARIUM,

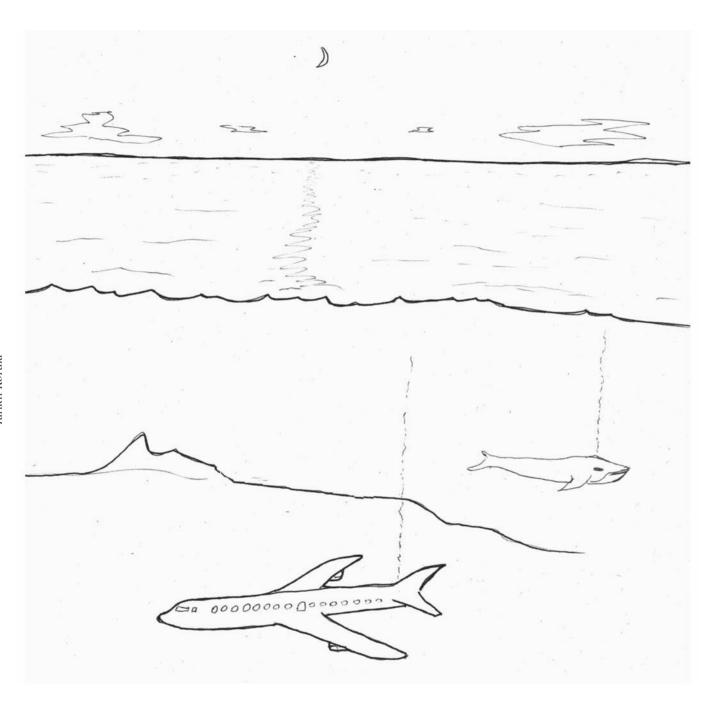
SUDATORIUM, TEPIDARIUM.

CONCEPT - THE ORIGON OF CANALS - A WILD MOUNTAIN

STREAM CAPINED, DOMESTICATED.

THE FUNCTION OF VISIONARY - EXMUSTED FUNCTIONALISM

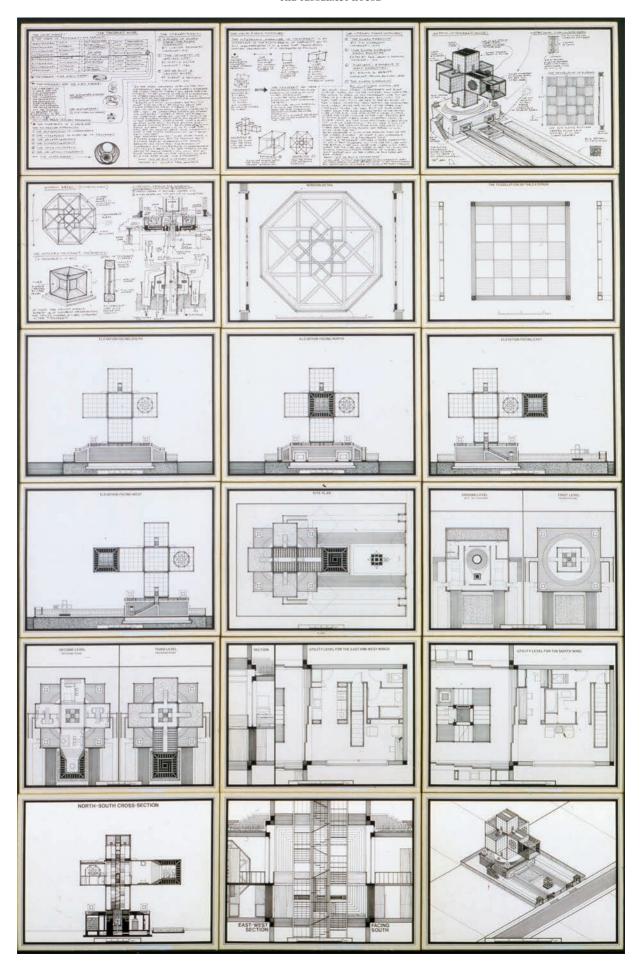
UNDERCOES A TIMELY POETIC TURN.

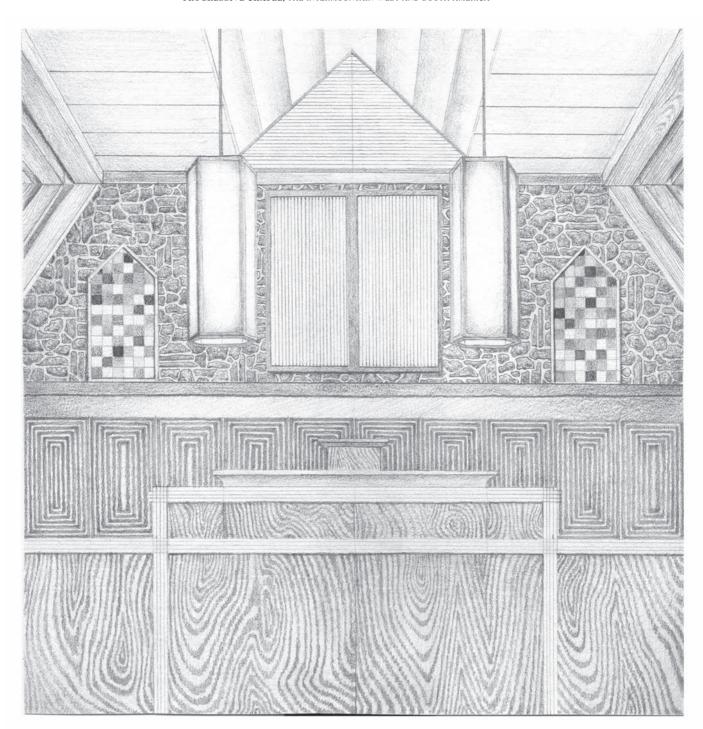


NAME TARIKH KORULA CATEGORY MEDICAL THEMING FACILITY
PROJECT TITLE MUHHEKUNNETUK LOCATION ARCTIC CARCLE

MUHHEKUNNETUK OFFERS:

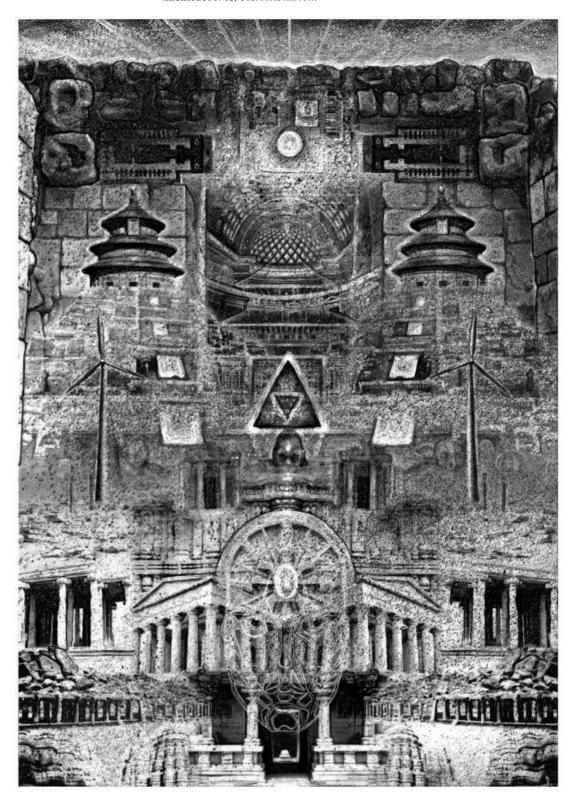
- · SURGERY
- · GAMBLING
- · DEBT CONSOLIDATION
- · YOGA





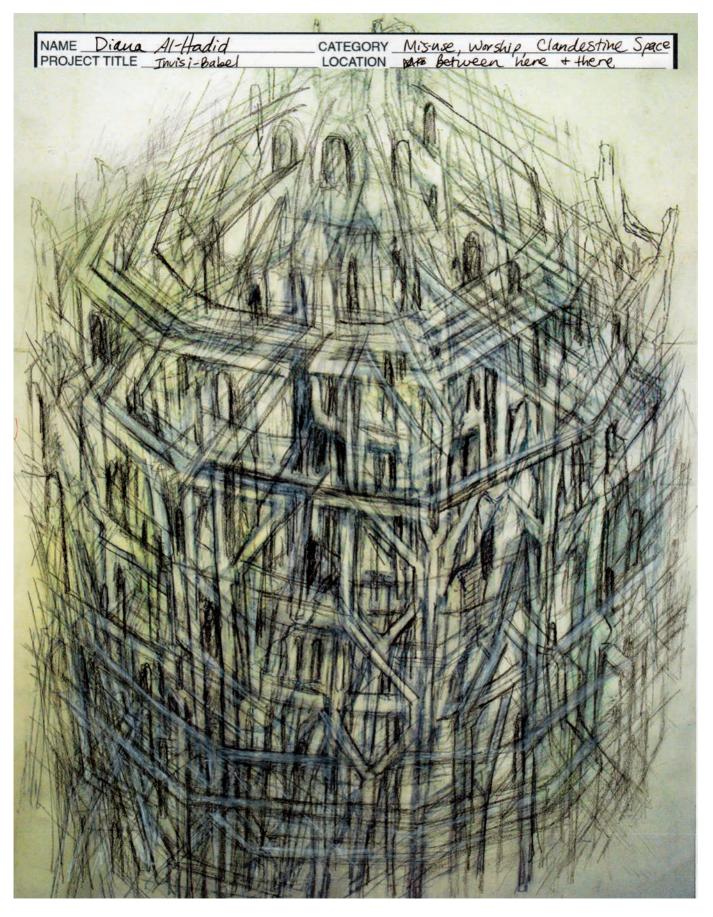
notes

This new chapel design is for Mormon chapels. It integrates design motifs from High Modernism in a subversive way that will challenge the churchgoing mind and spirit.



notes

Symmetrically embedded icons of many cuttures 'architectenic development on macro and [subtle] microlosmic scale. These are structurally designed in an arch as an archetypolimage of the drive to construct dwelling space for and/or pubporting insignit.



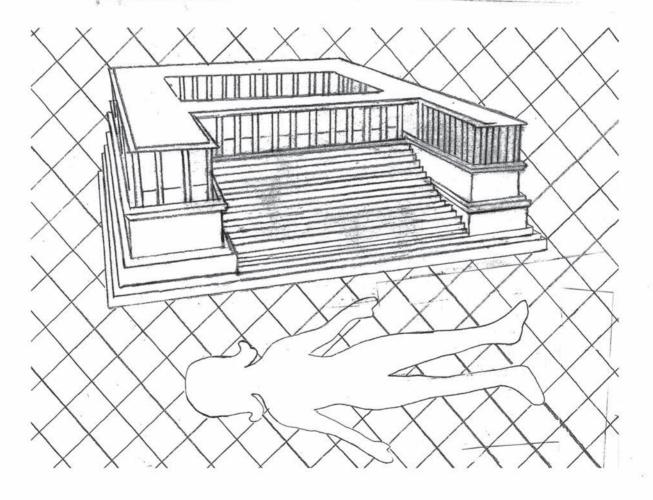
NAME Eric Hinson CATEGORY Worship
PROJECT TITLE JACUZZI ZEVS LOCATION

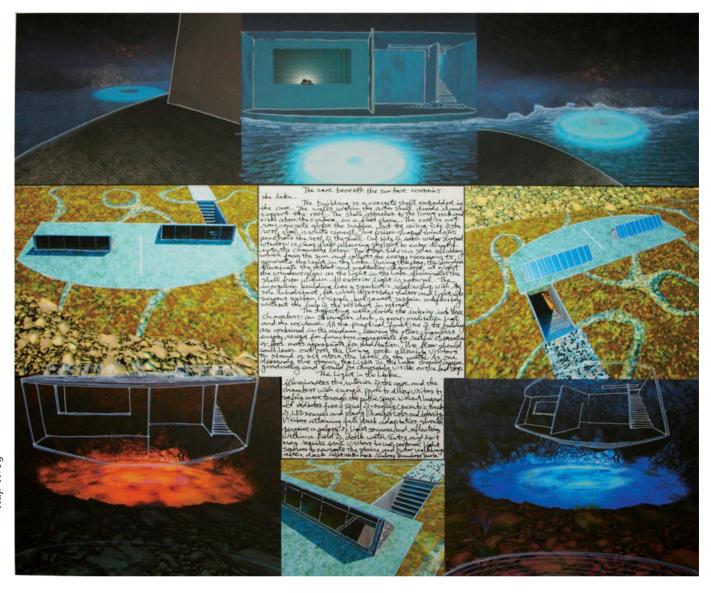
The image at the foot of the altar is a hot tub.

Hiking, sweating, running, sauna, hot tub, entertainment, intangible community, historically inspired thinking (based on tradition), disciplined effort, consensual goal

A drawing of many people in a hot tub listening to a minister or motivational speaker conveying disciplined methods for obtaining happiness.

This place of worship emphasizes the need for holistic worship that serves the mind and body. Sitting in the jacuzzi shows a desire to join the group and shows participation.





project title light in the lake location Under Ground

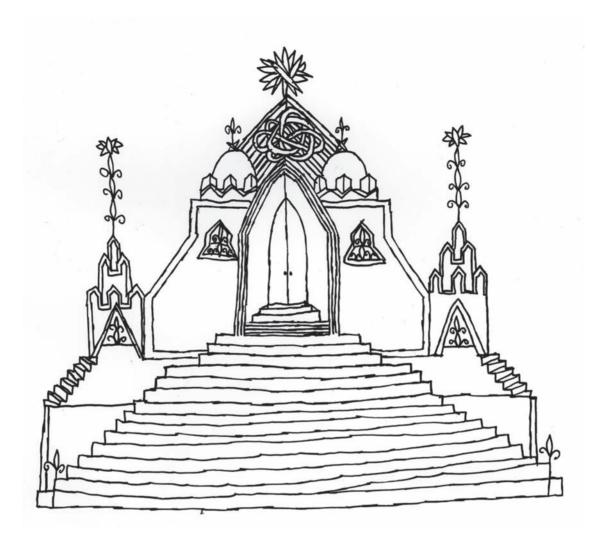
5 ee Exp(anatus; Below

notes

The cave beneath the surface contains the lake. The building is a concrete shell embedded in the cave. The walls within the outer shell divide it and support the roof. The shell attaches to the living rock below and rises above the surface in a flat plane. The roof is not raw concrete above the surface, but the ceiling side of the roof slab is white cement. Two prism-shaped windows penetrate the roof of the shell. One side of each wedge-shaped window is clear glass allowing light to enter directly into the chambers below. The other side is a solar-cell array, which faces the sun and collects the energy necessary to generate the Light in the Lake. During the day, the windows illuminate the retreat $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$ and meditation chambers; at night the windows glow as the Light in the Lake illuminates the shell from within. All exterior light is $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($ natural. The inorganic building has a symbolic relationship with its safe inhabitant, for which it provides shelter and light. Its nervous system is simple, but cannot sustain indefinitely without the help of the resident in retreat. The supporting walls divide

the interior into three chambers: an observation deck, a group meditation room, and the residence. All the practical functions of the building are contained in the residence, leaving the other chambers empty, except for furniture appropriate for restful observation or floor mats appropriate for meditation. The floor should cantilever out over the living rock allowing visitors to stand or sit above the level of the water. As one descends the stairs, the Light in the Lake should appear gradually and should be completely visible on the last step.

The Light in the Lake illuminates the interior of the cave and the chambers with enough power to allow visitors to safely move through the public space without hazard. It radiates from a series of roughly concentric tracks of LED sources and slowly changes color and intensity.



For as long as we have known Harold, he has expressed his wish for all people to have a place to live, a job, and money. For years, Harold has been making energetic blueprint-like drawings of housing developments in Heaven. Though he has also designed his own money, Harold is more commonly focused on making large, aerial maps of complex community living situations. Sometimes these dense plans become anthropomorphic as

people and robots get incorporated into the designs. Above all, Harold has always been deeply concerned with autonomy and these drawings represent an individual's effort to contemplate safe places for everyone.

— Temporary Services

Harold Jeffries has worked at the The Center for the Arts at Little City Foundation in Palatine, Illinois since the inception of the Studio Art program.











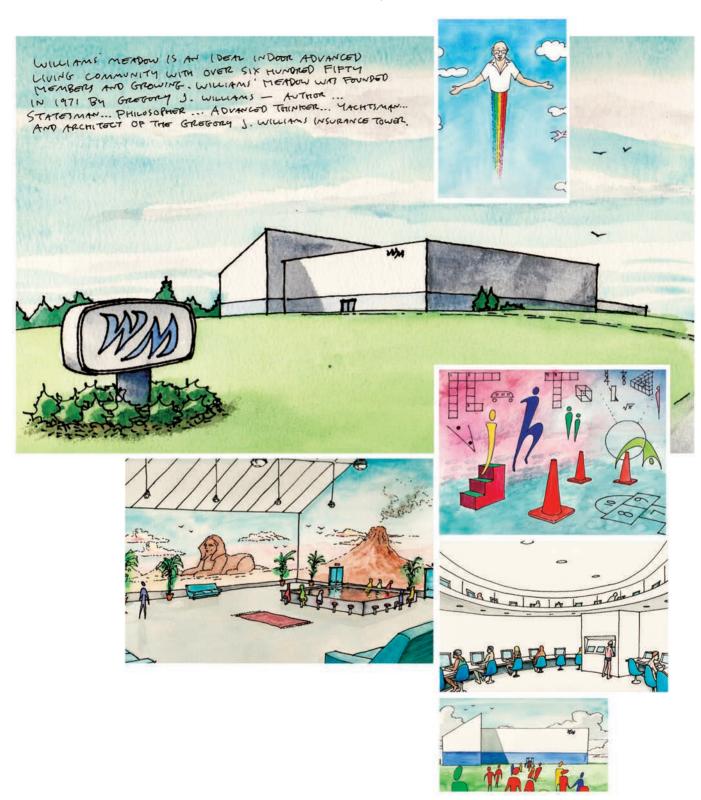


This is a temple for a Full Moon Cult that comes to this site for three nights during the full moon. They engage in intricate dancing and singing designed to drive them to ecstatic rapture as they stay up the entire night, feasting and fucking.

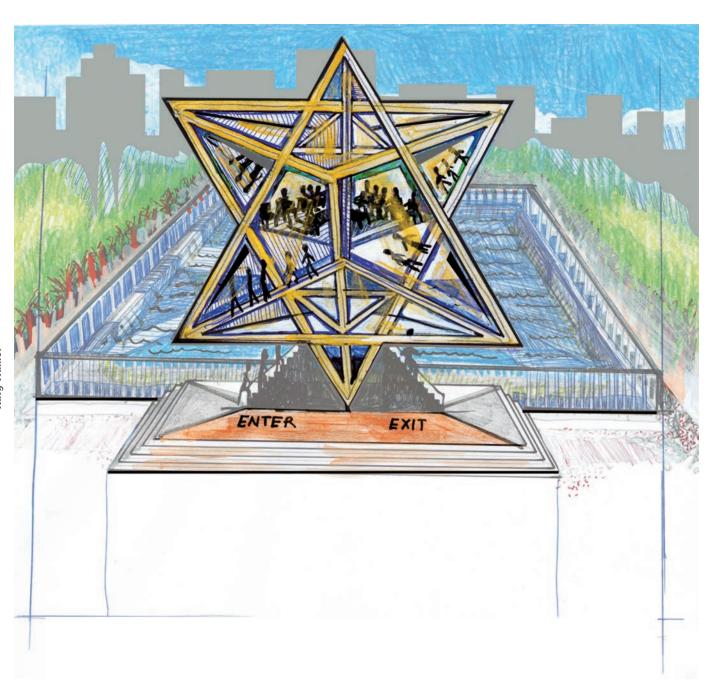
The structure's top floor is a giant hall, where people lie staring up at the enormous ceiling. It is a giant lens that

notes

magnifies the size and brightness of the light. A ring of podlike rooms for relaxing surrounds this hall. A series of mirrors, crystals, fiber optics and photovoltaic cells reflects and transfers the light of the moon throughout the structure. This natural light—somewhere between the Northern Lights and fireflies—illuminates the undulating cavernous spaces and tunnels.

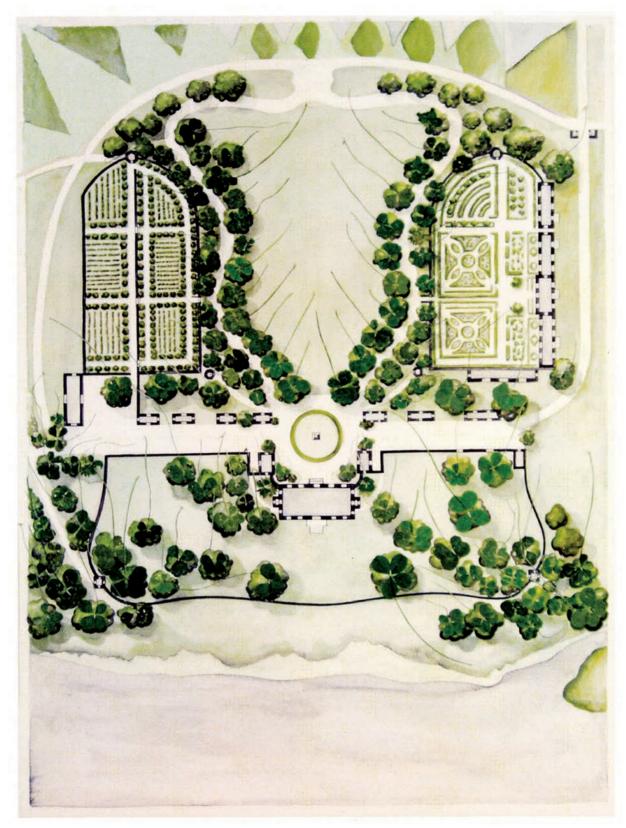


project title wars' MEADOW location UNDISCLOSED



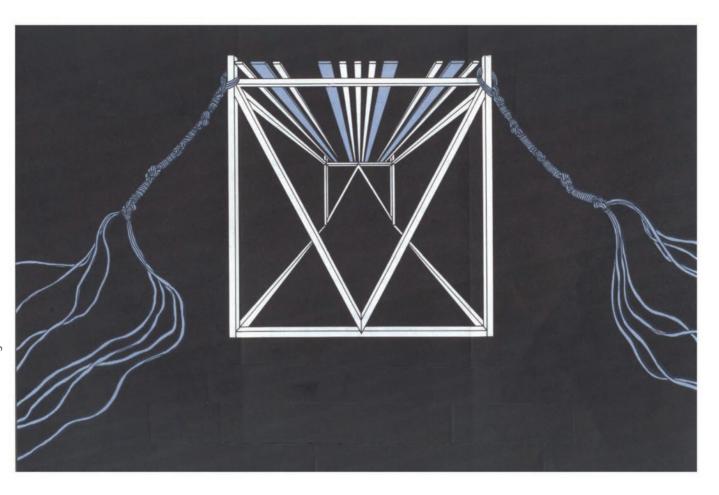
The Merkaba is a mystical form that historically has allowed people to ascend or descend into higher or lower worlds, but to the most pure place. "The Merkaba-zone" is a large-scale structure that functions as a "mystical rest-stop" for those who are running, walking, or taking a lunch break in Central Park.

It allows those who enter the space to let all the stress of the day float away and they can walk the paths inside the form without the presence of gravity. In the center, couches and chairs allow for a place of socialization and transcendent dicussion.



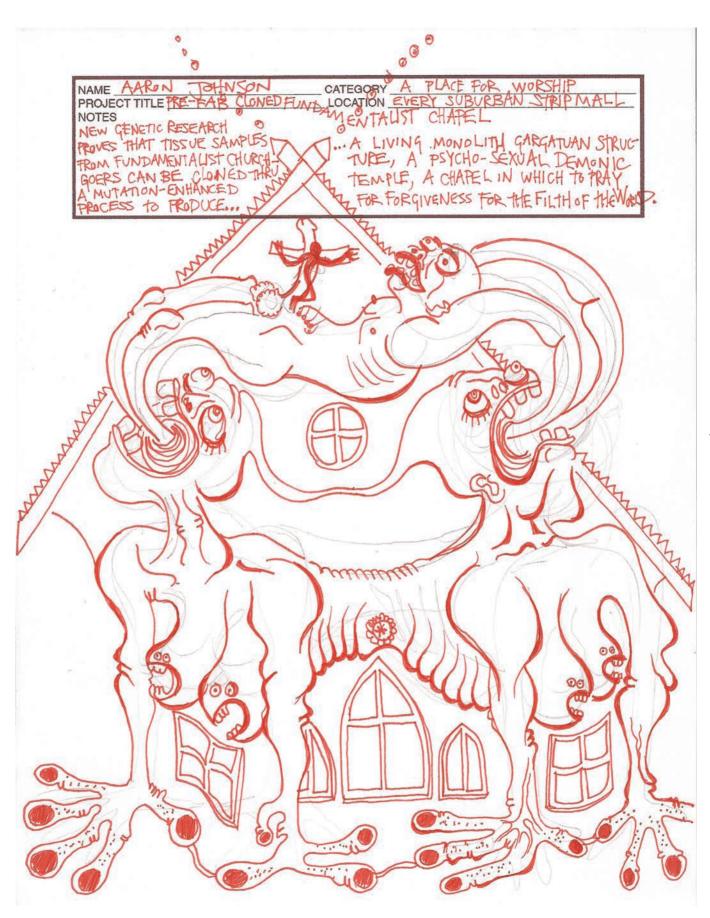
notes -

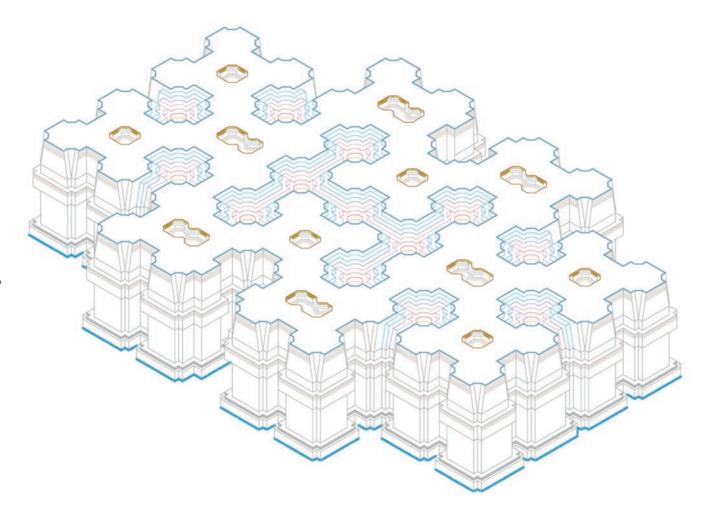
THIS DESIGN IS BASED ON THE PLANETARY SQUARES OF MERCURY AND VENUS, AND EMANATES FROM A CIRCULAR FORM (THE PORTAL FOR TRANSCENDENC). THE ATTENTION TO THE PLACEMENT, SHAPES, AND NUMBER OF STRUCTURES AND PLANTINGS TO ONE ANOTHER IS MEANT TO CONTRIBUTE TO SENSORY AWARENESS, CLEAR THINKING, AND AWARENESS OF HARMONY AND BEAUTY. AN ACTUAL FOURLEVED CLOVER IS COLLAGED ONTO EACH PLANTING IN THE DRAWING. THIS IS MY INTERPRETATION OF MOUNT VERON, DESIGNED BY WASHINGTON, A MASON.



_ notes _

THE SUKKAH IS A HUT BUILT TO CELEBRATE THE HOLIDAY OF SUKKOT DURING-WHICH JEWISH FAMILIES MOVE OUT OF THEIR HOMES INTO FRAGILE STRUCTURES WITH ROOFS THROUGH WHICH STARS CAN BE SEEN. THE BIBLICAL PROPHET ZECHARIAH (14:16-19) TEACHES THAT WORLD PEACE WILL COME IF PEOPLE EVERYWHERE WOULD LIVE FOR JUST ONE WEEK IN A SUKKAH OPEN TO THEIR NEIGHBORS AND TO THE SKY. BLUE FRINGES FLOWING FROM THE SUKKAH LINK SKY TO SEA, HEAVEN TO EARTH, AND SPIRITUALITY TO EVERYDAY LIFE.



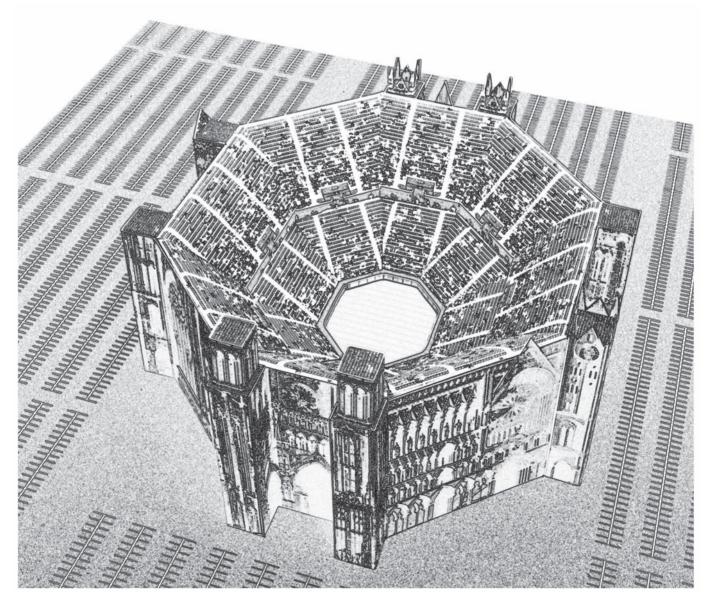


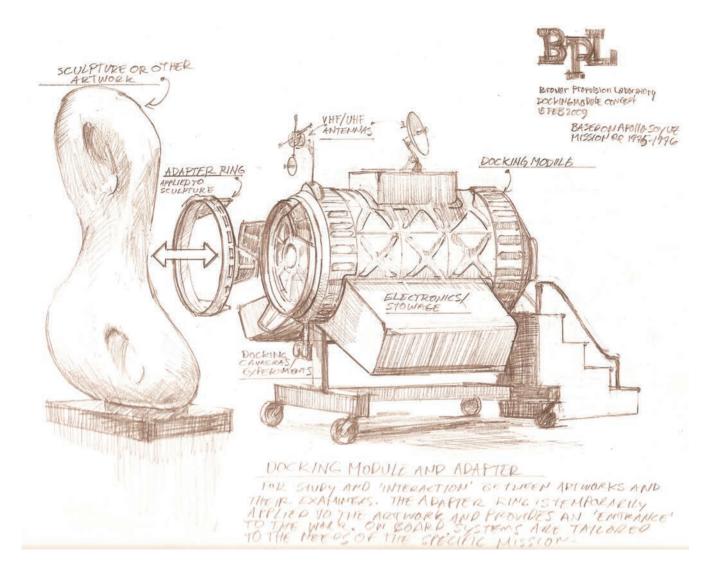


category ART location EVERYWHERE

Rob Carter

WORK IN PROGRESS VIBER AMMATION



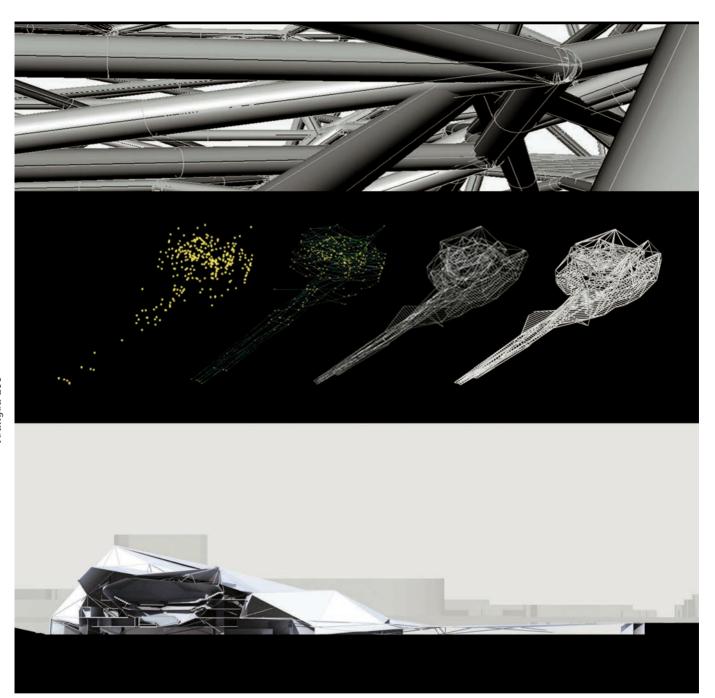


FOR STUDY AND 'INTERACTION' BETWEEN ARTWORKS AND THEREXAMINERS. 'ADAPTER RING' FABRICATED TO PIT GIVEN ACT WORK. WHEN MODULE IS DOCKED TO ARTWORK, EXTENSIVE STUDY MAY ENSUE. MODULE CAN ACCOMMODATE SOMEWAL CREW PROMESES FOR MISSIONS LASTING DAYS OR YEARS, OF COVESE THE NATURE OF YHE ALTWORK DICHTES THE MISSION PLON, EQUIPMENT, DURATION, ETC. PROVIDED OF THE "SPACE" IS ALSO A MATTER POR CONSIDERATION.

NAME VIOLET HOPKINS CATEGORY ASTRAL PROJECTION SCREEN
PROJECT TITLE TEMPLE OF A&H LOCATION INNER MIND
NOTES

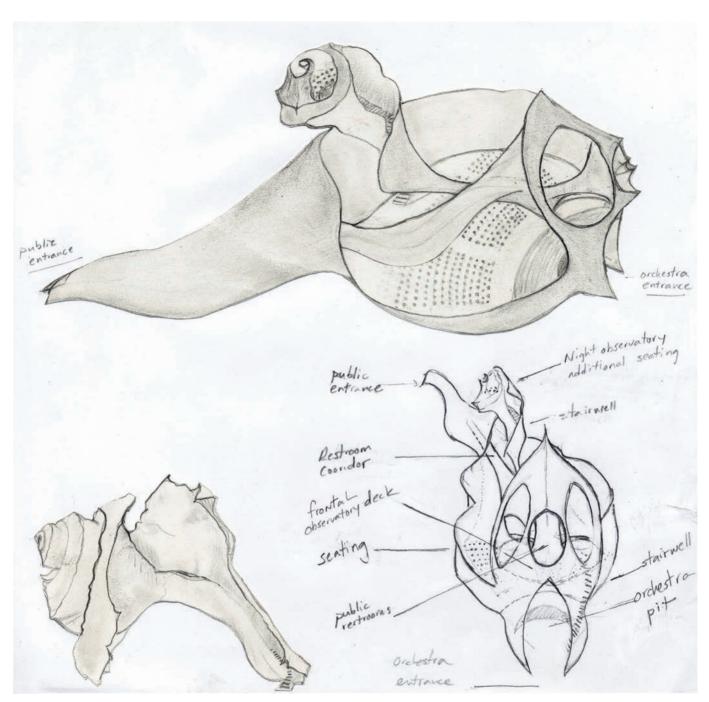
A two dimensional space for non-physical immersion/projection





Program: In consideration of three principles—auditorium, pedagogy, and exhibition—this project aims for a new type of event space for Parisians and visitors, one that involves an exchange of experience.

System: Ad-hoc structure and surfaces with the lattice being a "sound-active" system.



Similar to their smaller companions - several shell structures provide a raulical listening spaces. The largest structure shown here is a symphony hall. The sketch on the bottom right is a frontal view - labeling entrances, scating, restrooms etc. The drawing on the bottom. left is an example of a listening space where one would go to listen to the ambient atmospheric sounds of the coast and environmental. Surroundings - reminiscant to what one hears when they hold a shell to their ear and hear their amplified pulse.

CRASHING INTO THE FUTURE COMING BACK AT US

Mud samples taken from foundation stones of the building match those of an underwater site of the same size in Lower Manhattan.

It had been

moved to higher ground, twenty-five miles north to the Revolutionary War battle-site of Chatterton's Hill.

The new foundation was poorly made causing the building collapse.

A toppled statue of George Washington is found near the collapsed building.

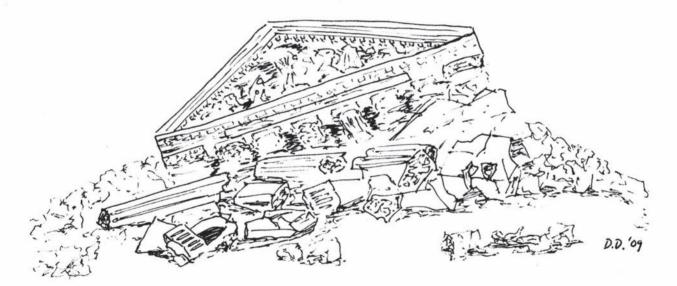
Within a century, coastal areas were sunk. Deforestation, soil salinization and silted rivers caused famines.

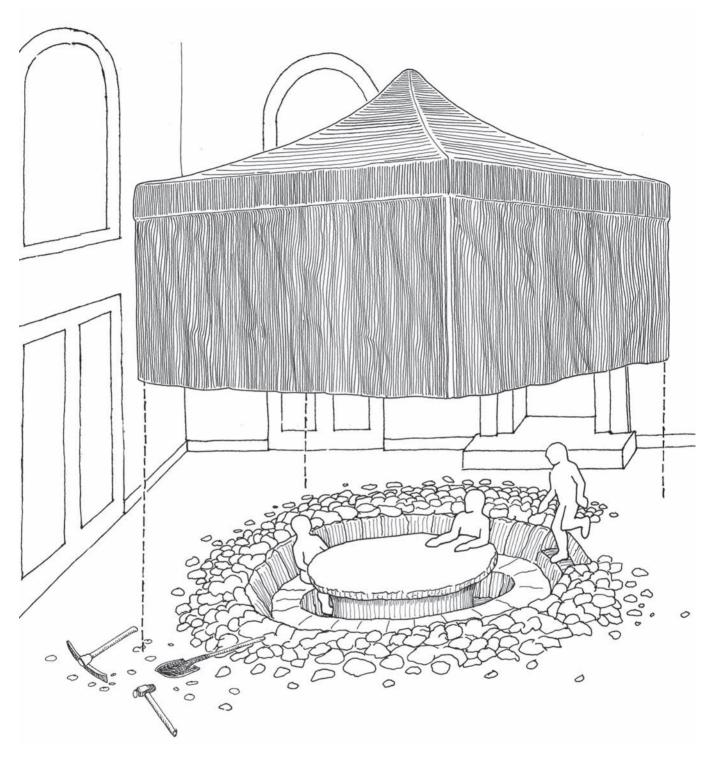
Mass migrations toward northeast America took place.

The skeletal remains of thousands of people were found in the building.

The ends of their bones were rounded from boiling and had been cracked to extract marrow.

What powerful symbolism dictated this difficult and costly move?





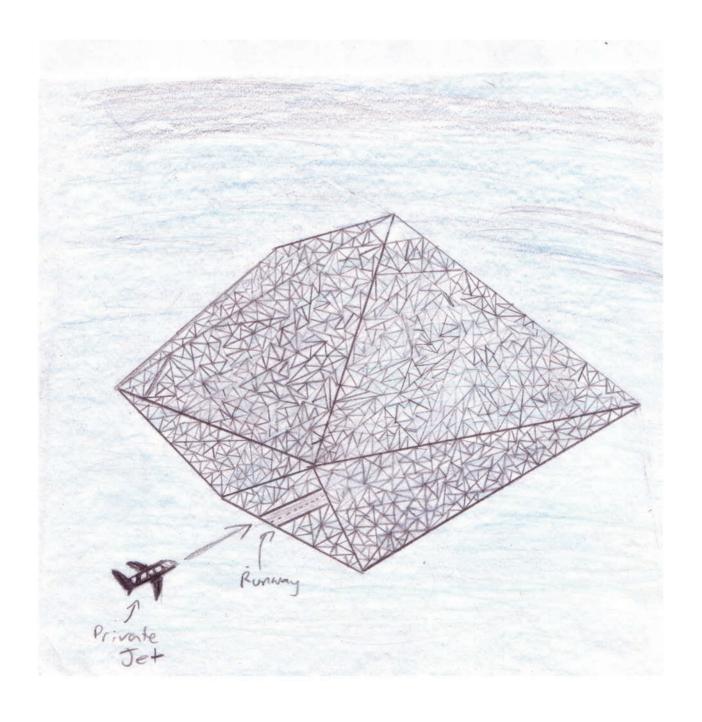
name KEN LANDAUER
project title EMERGENCY NOOK
notes

category ADAPTIVE SURVIVALIST CLANDESTINE FORT IOCATION MCMANSION LIVING ROOM

MAKE A HOLE IN THE FLOOR.

ERECT A THICK, GREY WOOL TENT OVER THE HOLE .

NAME Andrew Zumun It CATEGORY LUXURY
PROJECT TITLE Diamond Hotel LOCATION Unclaimed His space
NOTES
This Hotel is made completely out of diamonds. And... it
Floats high above earth, For only #Im a night, this
marvel is all years!



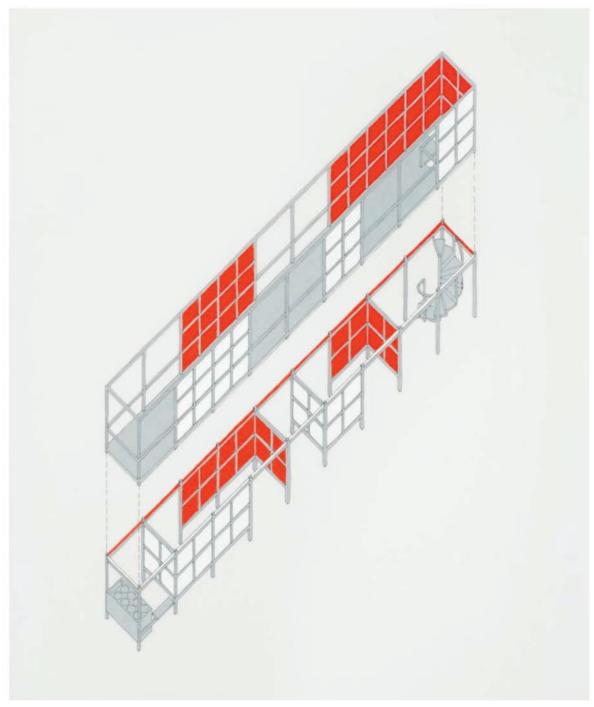


name Jung Min Nam

project title Unfolding Vision/
notes

This concert hall for the Philhammonie de Paris is an urban intervention along the
South-eastern edge of the Parc de la Villette. The design focused on the idea of generating
the concert hall from the visual and tangible experience, suggesting the concert hall as a place
not only for accustic but also for haptic and visual experiences.

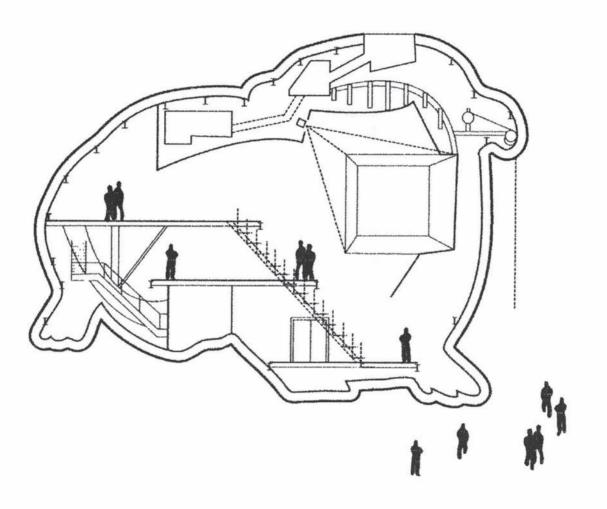
The movements and circulations into the concert hall shape the concert hall as a continued
experience of the pedestrian street of the City. Visitors' exterience will vibrate between
Visual contact with Paris and the accustic experience within it.

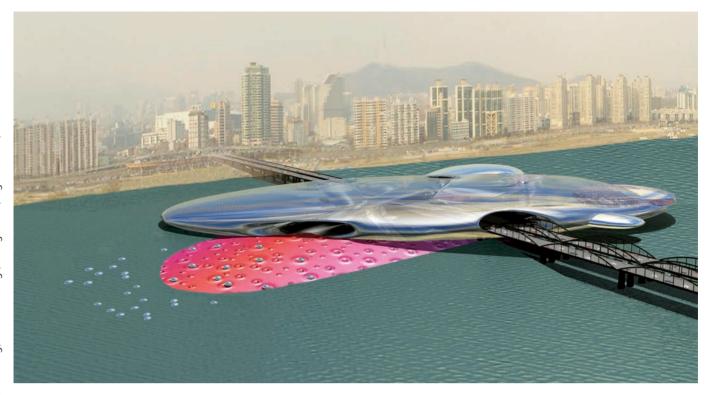


Spec. Pavilion 2 is based on the form of my Bicycle Pavilion (2002), designed + built instruction City. I have reassigned the function of the original pavilion. Where the original (Bicycle) pavilion was designed to store bicycles, the new version is a pissoir, a classic site for gay cruising. In the Spec. Pavilion 2, the dank acts of the pissoir are brightened up by a builtin in incream stand.

name DAMON RICH category RORSCHARCH TECTURE
project title GPIG location
notes

DESIRE -> INTERPRETATION - SHAPE





THE DROWNED WORLD. The floodable base of the island is turned into a curve on the river, a compound curve like the top of the earth. But this isn't the earth, and there's no earth here, no soil, no green. The floodable base of the island is a landscape of no-landscape; it should have the stark otherworldlu beautu of an alien planet, Barren, ues, but abstracted and pure: greenless, ues, but suffused with some other color; the color should change with the light, the color should shift with the contours of its curved surface—a red that becomes purple that becomes pink ... It's otherworldly but not untouchable; it's usable, walkable-uou walk in and out of craters and crevices, you sit inside the craters, it's a surface of ins and outs, there's plenty to do here but at the same time nothing to do; there's no need to do anything, you can only experience the end of the world here, or the beginning of a new world. It's an exhilarating transition, an ecstatic trauma \dots The floodable base of the island is a world on water (tentative, tentative) and, at the same time, a world under a world; it's under a spaceship, it's a world in the shadow of a spaceship

THE HOVERING WORLD. The Performing Arts Center proper is rotated on the floodable base of the island; it's cantilevered off the base, it escapes floods, it hovers above the water like a spacecraft. Picture a surface that expands and curves and wraps itself up to become a three-dimensional ellipse, a bullet, a bomb, a blimp, a blimp that's been concentrated, contracted, to fit the size required for the Performing Arts Center.

A SPACESHIP OF MULTI-SPACE. The surface of the spaceship is mirrored; the spaceship is sheathed by reflections— reflections of city and river and sky, reflections of the cratered landscape and the people moving over it ... The mirror is perforated: the interior of the spaceship, the people inside, mix with the reflections from outside.

A SURFACE THAT EATS ITSELF. The surface is sucked in, into the spaceship ... Push in the surface: the surface stretches inside like a balloon ...

COME INTO THE BLADDER. Where the Hangyang Bridge crosses the island, the spaceship is sucked in: a hole in the island, a tunnel through the middle of the Performing Arts Center. By car or bus or on foot, you enter the Performing Arts Center. (Between the two sides of the bridge, an elevated rail could support another means of transportation, a monorail or a tram.)

TUBE-TO-TUBE, VEIN-TO-VEIN. The skin of the access tube is sucked into the body of the spaceship; the pull makes a circulation-tube. The skin of one tube is sucked in, pulled in, to make another; the tubes take you up and down and across the spaceship, as if through the circulation-systems of the body.

STRANDED IN THE JUNGLE. The circulation-tubes cross through public parks, in-between the programmed spaces. "Park" is a euphemism here, a formality, a decoy: these parks are un-parks, they're overgrown, sprawling, spreading like weeds, these jungles grow inside the building. The jungles fill the in-between spaces, between programmed spaces and circulation-tubes; the jungles stretch vertically, horizontally, diagonally. You might have come here just for the parks, or you stop off here for a while on your way to a theater, you enter on different levels, it's as if you're floating through the jungle

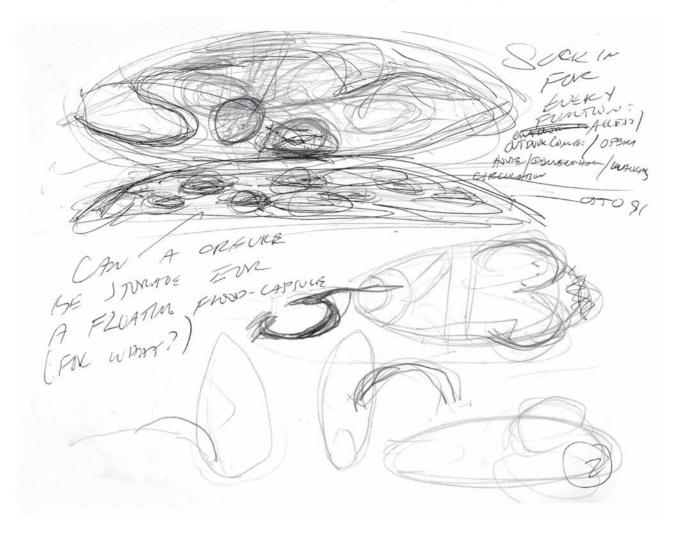
AN INSIDE OF OUTSIDE. The perforated surface of the spaceship lets sunlight in, into the parks. It rains and snows inside the parks.

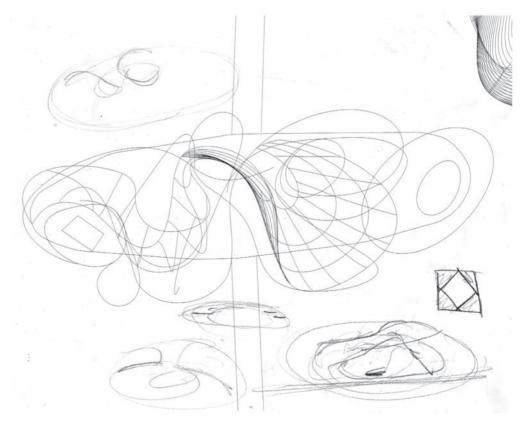
BLOWING BALLOONS. The skin of a circulation-tube is sucked in, stretched, to make the opera house, the concert hall.

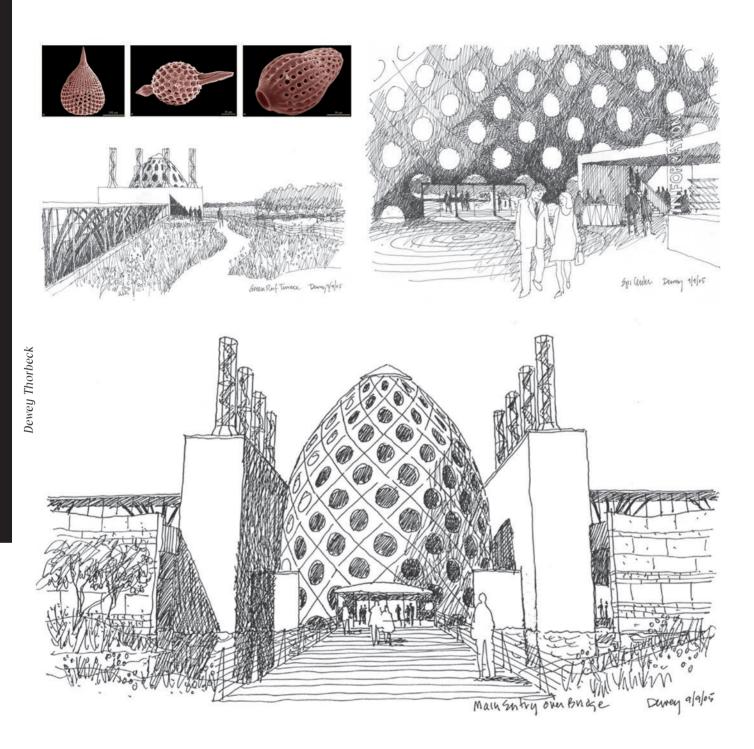
THE GAPING WORLD. At the south end of the spaceship, the skin is sucked in and the top of the spaceship rises like a mouth. The skin is pulled in to make a sock, a sock that makes the outdoor concert hall. At the top, the skin makes a roof, to protect against inclement weather and to hold a projection screen. As the skin curves around, from top to bottom, it makes audience seating. At the bottom, the skin stretches out almost flat to make the stage. The backdrop for the stage is the river and the city.

COMING IN OUT OF THE WATER. If you don't want to walk or drive or take public transportation, you can come to the island by boat; you dock your boat in a crater, on the floodable base of the island. The largest craters here are filled: they're filled with capsules that function as hotel rooms; the hotel is scattered throughout the floodable base of the island.

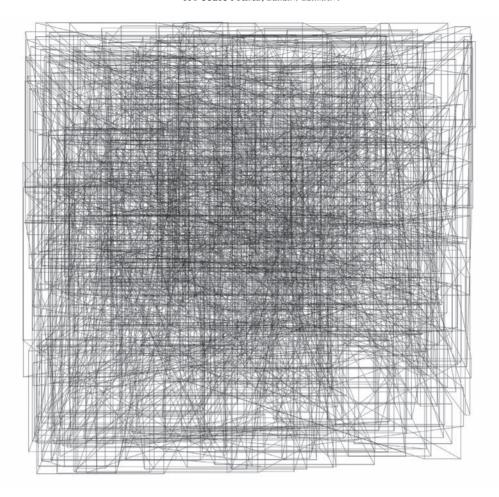
GOING OUT INTO THE WATER. When the river floods, the floodable part of the island is unaffected; there's no greenery to spoil, no buildings to wash away. The hotel capsules are tethered to the craters on pistons; when the river floods, the hotel capsules float.



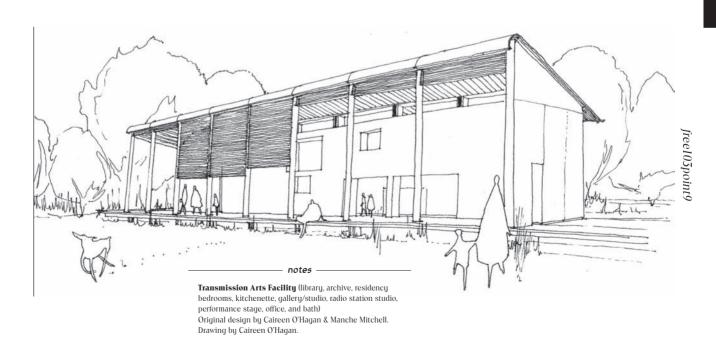




The goal was to create a beautiful building that is part of nature through the experiential integration of building, exhibits, and landscapes. The main entrance is defined by an "epicenter" arrival space at the axial intersection of two $figure\ eights -- one\ for\ landscape\ and\ the\ other\ for\ the\ building.$ The transitional space uses the diotom as its form inspiration, linking an environment in which humans are in opposition to nature to one in which humans are part of nature.

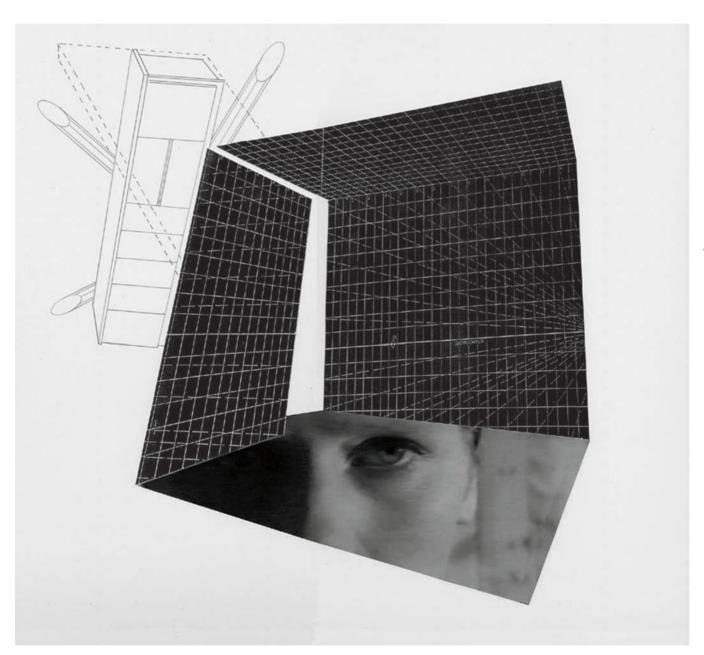


WAVE FARM STUDY CENTER, ACRA (GREENE COUNTY), NY, USA



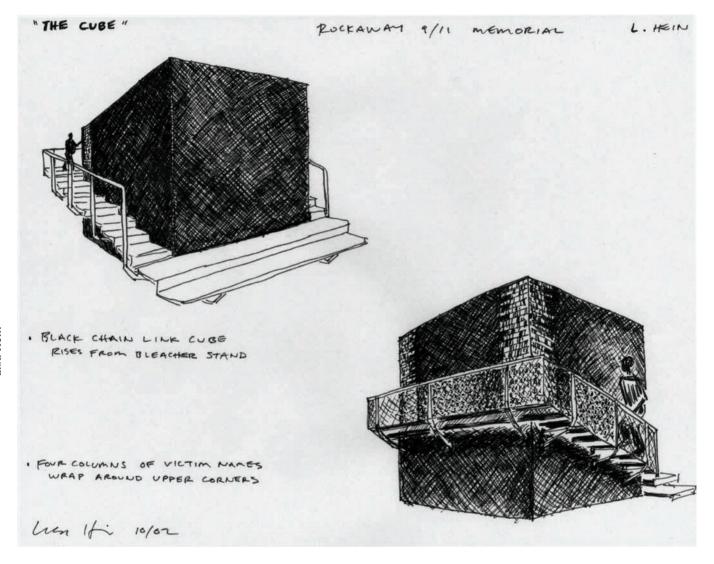


LESBIAN VAMPINSM



name TAVIER CAMBRE
project title PERSONA EKASUKE
notes

location INTERIOR OF DUILDING,
Components SCARE



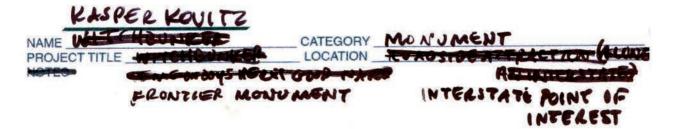
LISA HámeN
THOGOJECTRE

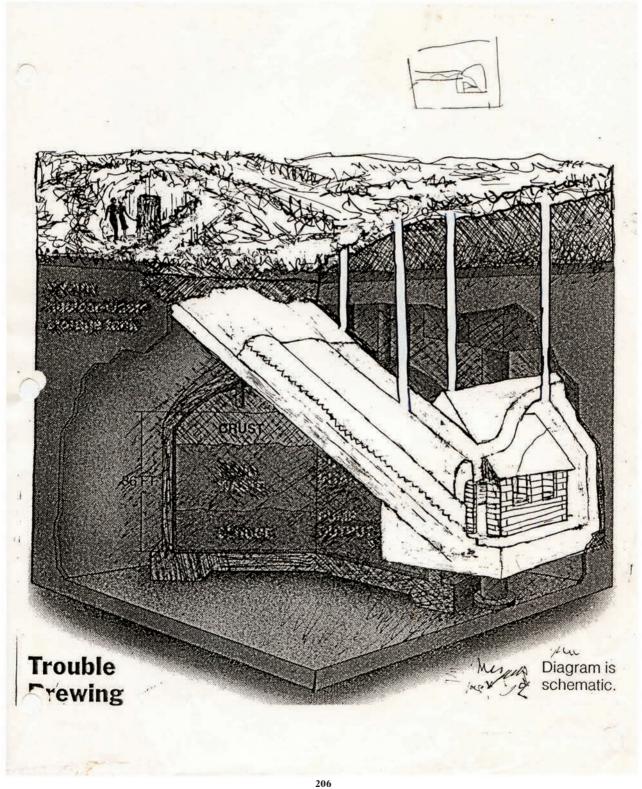
MEM aggrégaty S N. SHORGOCEHBAKAWAY, QUEENS, NY

notes
PROPOSED 9/11 MEMORIAL: KA'ABA ERUPTS FROM A BLEACHER
STAND OVERLOOKING JAMAICA BAY + NYC SKYLINE.
DENSE LAYERS OF CHAIN LINK/CHAIN MAIL FOR THE NEW
CRUSADES.



NAME RALPH BRILL CATEGORY PAVILION
PROJECT TITLE HOLOGUST LOCATION BERKSHIRES, MA
NOTES MEDITATION VAVILLON
BRILL GALLERY PRODUCTIONS OF WORTH ADAMS, MA AND JON
ISHERWOOD, STONE SCULPTOR OF BENNINGTON COLLEGE HAVE DEVELOPED
A CONCEPT FOR A 15-FOOT HIGH CARVED STONE HOLOGUST
MEDITATION PAVILION TO BE SET IN A LACRE WOODED SITE IN THE
BERKSHIRES,



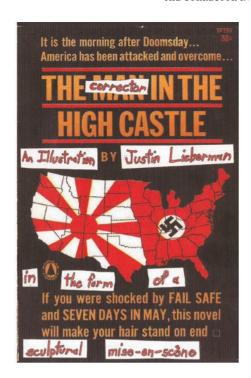


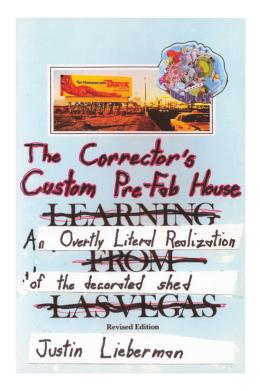


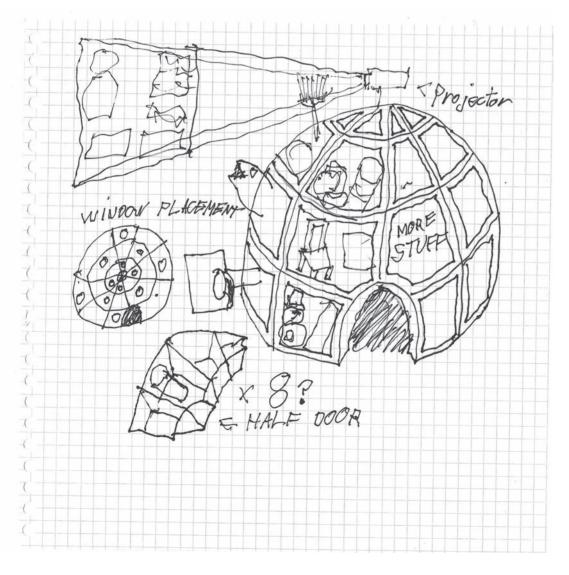
project title LVLY INTHE SKY WITH notes

category LOCUST VESSEL
location MIND

L.S.D.

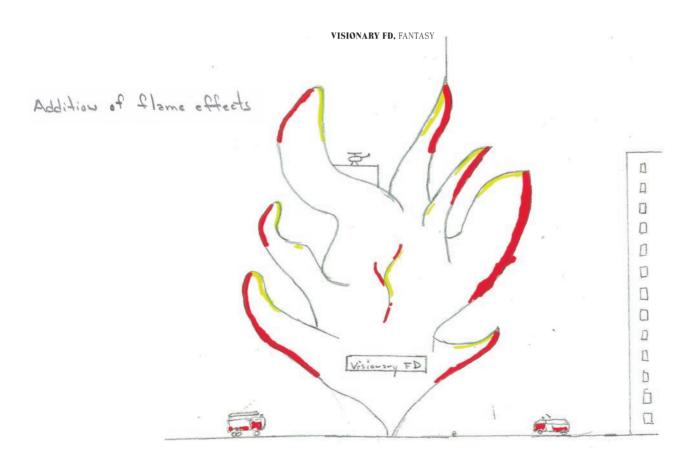








THESE STRUCTURES WOULD BE BUILT BY THE CITY AS A PUBLIC SERVICE.



name Scatt Lawrence
project title MONUMENT

category PARK/AMPHITHEATER

location TOWN SQUARE

IN U.S.A. OR ANY NATION

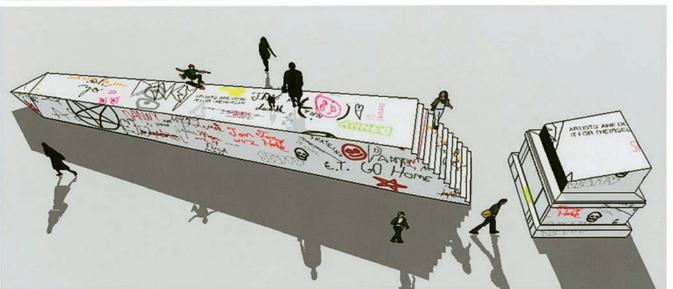
Play Ground

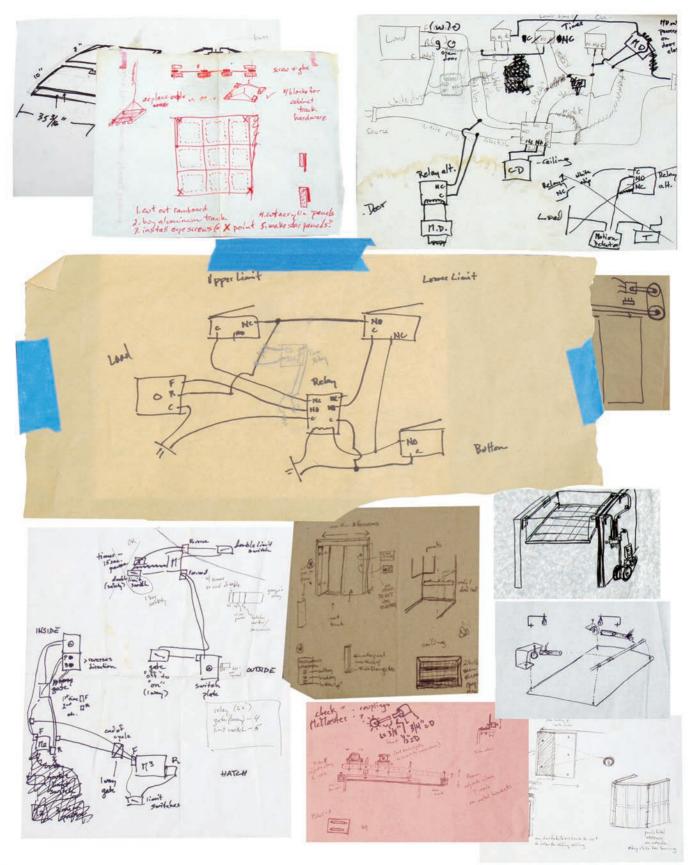
Functions AS: Stage · AMPHITHEATER · Landmark · SKATE PARK · LOITERING AREA

INTERACTIVE White Monble Surface









name CARRIE TATERSON
project title "PEGLEG: Up for

"PEGLEG: Up for War"
(collapsing Elevator)

category Speculative Architecture/ Per for mance location TBD

MEMORIAL for SPACE SHUTTLE "COLUMBIA" - STS-107 (FEB. 1, 2003)

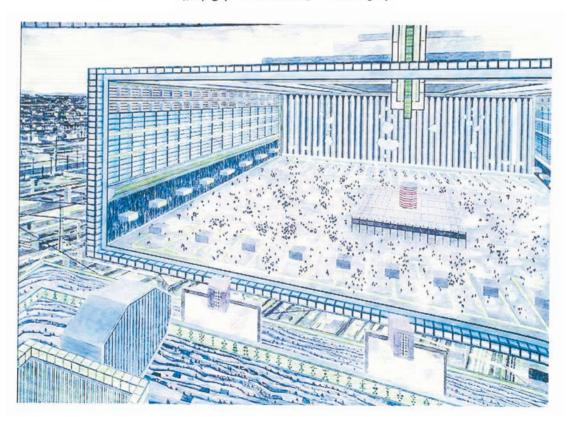
name THOMAS RAVENS categoryAST-SOAKED PUTVEE project title location NO - LOCATION

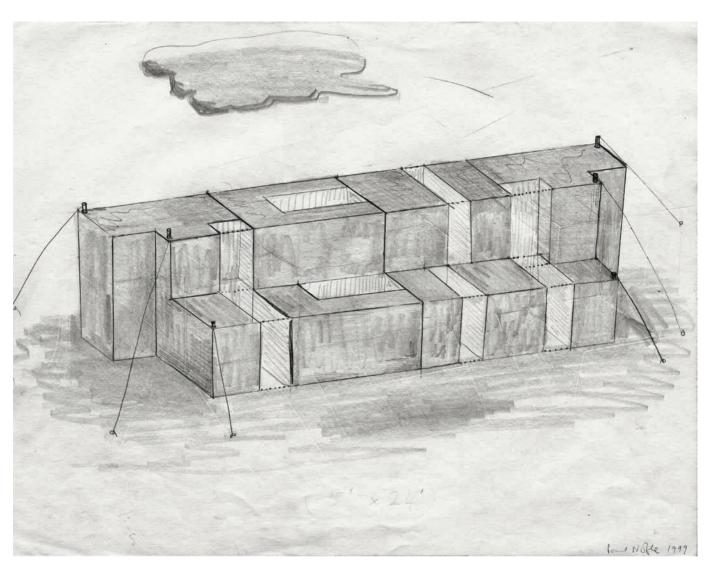
notes

NOBODY REMEMBERS JODIE FOSTER IN "CONTACT"



WATCH WATCHERS WATCH





notes -

When I designed my font the shape of my design was guided by quite loose associative notions. I had determined to consider words pictorially, not poetically, but from a lumpen place. Words as objects. Letters are the building blocks of words so my letters look like buildings. Beyond

the relationship between images and words a larger interest is the idea of place. Not a place—just place—or belonging, which is like be-longing or be-long-in. The word is a place. So if I was to make a word what place would it be? I chose TENT because it is a building that doesn't be-long.



Eric Barry Drasin & Abigail Weg

The Carrie Dachaus Institute For Applied Medinapphysiss.

The institute is a marphing structure made out of live plants treas, and discarded electronics texasiate equipment lock fully grown, the plants and treas far a virtual frees structure untitud the street. One plants are the institute the user completes a circuit their summons an animal spirit tog completing a lo minute working on the stair sergent to because. This activates the spirit foten which in absorbing kinetic everyy from the UCT, magically transforms than into a better version of themselves and polyage work with lunch. The toten is composited of booken electronics Sallaged storm Capite Dashaus apattment, hence the Dashau institute. Having lowered calories, the USE is now in some condition for leatization of their higher self-hood.



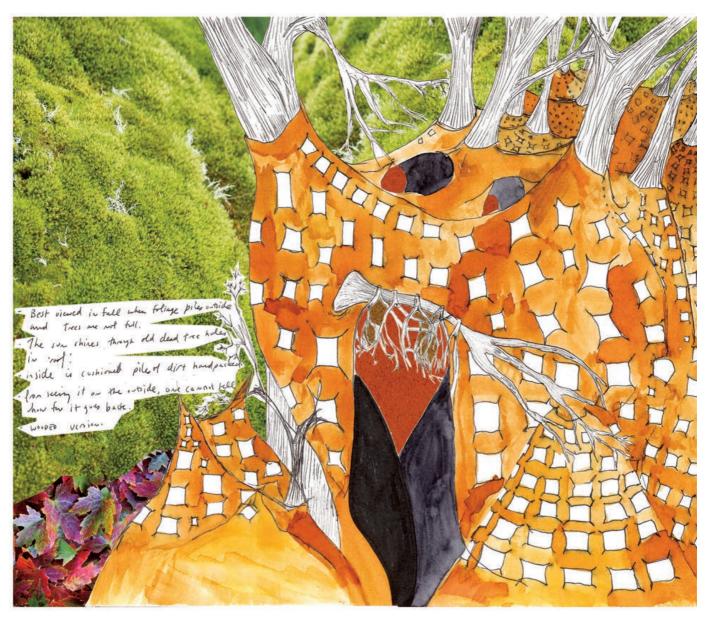
ARTIST'S UNIFORM, EARTH IN THE YEAR 2015



This drawing is of a furniture installation. Floors, ceilings, and walls will be constructed from fabric slipped over a copper-tubing armature. Each fabric skin will be sewn and pieced together from clothing I wore during my live artwork $Artist\ Uniform\ (2002–15),$ for which I dressed in a different self-created uniform for periods of up to a year, for 13 years in a row. The installation will be made up of 15 planes that create a two-story structure with a pitched roof, resembling a typical house. This drawing is the layout of the first floor. The dimensions are based on the measurements of my studio $(15\times9.5\times9\ foot).$

Artist's Uniform #3: The Year I Wore My Catholic School Uniform
From Kindergarten to Eighth Grade (The Beginning: USA/STA
Red, White, and Blue),
November 2, 2004—August 1, 2005.

Artist's Uniform #1: The Year I Dyed All My Clothes Pink,
May 16, 2002—May 16, 2003.



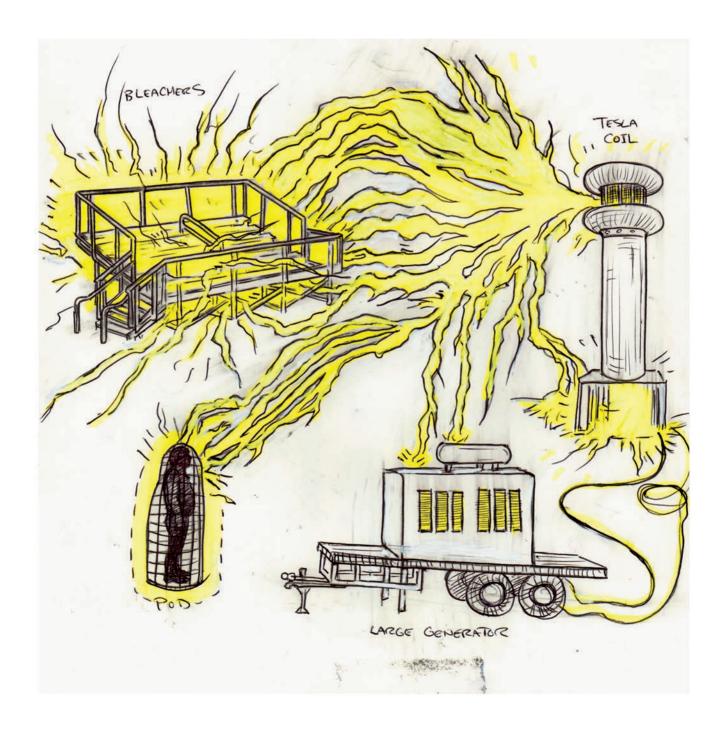
notes

Reach in and grab a piece of clay and think, go on a trip to a room you haven't been in a while, a long while. Feel yourself moving through the clay as your mind moves through that room. Gathered from various spots, information is transferred while handling clay.

The remains are then built into the Edition of Lost Rooms from the escapable and impossible Archive of Lost Thought. Part Merzbau, part mud hut, inside a fire glows, hardening land and memory; built into a window wall the light from night, and day, is let in and out.

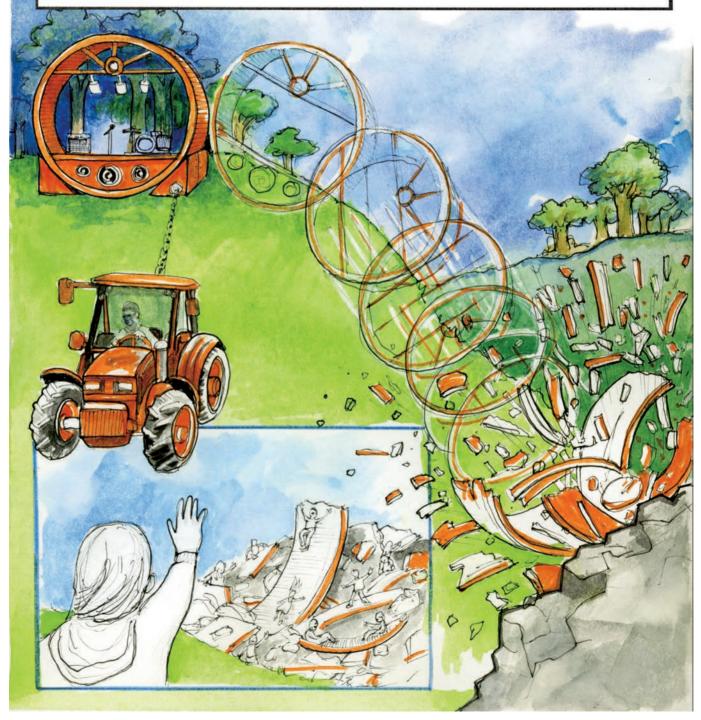


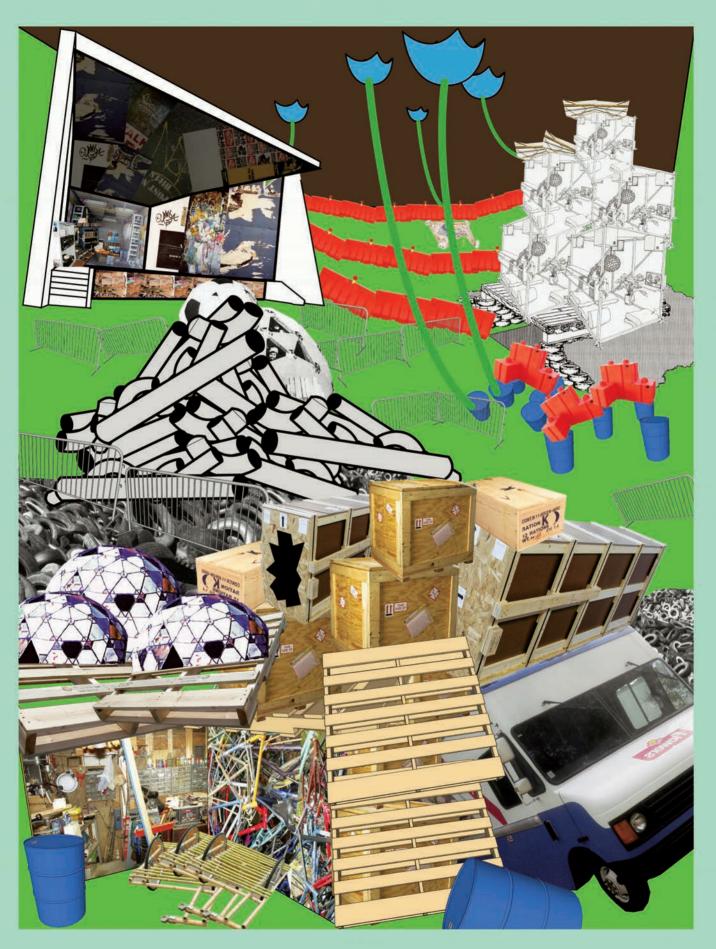
A LARGE TESLA COIL, PRODUCING 30-40 FOOT BURSTS, IS DIRECTED AT A SET OF STEEL FABRICATED STADIUM BLEACHERS. THE AUDIENCE IS ABLE TO VIEW THE SPECTACLE WITHOUT MARM, PROTECTED BY WIRE MESH PODS INSTALLED IN THE SEATING AREA.



NAME JOHN ROACH CATEGORY PAVILLION / PLAY GROUND PROJECT TITLE ROLLAND CRASH LOCATION A BIG HILL NOTES

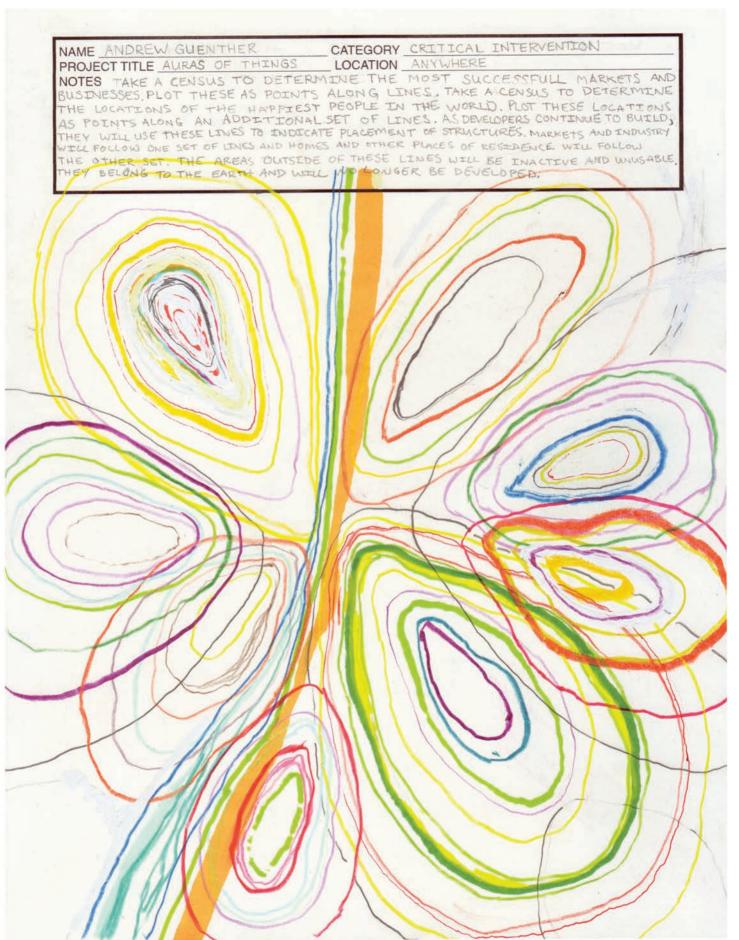
THE ROLLANDCRASH PAVILLION/PLAYGROUND IS A TEMPORARY OUTDOOR MUSIC VENUE THAT QUICKLY CONVERTS TO A DYNAMIC PLAY AREA.





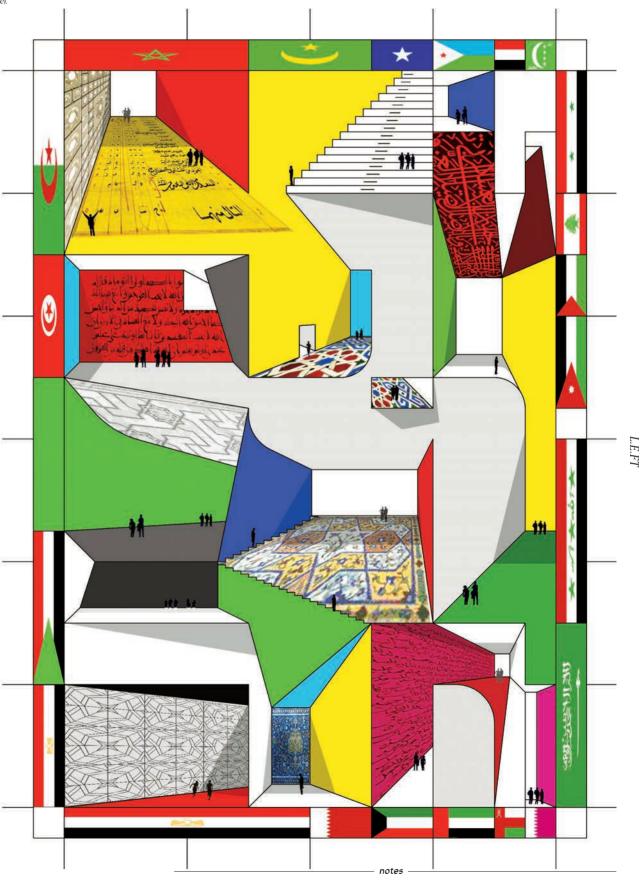




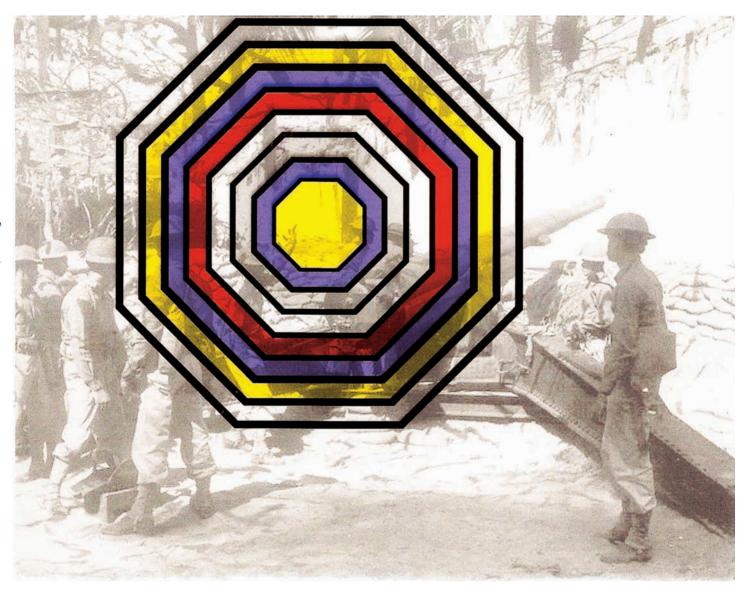




OFFSHORE URBANISM, LEBANON Evacuation barges for the entire Lebanese population in case of another war (*opposite*).



 $\label{lem:competition} A rab\ Cultural\ Center\ competition\ for\ ideas\ in\ Washington\ DC,\ first-prize-winning\ entry.$

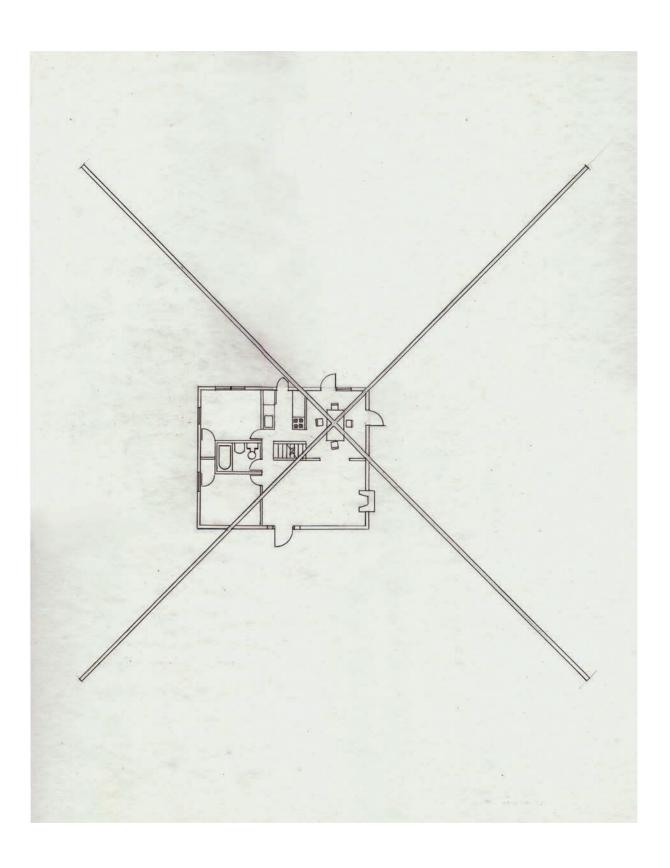


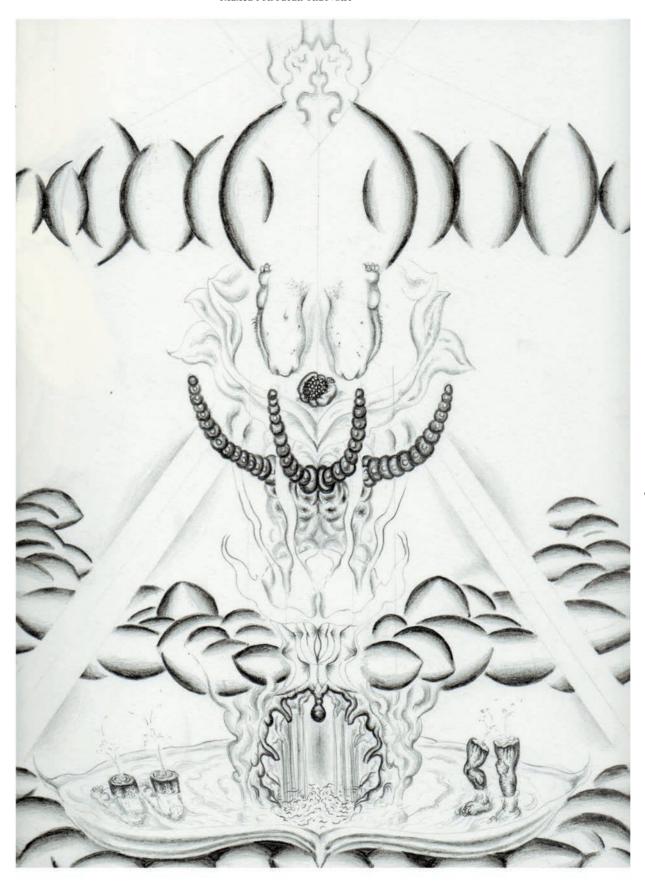
name JON CUYSON

category Critical Intervention



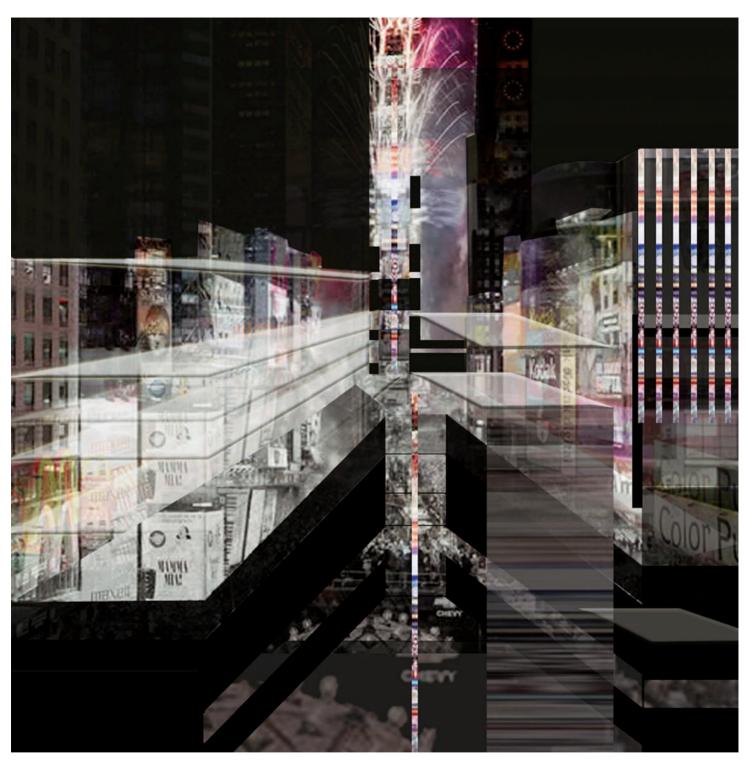
name IAN MCKAY
project title CYCLON OPDILS
location SPACE
notes, ARTIFICIAL PLANET, BUILT IN SPACE, PUT INTO ORBIT A POUND
AISTANT SUN. ROTATION AT EARTH SPEED ORFATES CENTRIFUGAL
GRAVITY FOR LIFE INSIDE WHILE THE EXTERIOR IS ALL SOLAR MANEL.
FORTALS ALLOW DIRECT SUNLIGHT TO ENTER AND IN ROTATION
CREATE NIGHT AND DAY AMOUND INTERIOR SURFACE.





notes —

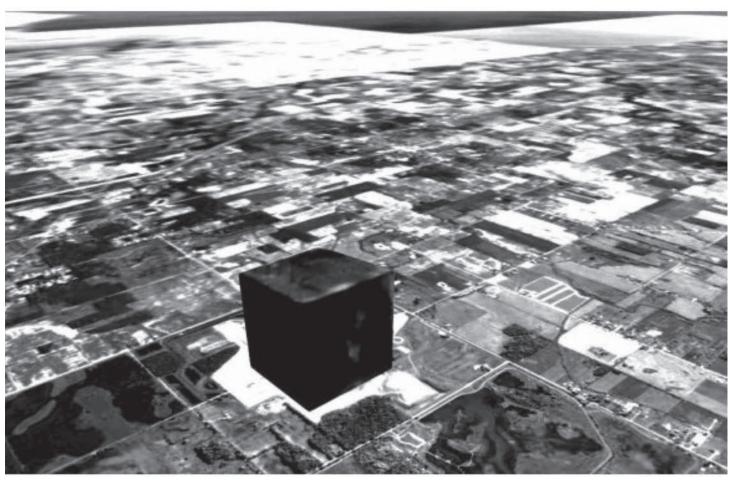
 \boldsymbol{A} fortification against the dangers of public life, rumor, scandal, and forgetting.



name Lio, Galili
project title TIME - IN IN TIMES SQUIAE

category CRITICAL INTERVENTION location TIMES - SQUARE, NY

An initial sketch testing a condition of bisecting Times Square into half (Section is then from the middle at the site and is looking bouth,) and excapating the remaining portion by the height of the tower create e "mirrorius" stage between the overt existing Tower's height and the covert underground submay's depth. The intention was to allow — what is experienced as restricted — the subject's scuse at dopped, transparency and, in Piranezi's tradition, the mayelike atmosphere which is inherent yet suppressed.



name MARCIN KEDZIOR category CRITICAL INTERVENTION/MUSEUM
project title INCINERATORAIR CUBE location DN TOP OF CAKLETON PARMS, 30 MILES
notes
OUT SIDE OF DETROIT, MICHIGAN

THIS IS A MODUMENT MADE FROM PLY ASH, FROM NEARBY REFUSE INCIDENTALY
AND HARDENED (LIKE CONCRETE) USING WATER. IT IS BUILT ON TOP OF ONE OF
THE LARGEST LAND FILLSITES IN N. AMERICA (OVER 30 TIMES THE DIZE OF THE
PYRAMIDS). VISITORS ARE INVITED TO CLIMB TO THE TOP AND CONTEMPLATE
THIS RUIN AND REPRESENTATION OF AN INDUSTRAL AND COMMERCIAL CULTURE.



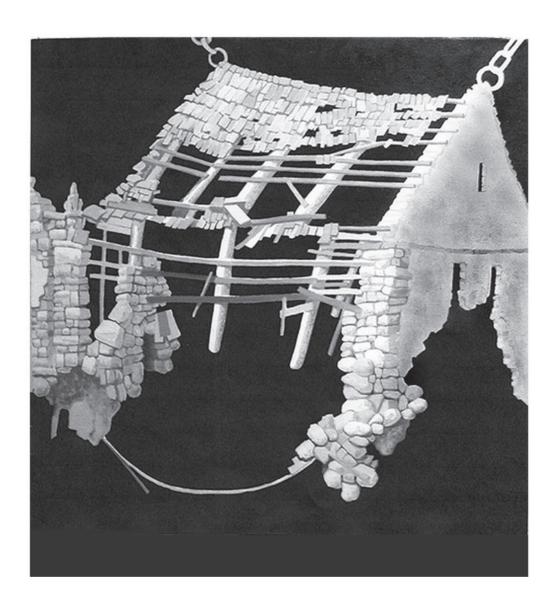


name MARY HALE

project title SEND MY LOVE TO THUANA location THUANA, MEXICO

notes

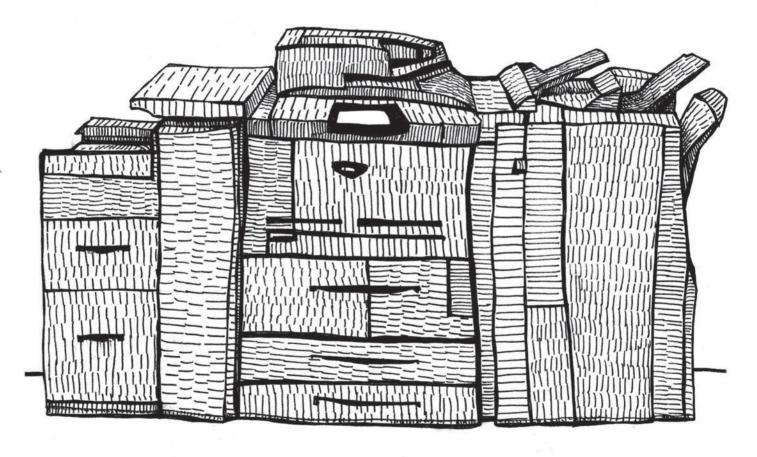
INTERIOR PERSPECTIVE OF A PROPOSAL FOR A MONUMENTAL PEDESTIRIAN BRIDGE EQUIPPED WITH HIGH-SPEED TELECOMMUNICATIONS TECHNOLOGY AND UT BY END UT FIBER OPTIC CABLES.

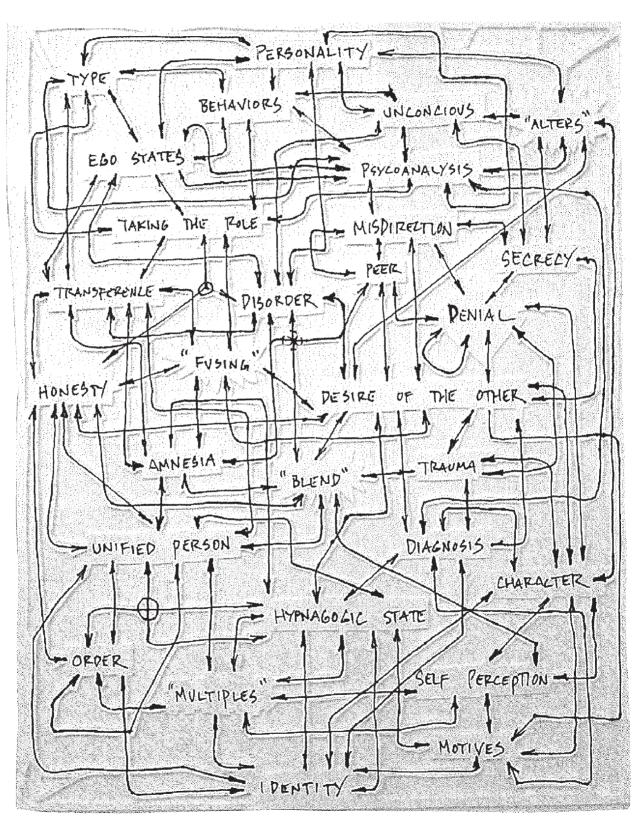


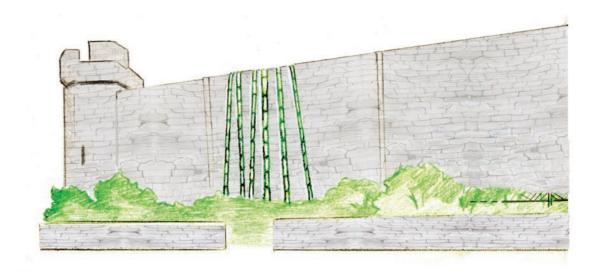
name JOHN BOWMAN category MISUSE/CRITICAL INTERVENTOR project title CHARM location ANYWHERE

notes A SUB-PRIME CASTLE IN THE AIR FOR SALE OR LEASE.

NAME JOAN LINDER CATEGORY REPROTOPIA
PROJECT TITLE COPY HALL LOCATION DOWNTOWN ... SOMEWhome
NOTES CC: CENTRAL BUREAU HALL

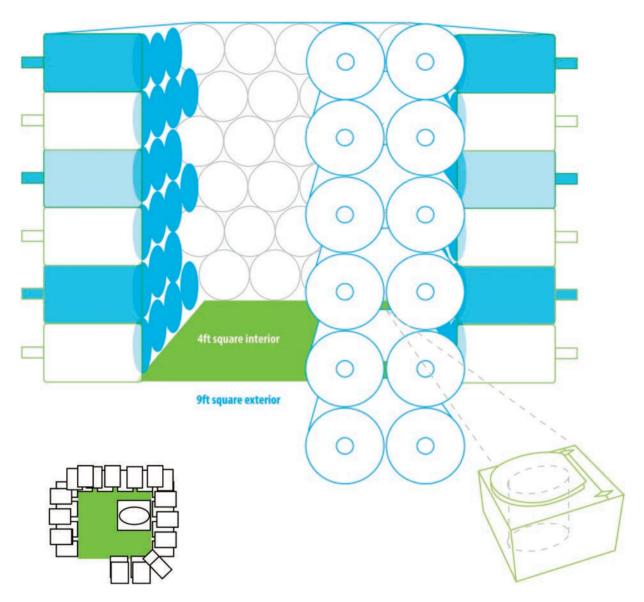








name Mark Shoffner + Rebecca Herman category ESCAPE PLAN
project title Escape Vines location Eastern State Penitentiary
notes Prisoners may escape the 30-foot stone walls of the Penitentiary
by growing six vine-ladders-subverting architecture through natural means.

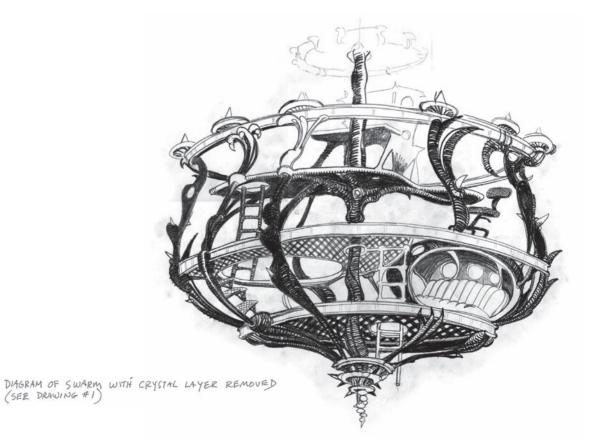


name SMUDGE STUDIO

project title Poetics of Nightsei! location New York City

notes Materiak: recycled S gallon water jugs and composting toilet

The Poetics of Nightsail is an installation exploring the aesthetics of sustainability within urban contexts. Histages a critical intervention for considering water's interfund delationship with modern sewage, water as limited resource, water's contemporary commodification as consumer product. It also offers a public environment for a valuable human resource to be experienced as something other than "waste".

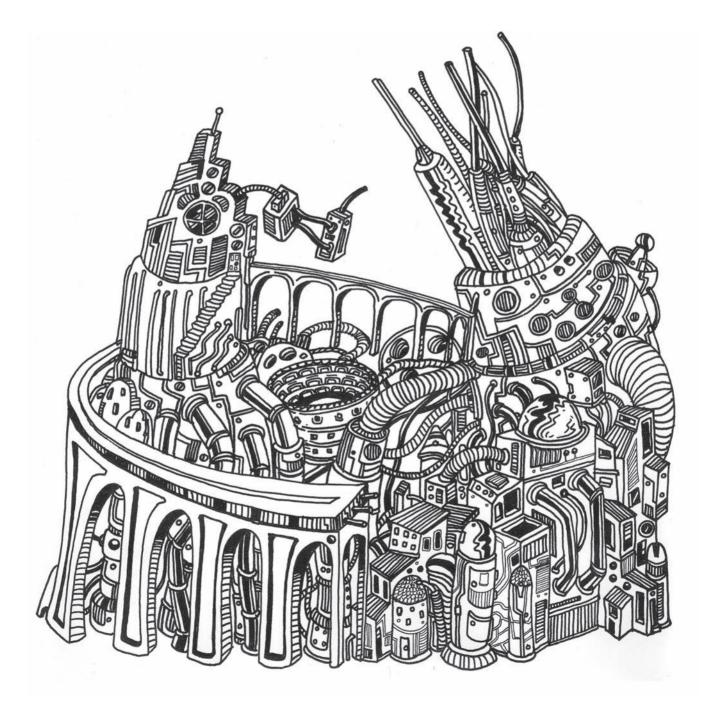


NAME Mitchell Johnson category National security
PROJECT TITLE World Trade center LOCATION New york Guty
NOTES Americas patient pastime, Baseball, brought up
in place of the destroyed world Trade center,
will act as a robotic terrorist defense system.
When the terrorist are near their goal of resmashing into an american icon, he sensors will
activate, Home Run!



name ERNEST CONCEPCION project title JOLOG-HOOP

location MANILA 3000 A.P.



name Bluy MALONE
project title "Boy of Boy"

category RELAXATIVE location CONSTAL NOR





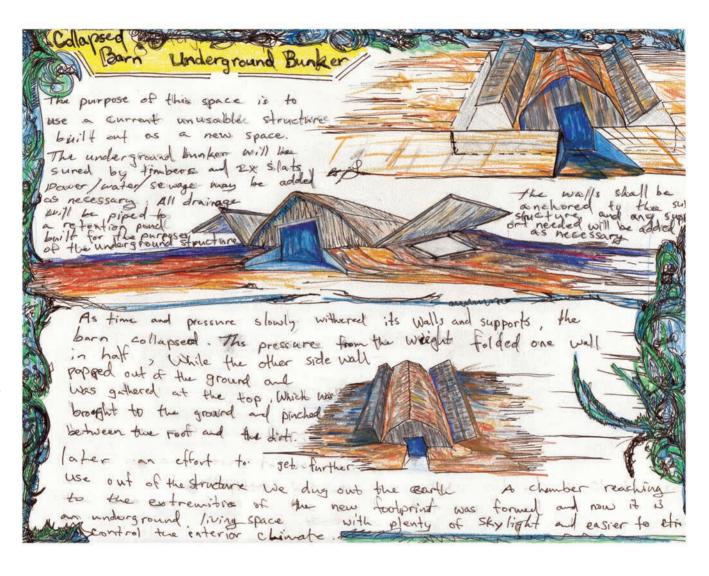
notes

Study of using "leftover" urban space for habitation.
As density increases, spaces between, around, on top of, and under existing buildings will be utilized. How will this inevitability be carried out? What will it look like? How will it feel?



name BEN 6 RASSO project title SETTLEMENT

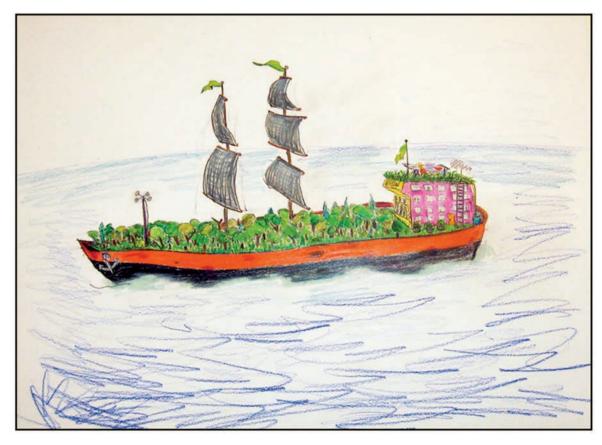
category ESTABLIGHED MISUSE



name Bojo Lawrence project title Collapsed Barn Bunker

location Just outside the city





notes

Bruce Conkle envisions a future of sailing agricultural behemoths; retrofitted oil tankers that are highly adaptable to temperature fluctuations, rising sea levels, and changing

precipitation patterns. Crops, orchards, and forests could be grown on these ships by resident arborists, horticulturalists, beekeepers, and others.

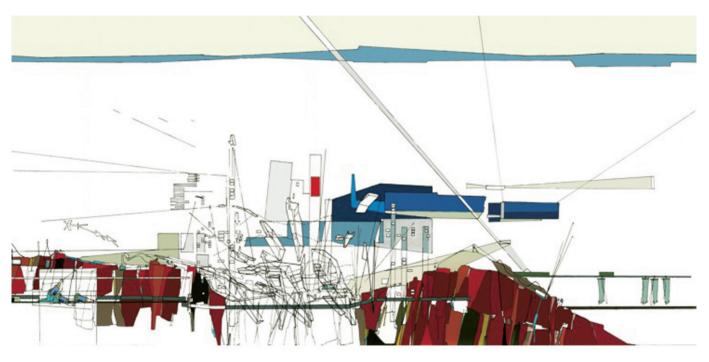
name Bruce Dow category ADAPTATION | Revse project title FRESH KILLS location STATEN ISLAND. NY notes CHAND PRIX location STATEN ISLAND. NY NOTES PALLER THAN THE STATUE OF LIBERTY. The closed FRESH KILLS landfill could be sculpted into a functional GP motorcycle varenty, reclaiming an otherwise toxic landscape as a world-class Attraction. The methane the SITE produces could be used to power the motorcycles.





NAME MARK SMOUT CATEGORY TELHNO-ECOLOGICAL PROJECT TITLE THE GEOFLUIDIC LAWDSCAPE LOCATION OSCO, NORWAY.

THE LANDSCAPE ON MASS IS ANALAGOUS TO THE PATTERN AND WORKINGS OF A MICROSCOPIC INTEGRATED CIRCUIT ETCHED ONTO SILICON, UNLIKE THE INTEGRATED CIRCUIT THE LANDS LARE COMPUTER, WITH ITS PROCESSORS AND DECISION MAKING WILL BE OBSERVABLE, INHABITABLE. ITS INPUTS, GATES AND OUTPUTS BECOMING FOUNTAINS FLOWS AND JETS.







Field Conditions Diagrams, 1996 | Field Conditions Maribor, 2010



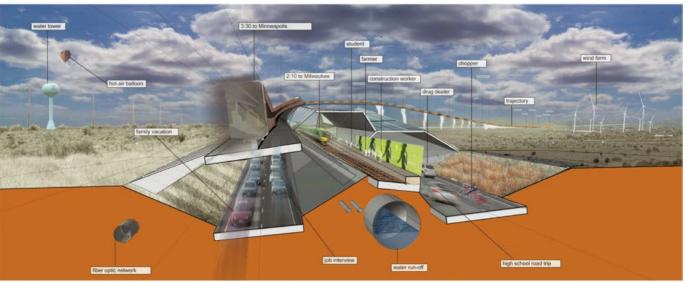
name D.V. Caputo
project title Fuji-shi

notes After sustained decades of global warming and its resultant climate change, during which water levels rose worldwide, the Japanese government decided to implement a gradual mass emigration of Tokyo to higher ground—the upper levels of Mount Fuji. As a result, the three separate cities surrounding Fuji—Gotemba, Fujiyoshida, and Fujinomiya—merged and expanded into one larger city called

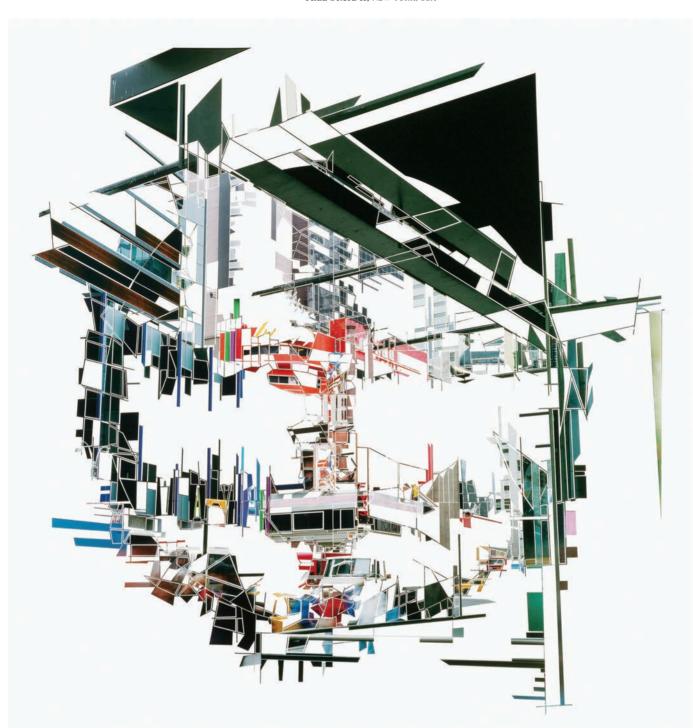
category Other /city
location Japan.

"Fuji-shi," much of which had been built upon Fuji itself, which had been officially declared "inactive" 20 years before the official decision. Fuji-shi is now the new capital of Japan and two times larger than Tokyo in its heyday. Solar power stations, installed on each and every building and elevated surface, power most of Fuji-shi's needs as fresh water is desalinized from the salt water that surrounds it.

INTERMODAL INTERSTATE, US INTERSTATE SYSTEM



name Ryan T. O'Conner category Critical Intervention Indaptation
project title Intermedal Interstate location U.S. Interstate system
notes. This project seeks to resting the role of infrastructure items as isolated
entities. In this future the automobile is not gone completely, instead it is interporated
to rejuvinated through bundling new infrastructure; in the median to cight-of-way space.
This new infrastructures include a high-speed mag-lev train, regional tocal rail lines and
technology, waste to power links. This situation can enhance the existing interstate existen
and bring mass transit back into the American renseriousness without dismissing our unique to
historic relationship with the automobile.



name RICHARD GALPIN
project title FREE STATE II

category ADAPT / ROUSE location NY

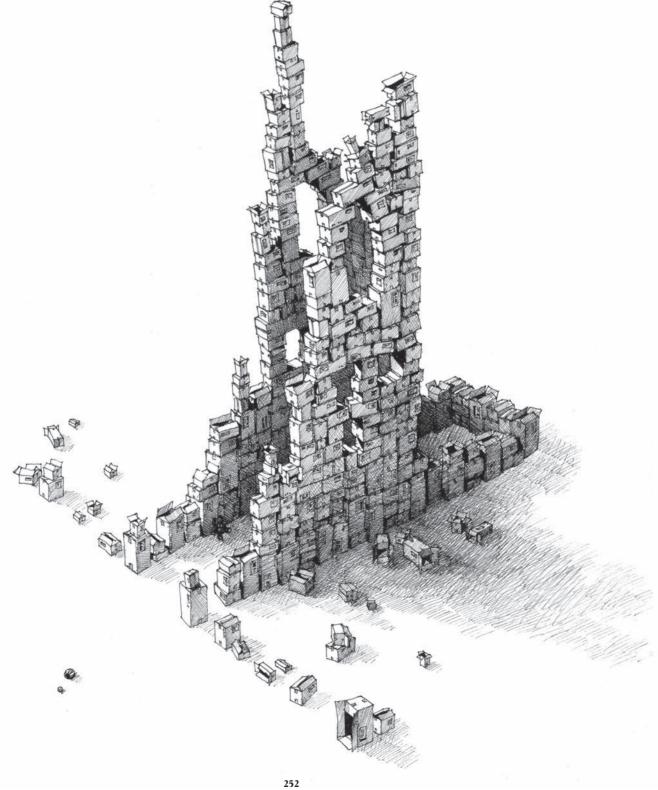
"HORNSTRUMPET! WE SHALL NOT HAVE SUCCEEDED IN DEMOLISHING
EVERY THING UNLESS WE DEMOLISH THE RUINS AS WELL. BUT THE
ONLY WAY I CAN SEE OF DOING THAT IS TO USE THEM TO PUT
UP A LOT OF FINE WELL-DESIGNED BUILDINGS." **

**AGRED TARRY. UBU ENCHAÎNÉ, (1900)

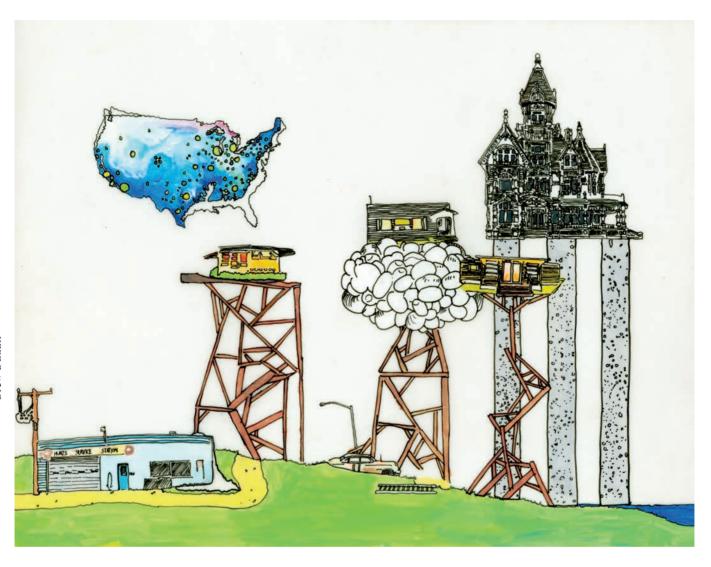
name DAVID OPDYKE category ADAPTATION/ RE-USE project title All Your Stuff location NEIGHBUR'S YARD / HIGHWAY MEDIAN/MALL PARKING notes

STORAGE AND PACKAGING FOR YOUR STUFF BECOMES HOUSING AND PROTECTION FOR YOU

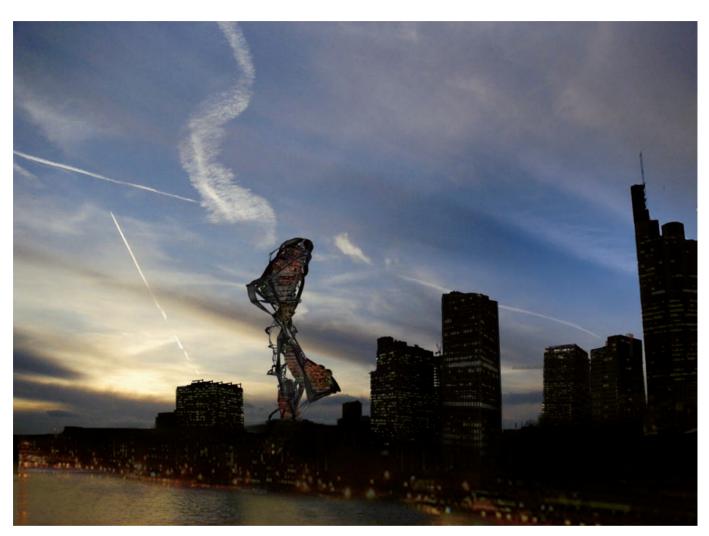
WHEN THE RENT GOES UP.



NAME LIZ Berg PROJECT TITLE PIPETTE HOUSE CATEGORY Adaptation / Re-Use / Mis-Use. LOCATION A Scientific Lab Near You Descroiziles GREENLANSE The part of the pa the smallest pipette piston Zeptoliter pipette AIR SPACE Filter ARROSEL Air Displacement concept. pipette-AND the Bicyde. Swives Stainless steel Ty Injector NEW LCD, REAP OUT "All Pipettes will be Availible IN PINK" illustration:matt bua



NAME Drew Dudak CATEGORY Adeptation
PROJECT TITLE Future Land Development LOCATION Eastern Coast, future Alantiz Occan
NOTES Manifest Destiny revisited, Cleanic Expansionism



project title Gross regulary tower location TBB

notes

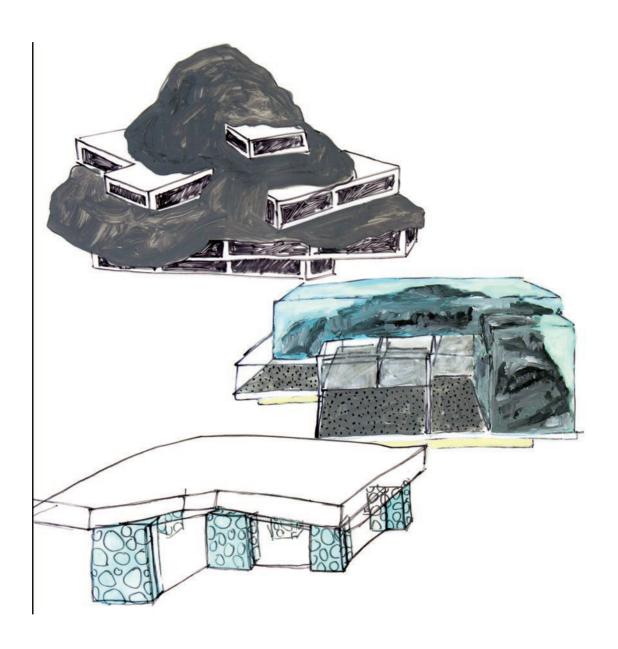
Project de related out of an investigation to use algorithms

rest list and topologist network with tetrahedra for

Singscrape where The Seandary Sometime and metate and adapt

to Offent frequentation, when, & Special and coins. Membrane made

of ETPE.



name AWN KRIEGER category DOMESTIC RUTTURES project title CASE STUDY STUDY location USA

INSPIRED BY JOHN ENTENZA'S "CASE STUDY HOLDES; BUILDING A HOME FROM THE MATERIALS OF WAR.

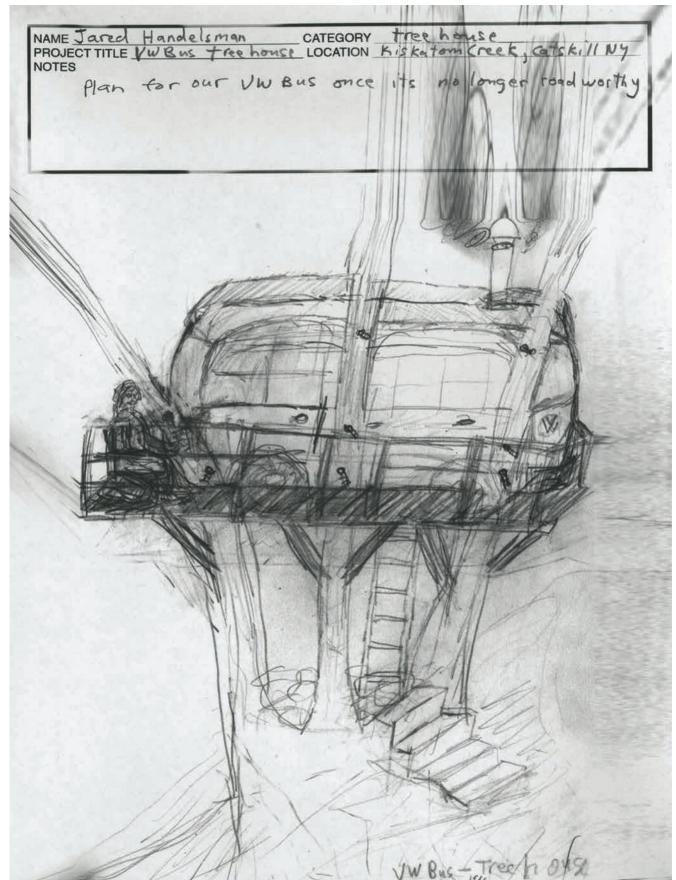
MATERIALS: SHARPIE MARKER & PAINT (ACRYLIC) ON MYLAR

notes

Tool boxes (originally intended for work trucks) turned into architectural units and retrofitted with decorative elements so that they become a part of the environment that will grow around them. We imagine these tool boxes—filled with tools previously unavailable in the sites where they are

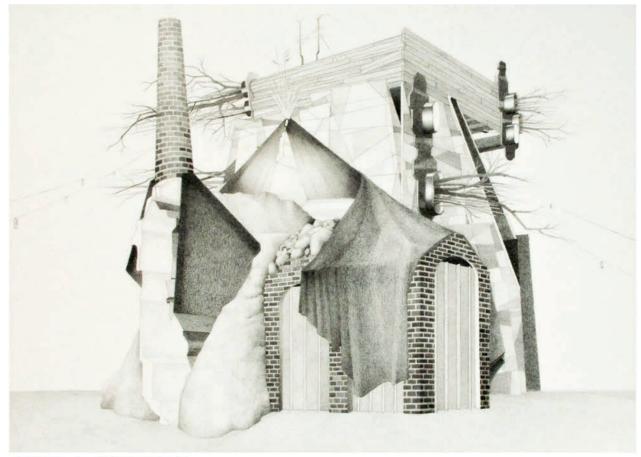
introduced—as generative structures: new urban and architectural textures will take shape around them. Rather than imagining a future architecture, we merely set the process of its production in motion, relieving ourselves of the (impossible?) task of foreseeing the structural morphologies to come.



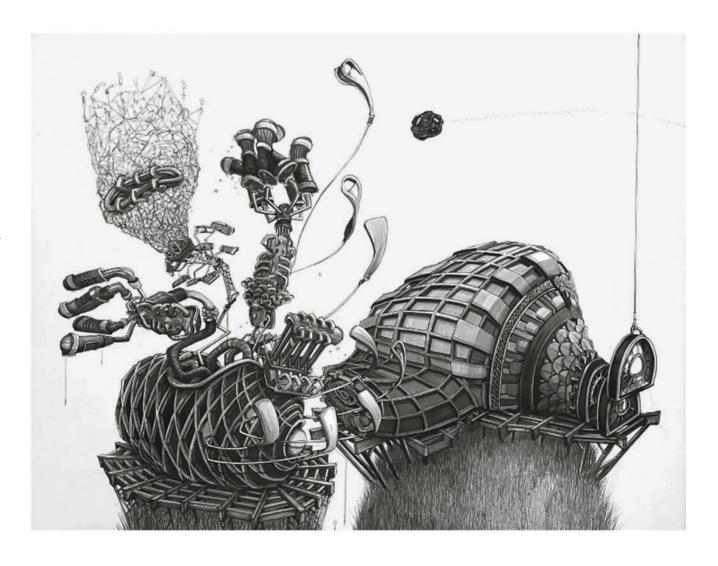


VAULT A POWER RE-PURPOSED





CRITICAL INTERVENTION, VILLITIES

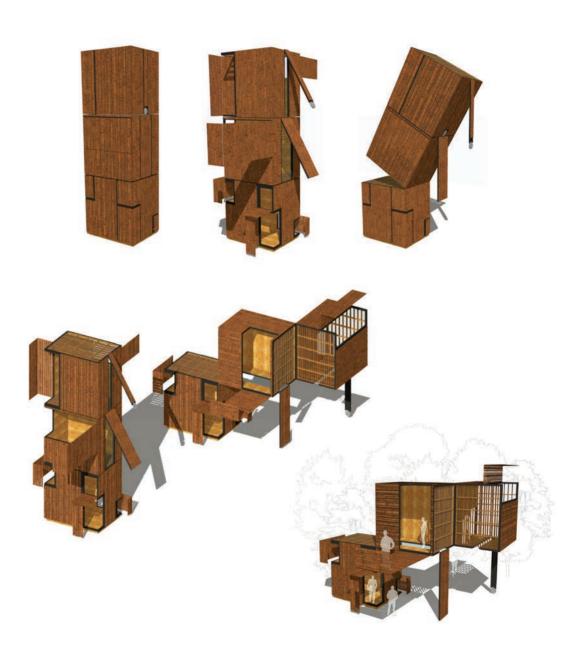


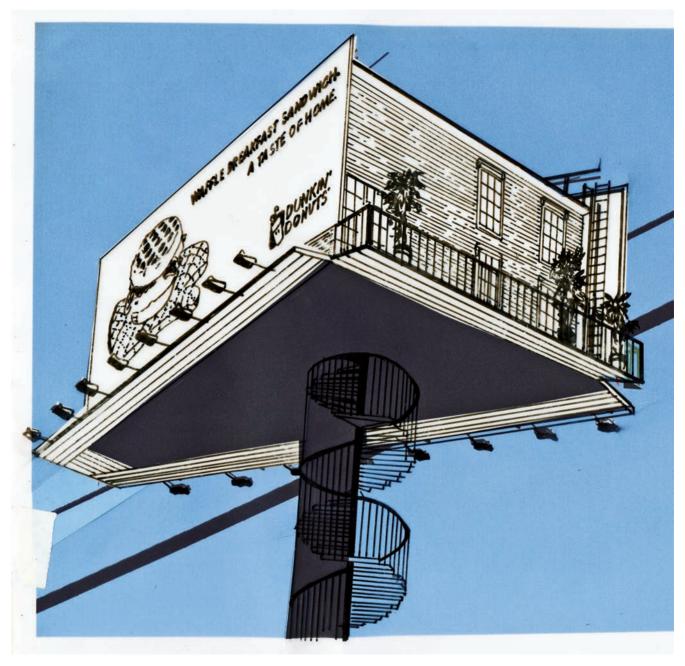


notes

It is a reality that most buildings do not respond well to the condition of time. They are designed at a specific point in time for a specific purpose. Once the building process has come to an end the building simply ages rather than adapting. The building begins to become irrelevant. The usual response to this condition is to refit, or part or wholly demolish. The House of Multi-Dimensions represents a

search for a space that is adaptable, a space that does not simply contain elements of one's life but a space that allows change based on mood, light, weather, age, size, sex, family, and technology. The human animal is completely kinetic not only in general motion but in emotion over time. As wants and needs change Architecture should be able to be manipulated to suit.





name ESTER PARTEGAS

project title FILL IN THE GAPS

notes

-TRADITIONAL FAMILY HOME (FEATURED)

- ARTIST | ALCHITECT STUDIO

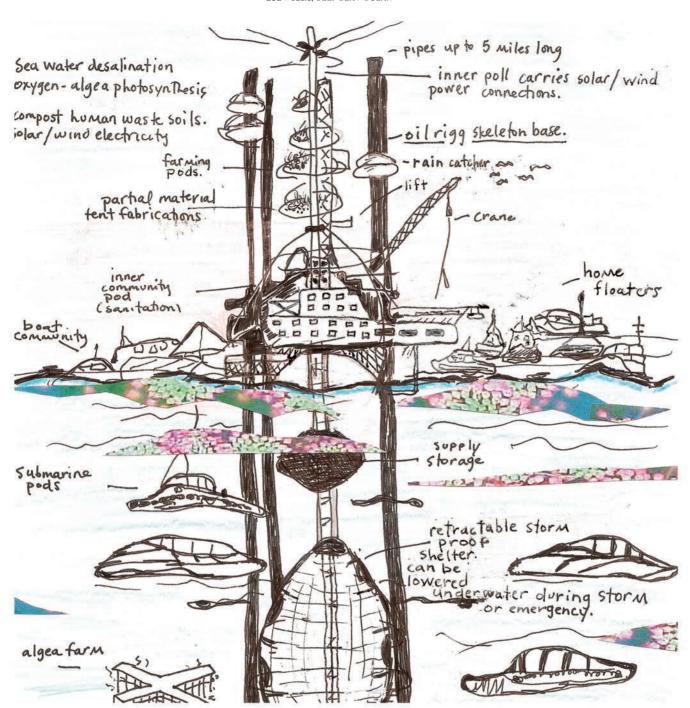
- SCIENCE LAB

- GREEN AREA | CHILL DUT

- NIGHT CLUB | DISCO! RESTAVRANT

- SOUAL CLUB (SENIORS, COMMUNITIES, ETC.

* ADVERTISER PAYS FOR ALL CONSTRUCTION AND EXPENSES!!!



NAME Lisa Marie Ludwig

PROJECT TITLE LUDWIGIA

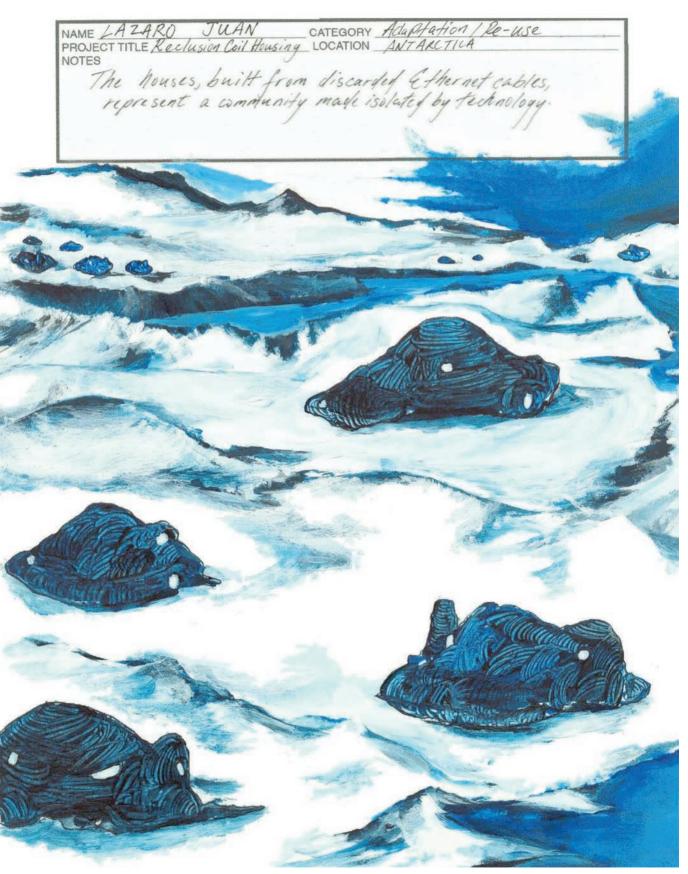
NOTES

LUDWIGIA is an aquatic self-reliance

Community.

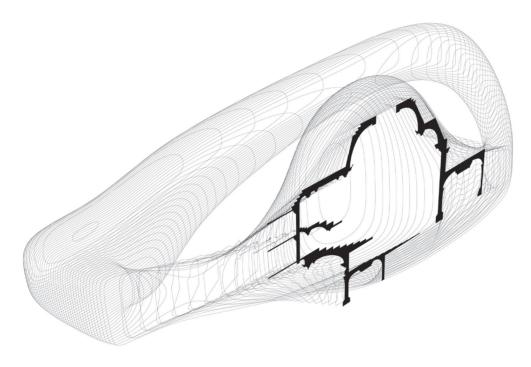
The Re-Use of abandoned oil riggs allow

Ocean commuters an oasis.



name John SNAVELY
project title PALACE

location South WILLIAMSBURG BROOKLYN



NOTATIONS (TRANSPANRCS). WKV. STUTTGART. GERMANY

Excerpt about interpretive notations in Uday Singh Mehta's The Anxiety of Freedom: Imagination and Individuality in Locke's Political Thought.

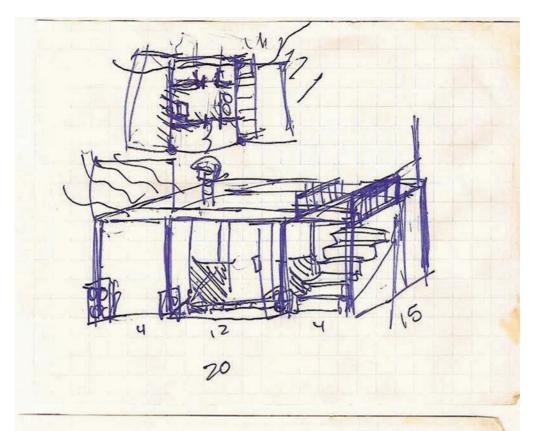
Below: Hardened shelter imbued with presumptive coherence. Individuality in Locke's Political Thought.

A wad wath a wad and shulfw when where a cohe ex man.

Posych + cog where pranting.

Arristoteliam is m

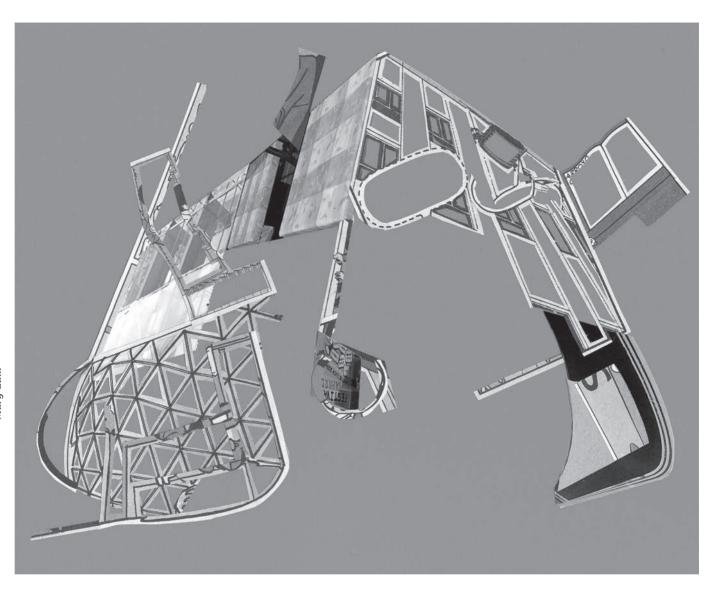
Psych + Cognitive Underpinary of RFE are Serdon Examined.



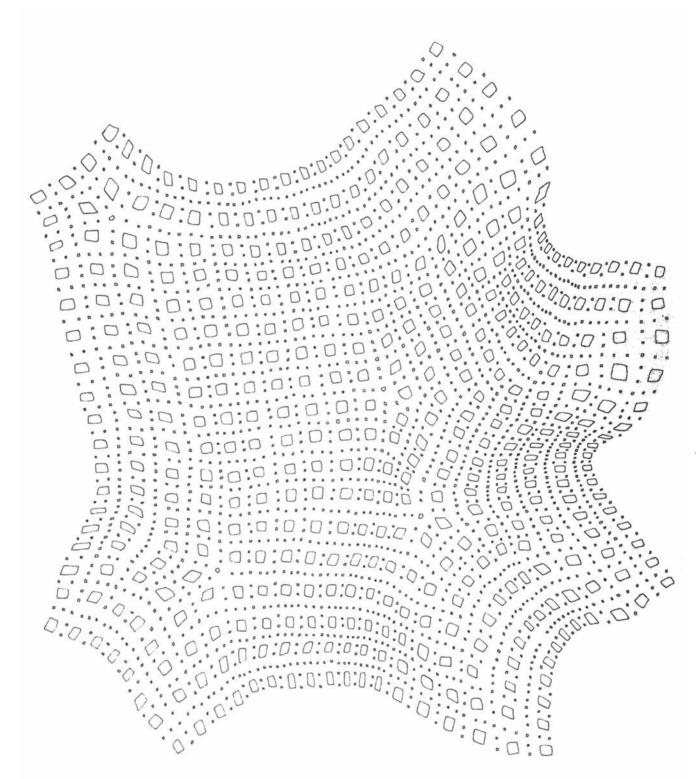
to be built into a hill facing reused glass attendants south reused glass attendants south boots (1970) forms town core wil sink and stove people water block makes bed - room.

Therage under staws least side deeper porch west side first terrace roof will west end pegola sliding glass front door

NAME Noah Read category Adaptation Reuse PROJECT TITLE Banana House ocation celd in the future (NC) NOTES After seeing this building used to keep small town used car dealerships banana trees over winter, I was horrified to see it, glass busted and pushed over. I bought it for \$300.00 Etvied not to break it move during a long disassemble Aluminum does not rot.

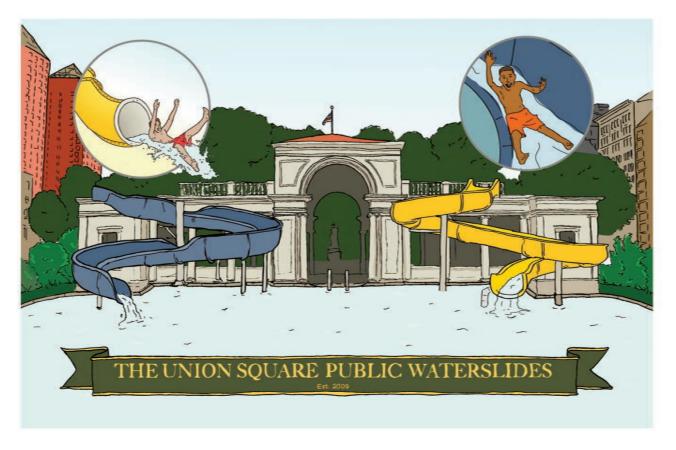


name MARY LUM category ADAPTATION / RE-USE project title ABANDONED OFFICE COMPLEX location URBAN - EDGÉ OF TOWN



PROJECT NOTES	MERIDITH PINGREE CATEGORY ADAPTATION RELISE STITLE PACMAN HYPERBOLIC LOCATION DREAM SPACE / VIDEO GAME SI	PACE
	THE PACMAN GRID OF	
	HALLWAYS MUTATES INTO	
	THE NEXT DIMENSION - MUCH LIKE THE ARCHITECTURE	

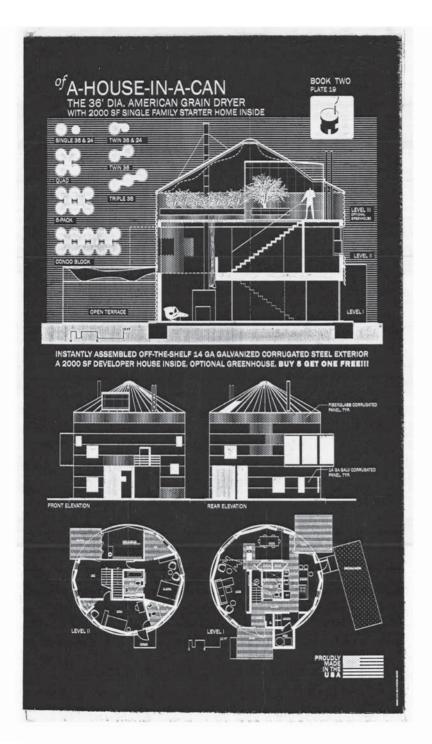






Adapting to the probability of a tornado in the region known as "Tornado Alley," the home is built with the minimum of exposure to those destructive winds by putting the actual living space underground.

notes







ANSTIN+ MERGOLD
A. HOMSE IN A. CAN
WERE PRINCIPLE WOODCUT PRINT

MIS. USE ADAPTATION

CATEGORY Mobile / Mis-use

NAME Matthew McGuinness
PROJECT TITLE Chrome Dreams

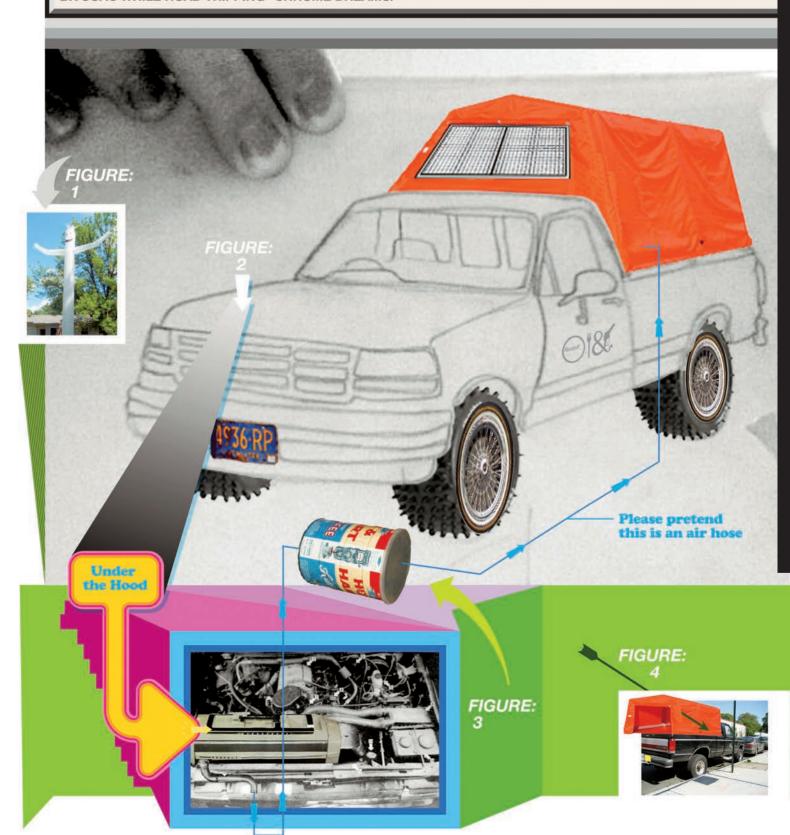
LOCATION London, Engl

FIGURE 1: IS OF A (AIR BLOWN) SKY DANCER. THE PERFECT SOLUTION FOR BUSY AREAS OR WHERE SPACE MAY BE LIMITED. THE IDEA FROM WHICH "CHROME DREAMS" IS BORN.

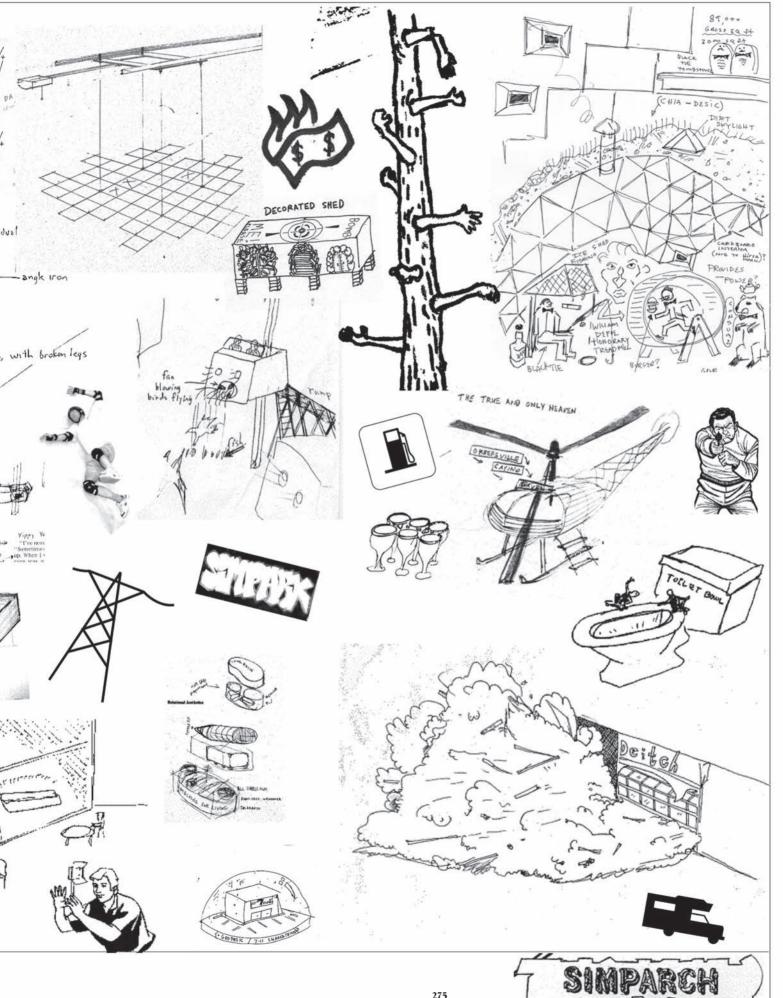
FIGURE 2: IS AN EXAMPLE OF AN EXTRA VACUUM PUMP (AN ELECTROLUX) SUPPORTING THE STOCK VACCUM PUMP. A 1987 FORD F-350 8-CYLINDER 6.9 LITER DIESEL ENGINE; SHIFTS, BRAKES, ROLLS UP WINDOWS.... OPERATES ON A VACUUM SYSTEM.

FIGURE 3: THE VACUUM RESERVE CANISTER, HOLDS EXTRA VACUUM.

FIGURE 4: REAR VIEW ENTRANCE, TO THE INFLATABLE, SNUG FIT, SPACE SAVING, TEMPORARY DWELL, BIVOUAC WHILE ROAD TRIPPING "CHROME DREAMS."





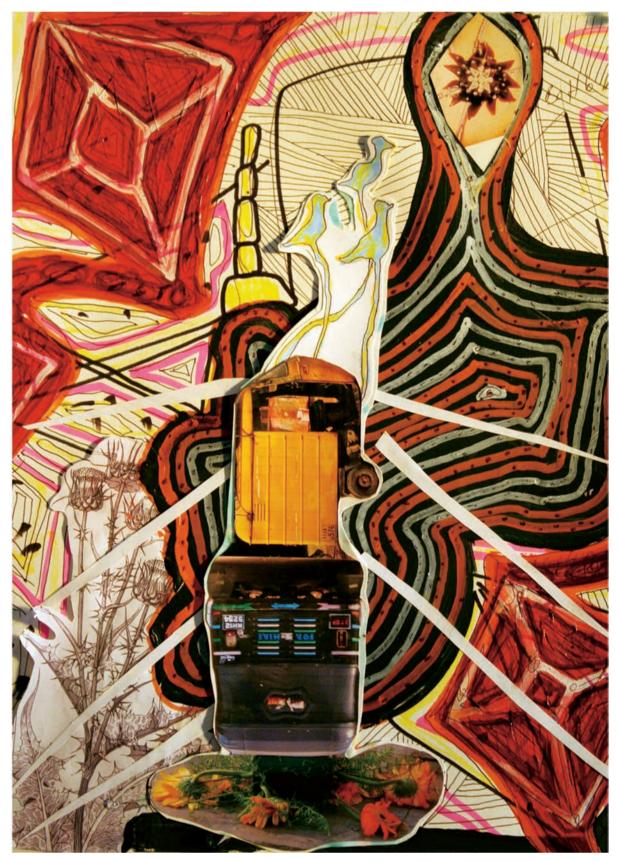


275 Adapt





A mobile "space ship" that lands in underweed infinistructure, Flock House augments city land and invokes a mobile city



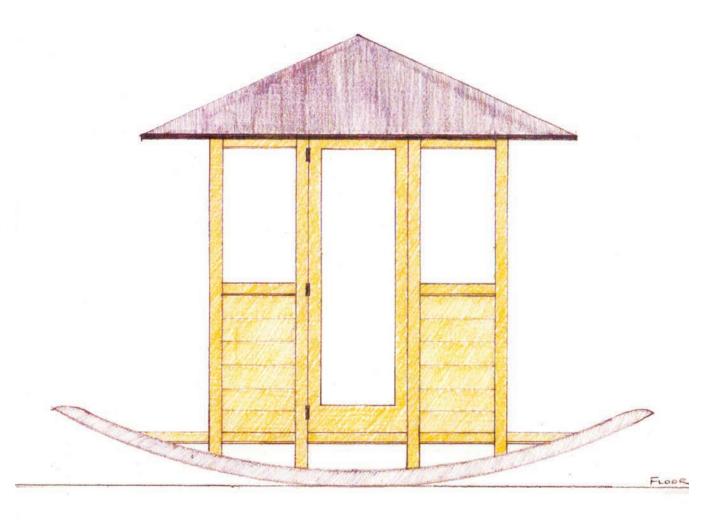
How to Build A FOR t = (Found on une)

1. FIND ASPOT

2. GGT SOME MATERIALS

3. BUILD IT

4. HOPE SOME ASSHOLE DOCSN'T TENE IT DOWN



name SCOTT CONSTABLE

category FOLLY

project title INCLINE HOUSE location ANYWHERE

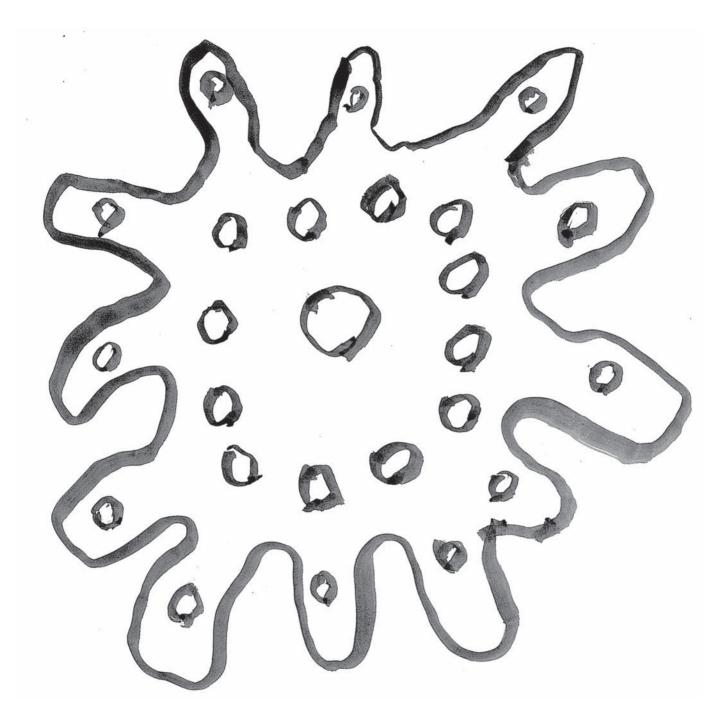
notes THE INCLINE HOUSE IS ONE OF A SERIES OF SEASONAL,

SITUATIONAL STRUCTURES, COMBINING THE SYBARITIC

DELIGHTS OF CONTEMPLATIVE SITTING, MEANDERING

CONVERSATION AND MINDFUL MOTION SO ESSENTIAL

TO A LAZY SUMMER EVENING.



NAMEROBERT DELFORD BROWGATEGORY OF SPACE
PROJECT TITLE EXO PLANET BROWGATEGORY OF SPACE
NOTES

EXTRA TEXRESTRIAL OUT POST FOR

LASSEZ-FAIRE CAPITALIST OUT REACH
CONSTRUCTED OF STRANBERRY FLAVORED AEROGEL





BLUE HAMBURGER

notes

The shanty shack, covered with Visqueen and tarps, was originally inspired by the structures mariners build around their boats to do repairs through the winter. This particular hut is supposed to be inhabited by a friendly weirdo.





name AMIR H. FAIIAH
project title The Hopefuls

category ART location LA



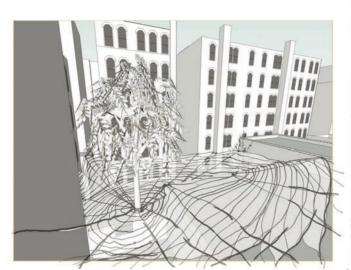


Please find, would you, a paintel flower House @ 2008 Raph Edward Johnson 5.P.N., a.art. castle multicolord.

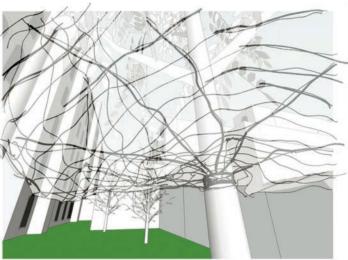


name CHRISTOPHER ROBBINS
project title SPANDRELS

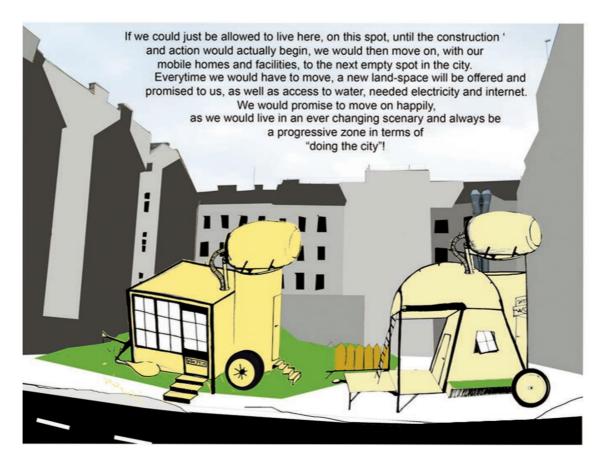
category
location COPENHAGE N

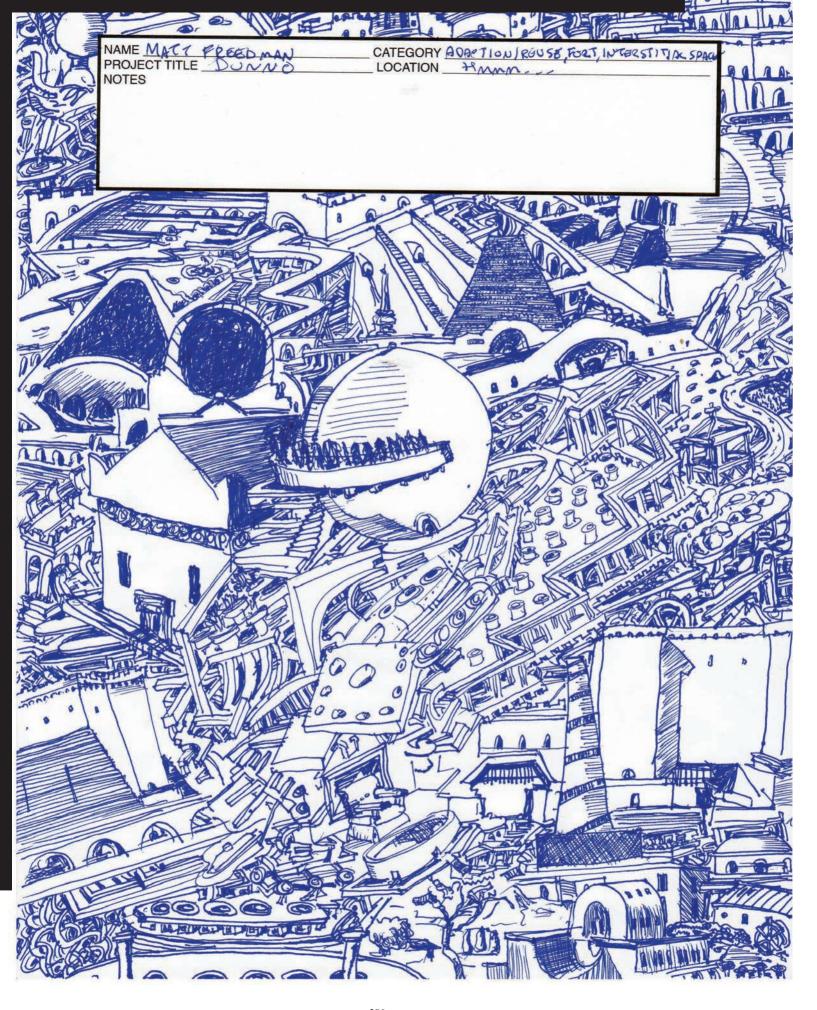


name Jo a. Nelson category instructitial Space
project title 503 5.44 St. location Brooklyn, NT
notes lem: Unused, unmanaged and isolated courtyard between
residential blocks, used as dump site
Proposal: Web centered on tree, literally and metaphorically
connecting apartments with Restored Green Space indemeth
With garbage ceiling.
It Tounge-in-cheek: top-down design doesn't solve
behavior problems, this "makes room" for both
participants and antagonists



TEMPORARY PROPERTY, CITY / IN-BETWEEN SPACES





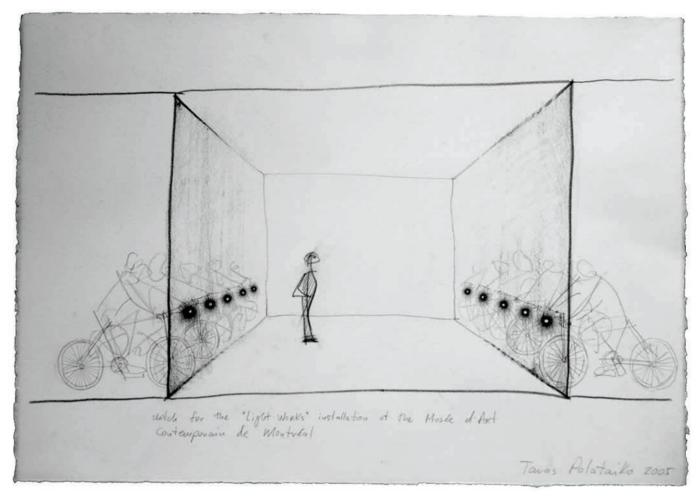


name MIO OLSSON project title BUILDING MOUNTAIN

MOUNTAIN.

CATEGORY CONTEMPLATIVE SPACE location CITY ROOFTOPS

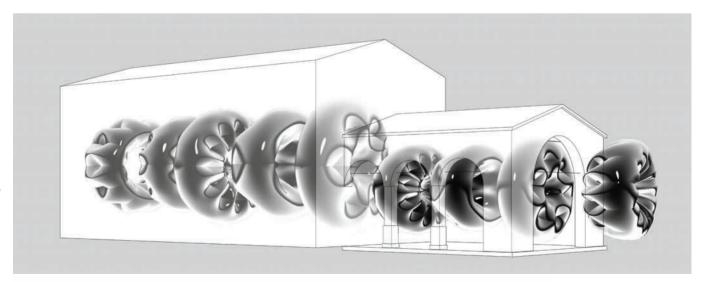
NOTES FROM ONE VIEW POINT THE BILLBOARD DRAWINGS FORM A



– notes –

Ten persons who committed small crimes working off their sentences by producing light—pedaling stationary bicycles behind museum walls.

ESCAPING FLOATS, ALL OVER



name ANGELA CO
project title _ESCAPING FLOATS

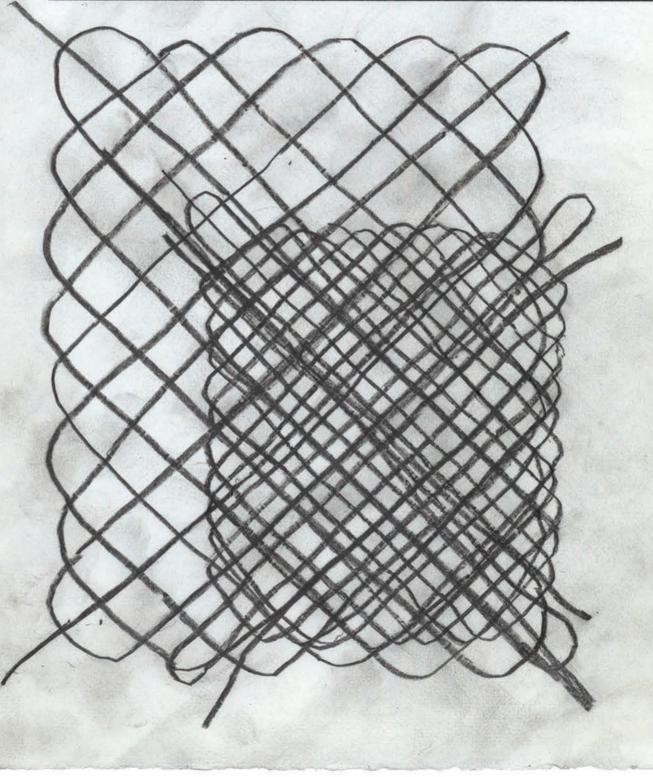
category MOBILE
location ALLOVER

NOTES IN AN ARCHITECTURE OF EVENT, ALL PARTIES ARE TRANSIENT.

NAME They water CATEGORY Interstitut fine PROJECT TITLE LOCATION LOCATION NOTES

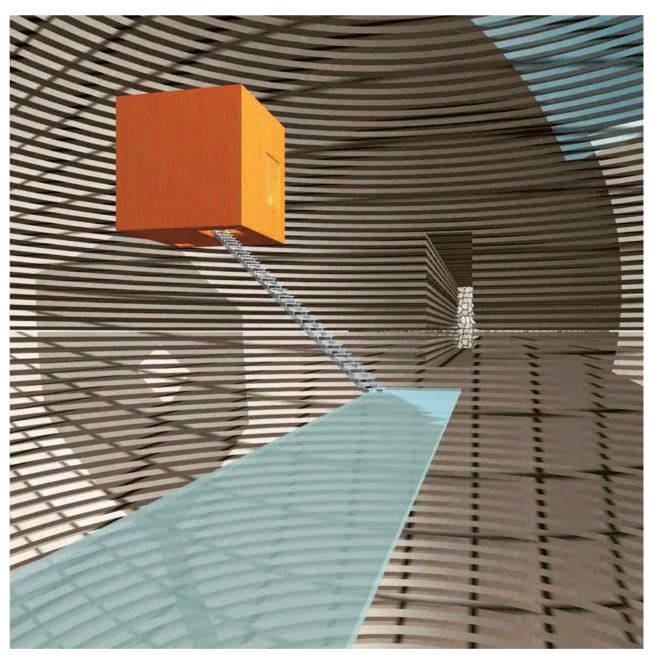
Then membrane

wave Energy Converter

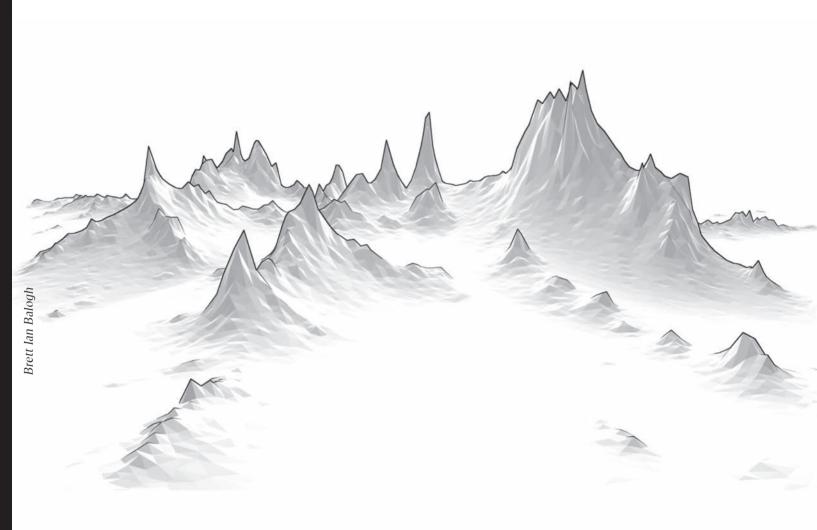


The staircase in the lobby of the Hotel Habana Libre in Havana, Cuba. The hotel was built in 1958 by the architectural firm Welton Becket & Associates, the same firm that designed the Beverly Hills Hotel. Commissioned by General Batista, the hotel served as the destination spot for American politicians and mafia members. After the overthrow of Batista and American expulsion, Fidel Castro operated his government from the rooms of the hotel.



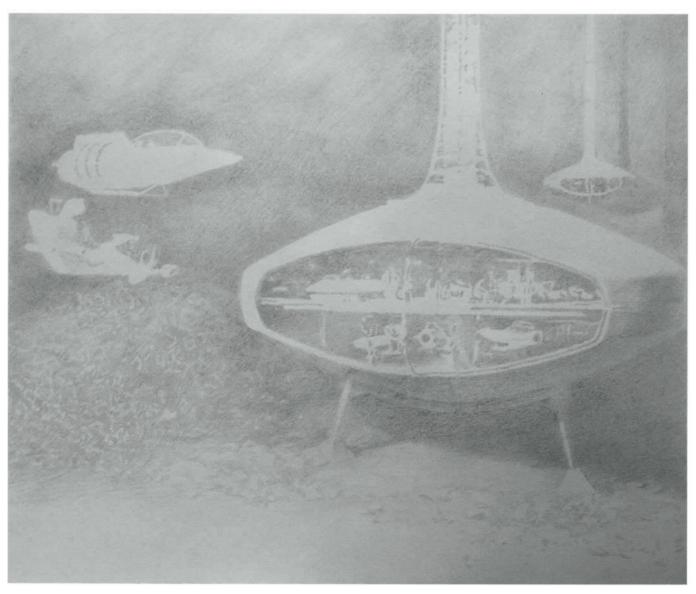


name TEREMY LEVINE category VIRTUAL ARCHITECTURE project title | location CYBER SPACE | notes | MY OFFICE IN CYBER SPACE



Flatlands created by previous human occupancy (empty lots, parking lots) may be transformed into detailed terrains derived from the local soundscape. Current methods of sonic analysis, computer-aided modeling, and digital fabrication can create underlying structures upon which

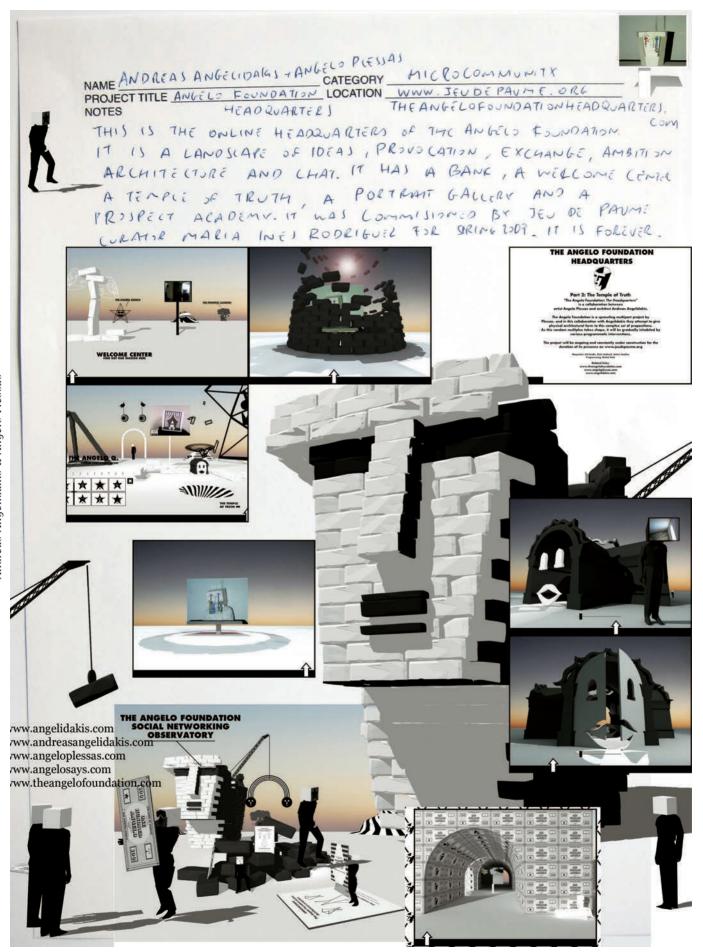
natural growth can be encouraged, transforming an otherwise barren landscape into a playground. The image above is a rendering of an imaginary landscape created by frequency analysis of a sound file and represents the exploration of the idea of "speaking," or "sounding" a world into existence.

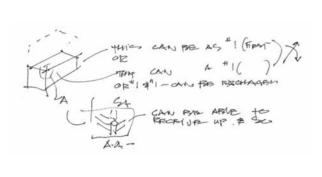


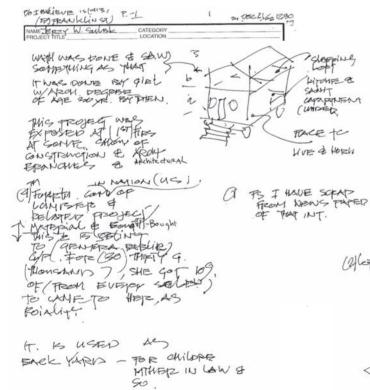
name SARAH BEDDINGTON
project title CARSULE LIVING, 2008
notes (10:5 x 12 34 inches)

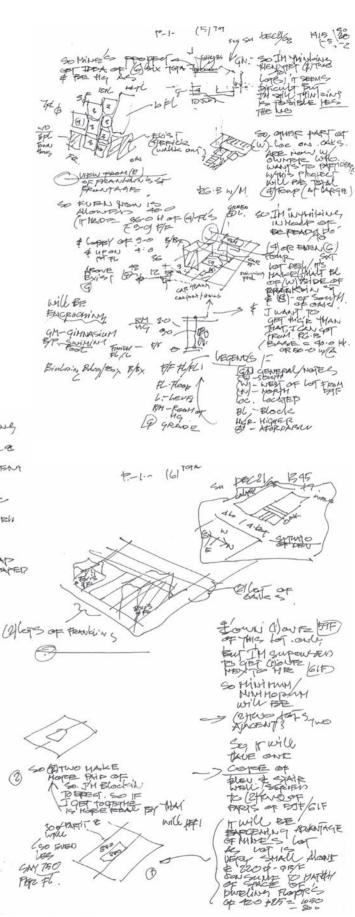
location ACTIST'S COLECTION

THE DRAWING IS IN SILVER POINT AND IS DERIVED FROM AN IMAGE OF AN EXHIBIT AT THE NEW YORK WIRLD'S FAIR OF 1964-65.
IT FORMS PART OF MY ENGOING RESEARCH INTO CAPSULAR ARCHITECTURE, BOTH MILITARY AND DIMESTIC, FROM THE COLD WAR ERA OF THE EARLY 1960S.







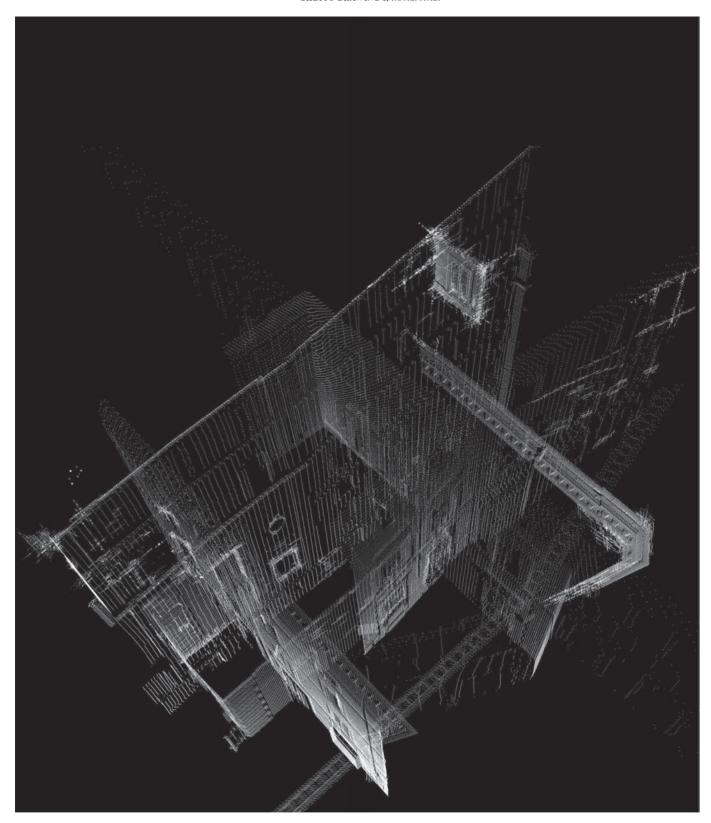


notes -

Map of downtown Los Angeles' subterranean lizard-shaped city built by the Reptilian Illuminati, based on documentation and evidence found on the Internet.

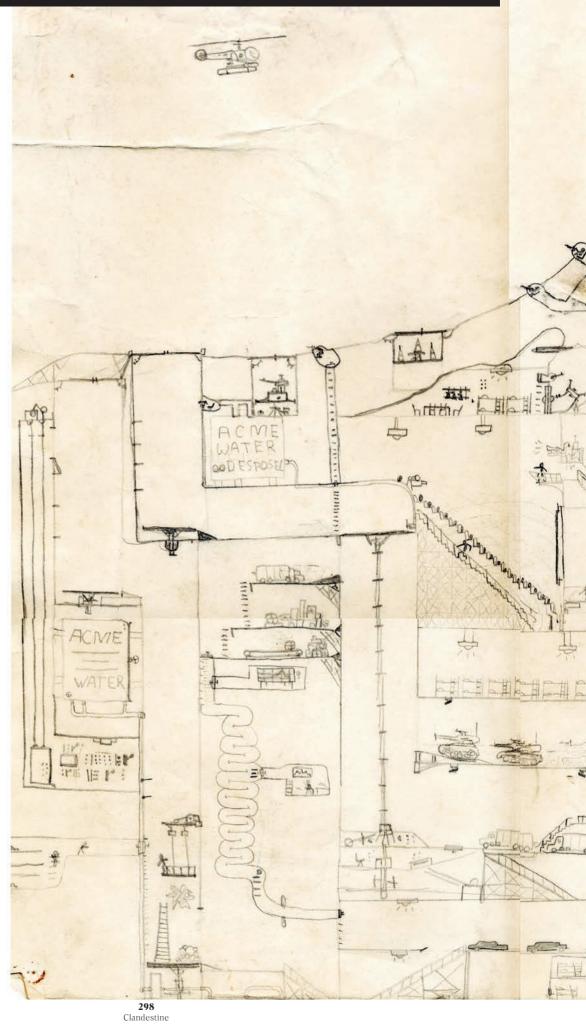
Part of a larger proposal to reuse the subterranean tunnels to expand the Los Angeles metro system.

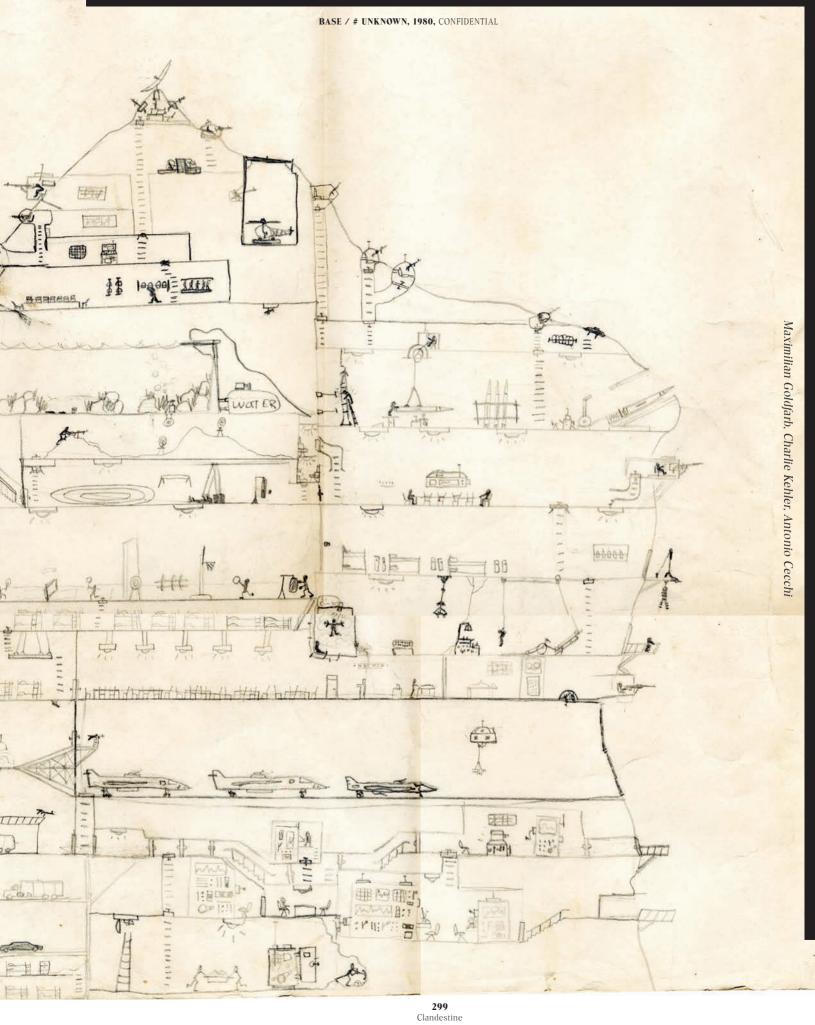




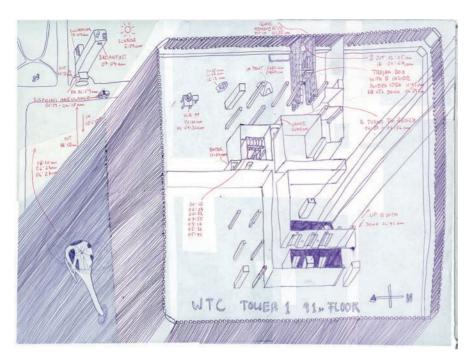
name Deniet Miharo - Annie Han project title GHETTO DANIMO I

category THE CITY REIMAGINED









Romantic simple wish to step out and put your nose in the Sunday morning rising wind being the pimple on the building's eel slippery face.

The 2 by 4 do not fit into the freight elevator. Carrying those huge toothpicks around the lobby trying to squeeze them into one of the big ones, up to skylobby on 78th floor. Cutting into halves, talking to elevator guys about, yes yes we need lots of wood, makes one happy up there.

Next day comes the back-up window, in case we break the one and only. Would look funny, breaking the glass, how could you ever explain?

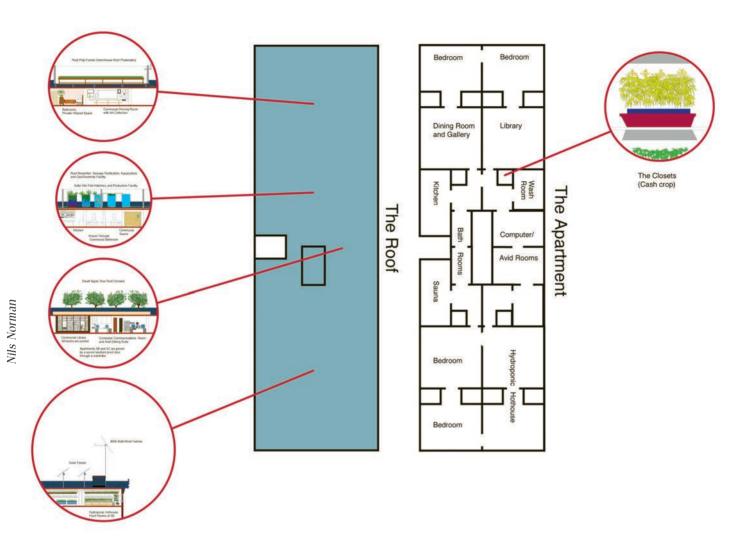
Test runs at midnight and later. Première opening of the sesame makes your heart jump crazy. Loud and noisy wind whistles through the first little gap. People have warned us of the difference in pressure, because being so high up. A local urban myth but winds do stream up and down the building's face and suck from the room as soon as open.

Imagine confetti flying in a big bright cloud being sucked out and blown all over the city. Looking down, leaning your goggle eyes out for first contact with nonfiltered air. Cold and happy shivers down your back.

Everything ready, waiting for luvvy's lawyer only to tell us: do not do it. More test runs make us horny and impatient.

Weather forecast promises pink sunrise. Hotel and helicopter booked. Late night, riding up to 91. Sitting by the window, watching friends across in junior suite. Flashlight contact established, feel like a glowworm. Throwing coins who goes first, fast-forwarding Ben's hot chocolate chicks tapes. Half hour naps. Slipping into paranoias about lawyers little list of things to have on you. When getting caught \dots Remember chocolate bars, 25 cent coins, a blow-up pillow? Pen and paper, telephone, a book, chewing gum, earplugs \dots Would not even know where to put all that. Masturbating to calm down. Dawn, window goes, telephone rings, copter is late. Sun rises, b slides outside, coin contest winner steps first. All body hair is up absorbing virgin glory morning, air drifts up the building's surface, feeling bees and rabbits down the belly. Makes one again belive in first sight love, sunrays in your face looking up, only ten missing floors to the top, lets you freak of pure beauty while having this black-hole vision, imaging to never ever be again out there and never ever feel the bees.





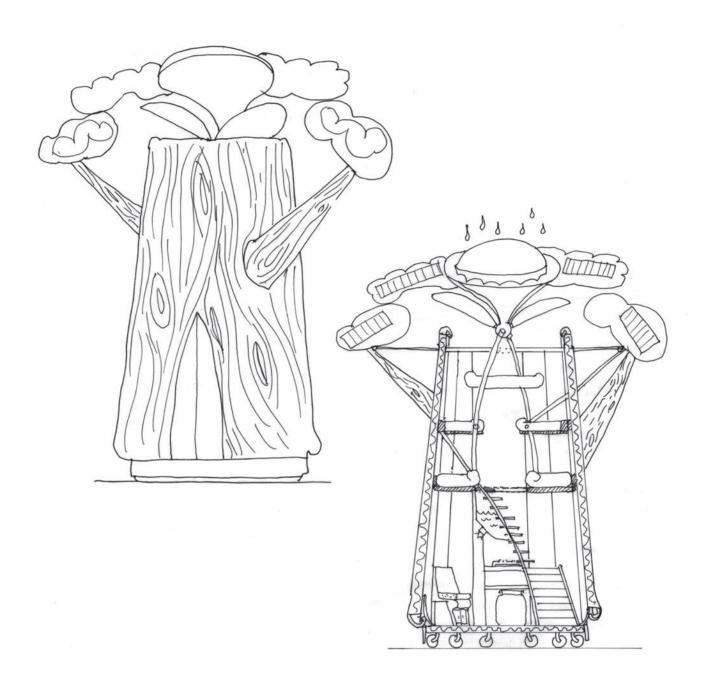
Proposal 12. The tenants of the top floor at 110 Bedford Street, NYC. join forces and open up their apartments to communal living. Connecting their apartment spaces and redesigning them for a more self-sustaining environment. The roof is also optimized, designed for maximum yield potential.

Having strategically joined all four apartments by knocking discreet doorways between walls, the tenants pool all resources and decide to experiment by following Charles Fourier's 'Law of Passionate Attraction.' Building a modern Phalanstery on the roof, working together, and forming

notes

small groups of common inclinations and passions for work and pleasure, each group changing its work/activities at frequent intervals establishing "linkage" and "meshing" between different tasks (series) and members.

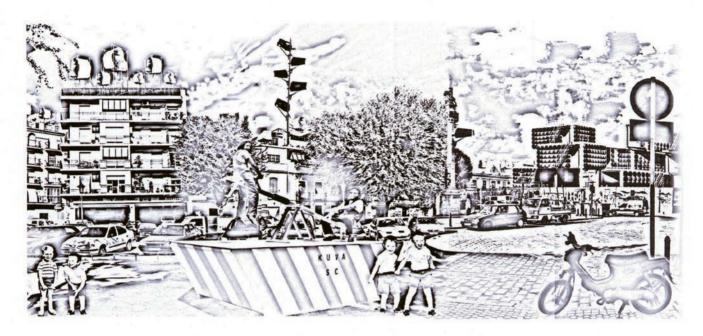
Their first problem was too few members to successfully form the necessary groups advocated by Fourier. To overcome this they began to talk to others in the building, encouraging them to open up their walls, even breaking through floors to create a larger internal system of communal spaces within the building without the landlord's knowledge.



name Jenny Polak category CRITICAL/CLANDESTINE SPACE project title Fake Tree Housing location VACANT LOTS, FORE COURT CORNERS notes

Unit for Urban Migrant Workers

Cities draw migrant workers. Many places you can't rent legally without papers. The self-sufficient fake tree housing unit calls on cities and businesses to house their workers. Easy to install where needed, it doubles as street beautification - an amenity colonies of the inhabited "trees" will camouflage workers conveniently.



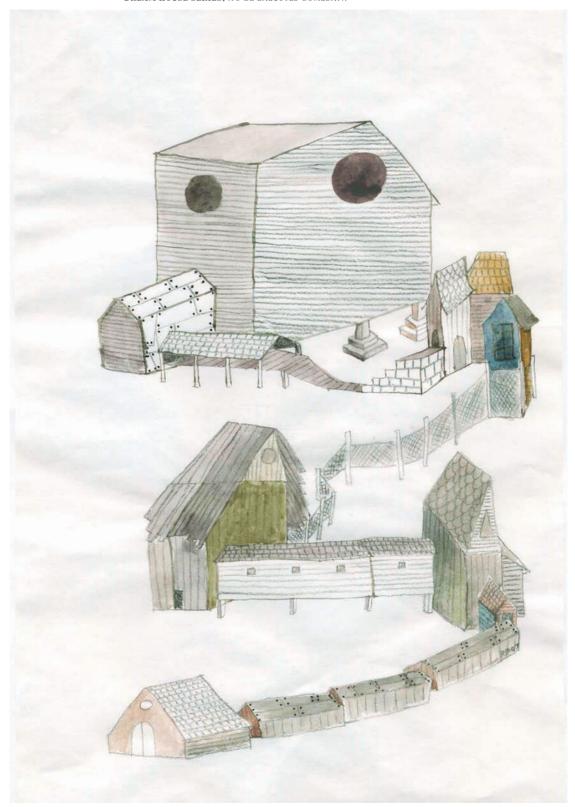


Citizens experimenting an impermenent way of living the public space that tends towards temporal mummification

name Recets Urhands
project title TAKING THE STREET

category Clandestine space location Hidden location leverywhere

notes
After mony years of punctual and experimental projects in the street, with legal, alegal and
even illegal interventions (such as A1-2-4-7-9/82 etc in wirecetasurbanas.met) that aim give on
answer to the mecesities of real people while increase the personal freedom of those town who decided to
involve themselves in one of them, we ask oviselves what would happen if our pratices would be totally
assumed and start space ding in to the meighborhood.
In this drawing we lead these practices to the extreme and colonize almost everything in the city



name RVBY PALMER
project title "Dream House Series"

category "Dream House" location (to be executed some day?)

notes "Dream House & evies" location (10 be executed 50 me day?)

notes "Dream House # 4"

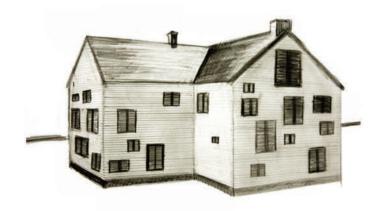
This Drawing is one of a series of small ink t natural or t

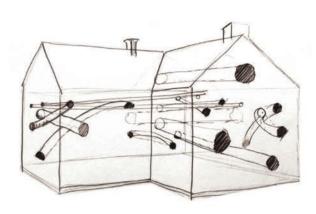
graphite drawings that was inspired by my recovering dream of finding

out that my apartment has a whole awnex to it that I didn't know

about. It is both a positive + anxious / haunting. I've never actually tried

to build one + not sure I would-sometimes I think they've better on the page.

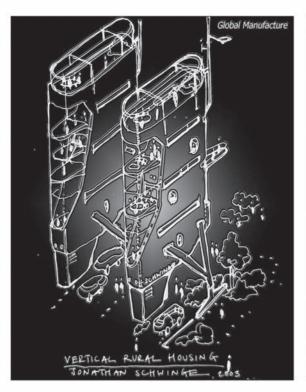




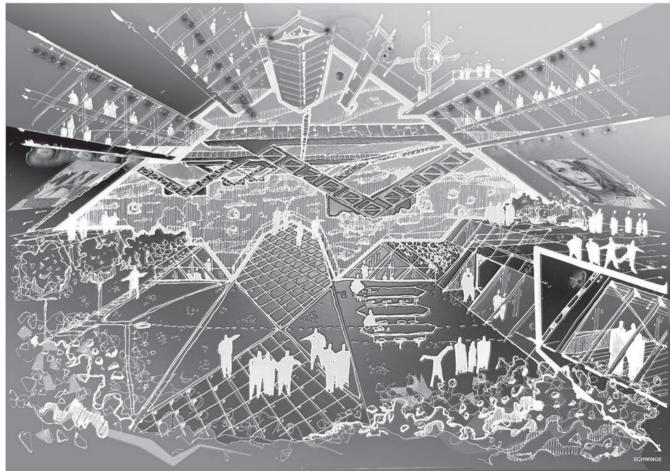


name Tim Cliffener category RESTITUTION
project title Burrow location Somewhere east of the Mississippi
notes A colonial-era-home, sealed and packed with earth.
The structure may be explored through a net would
of tunnels that have been convedinto te interior,
path ways to the temperary relight - the burrow.

cf. burgh, borough, bourach, berg







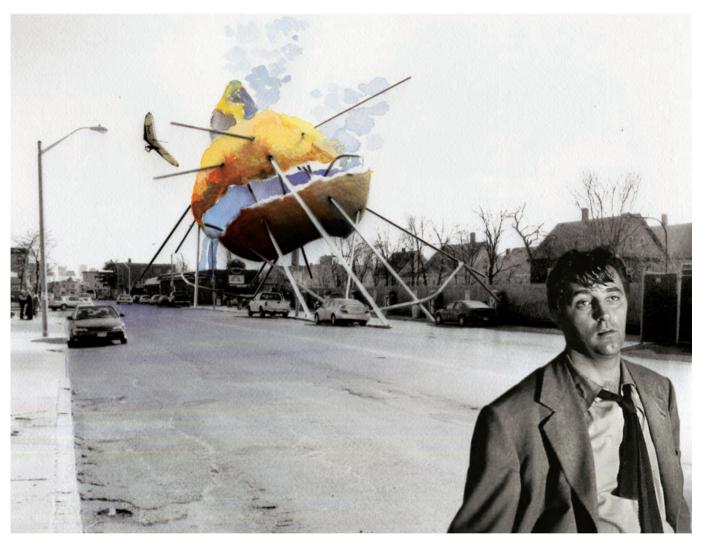


What sort of architectural visions was I capable of? Marginal, dystopic, reckless, unsustainable phantasms that fleece you while they feel you. Those kind.

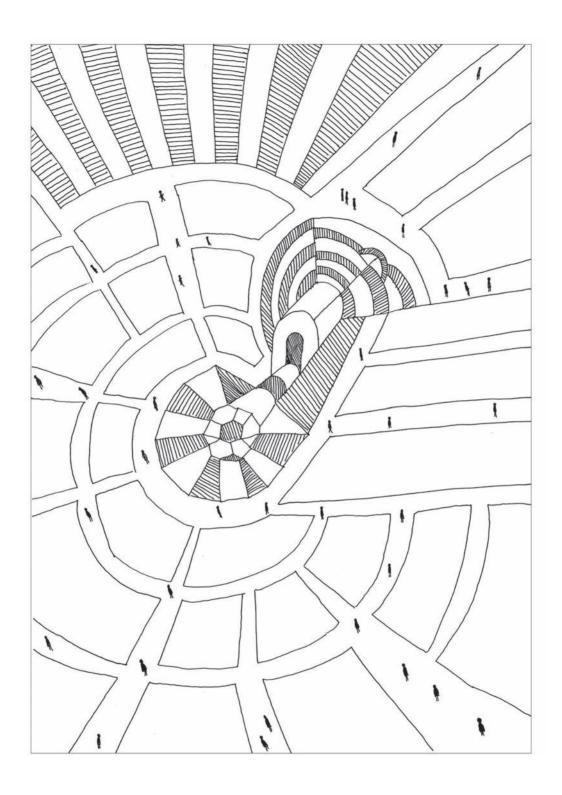
These visions generated in the lost structures I came across in the Mojave Desert when hiking as a child—roofless adobes, handmade cattle troughs, carved stone pits used in ancient fertility rites, abandoned mines and crumbling homesteaders' shacks. On ridges overlooking the desert we sometimes sighted newer structures, hand built by drug dealers and sex traders, and bereft of any

vegetation for hundreds of feet. The ground floors were windowless. It was related that once, in the wet concrete of a fresh driveway, ladies in negligees stumbled out, pressing their breasts and buttocks into fresh concrete.

Given its formal properties (dimensions, materials, texture), the provenence of this object hovers somewhere between gravestone and doorstep. An impression of a modest penis (uncircumcised and flaccid) has left a trace on the surface of the concrete and serves as signature/epitaph/animal track. It is an artiface from the future past—a vernacular architecture, hand built and humble.



category CRITICAL INTERVENTION location SOMERVILLE, MASSACHIVEETS JUSCZYK name THADDEUS project title HAVE NO FEAR. CAN'T YOU SEE THAT I ONLY WANT TO PLEASE YOU? notes







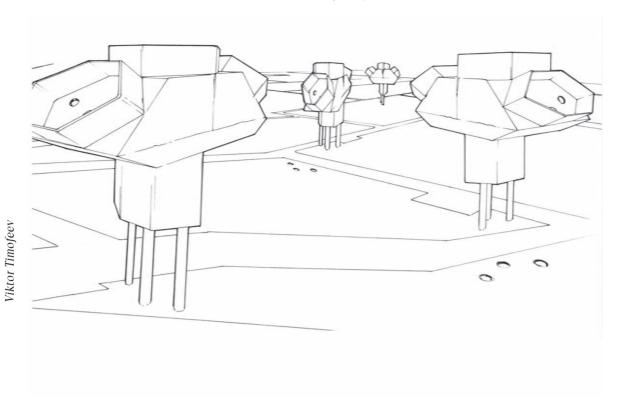
NAME BASIM MAGOY
PROJECT TITLE
NOTES +

CATEGORY SURVEILLANCE LOCATION IN MY HEAD

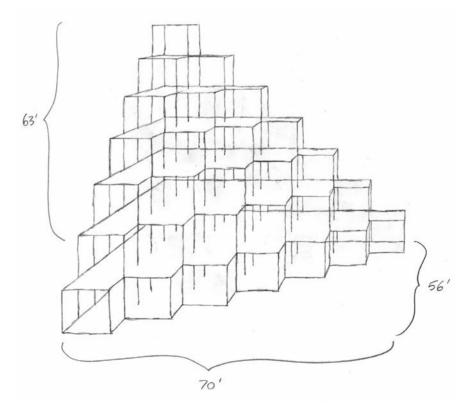
1. The Only Memory I have of my Past Life
15 The Uniformity Of The Circumstanses. 2010

2. An Earesolropper Lurks In The Shadows Of Your Every Thought. Zolo

Zachary Stadel



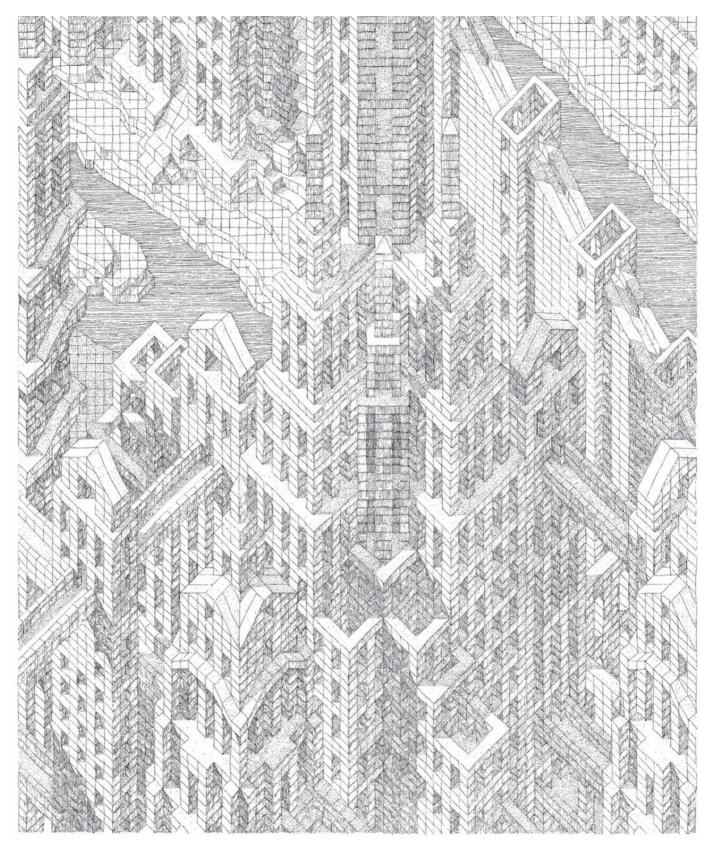
TETRAHEDRAL PARKING STRUCTURE, URBAN CENTER, VISIBLE FROM A FREEWAY



name ZACHARY STADEL
project title TETRAHEDRAL
notes

category MISUSE/INTERSTITIAL SPACE location URBAN CENTER, VISIBLE FROM A FREEWAY

LEVELS 2-7 ARE INACCESSIBLE BY CAR.

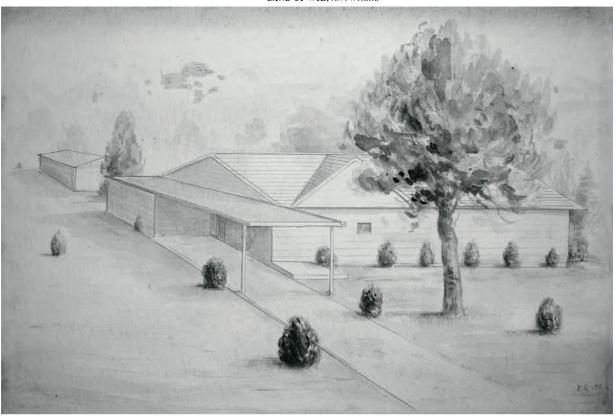


name AN MCKAY
project title BABEL location ITEAVEN
notes THE TOWER OF BABEL WAS MEANT TO REACH HEAVEN. FOR ME,
THIS MEANS IT WOULD NEED TO BE INFINITE IN SCALE. THE DRAWINGS
ARE AXONO METRIC. NO HORIZON OR VANISHING POINTS. THIS TECHNIQUE,
IN THEORY, ALLOWS ME TO DRAW TO INFINITY IN ALL DIRECTIONS.
IHUL THE METHOD IS METAPHOR AS WELL AS BABEL ITSELF.
THIS IS ONE OF A SERIES. MORE CAN BE SEEN AT WWW.IANMCKAY CALLERY. CA

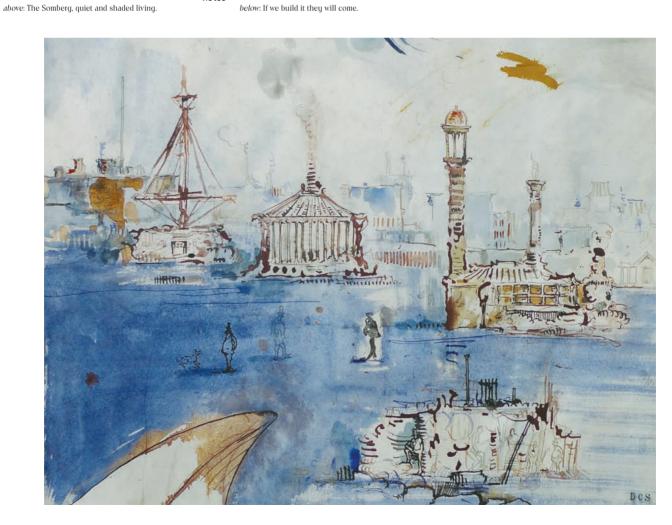




Adam Kalkin, eco Villag for Albs orphans in Soweta, South Africa for the ALIVE longan Eation

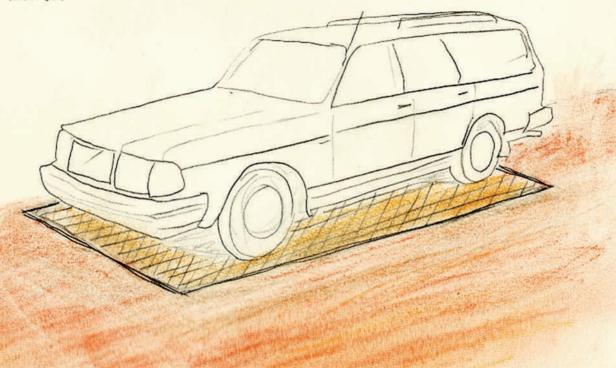


below: If we build it they will come.

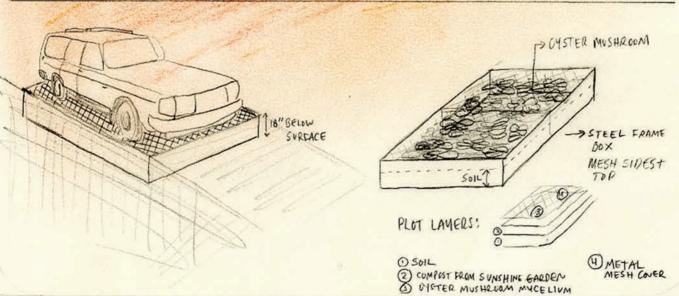


REMEDIATION

hyster Mushrooms can reduce 95% of motor oil in soil. They act as a filter for many toxins and can breakdown motor oil.



SUNKEN REMEDIATION GARDENS: PARKING PLOTS



remediation beds

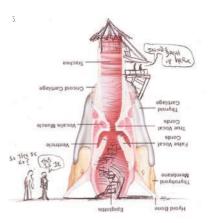
mycoremediation is a form of bioremediation, the process of using microbes to veturn an environment (usually soil) contaminated by pollytants to a less contaminated state.



- 1. Carl D' Alvia, UNKNOWN (KIKI), OUT THERE. Cybernetic Organism.
- 2. Fritz Welch, THE OVERLOOK, LOS LUMAS, NM, USA. A drawing of a house designed by my father in the 1970s
- 3. Valerie Hegarty, TIMBER! HOUSE, TBA. A nod to Gordan Matta-Clark's Splitting and Barnett Newman's Broken Obelisk, Timber! House appears to be gnawed by a beaver.
- 4. Thomas Hutchison, COUNTRY HOUSE, LOOKOUT SCULPTURE PARK. This is how the camera obscura would see a tree growing a SHED. Cutting out the middle man. It is the illustration of an alien narrative. Destruction-Structure-Construction.
- 5. Jeff Eisenberg. MONITOR. Adapt/Reuse, Survivalist Camp, Reconstruction, Misuse, Microcommunity, Fort, TechnoSustain, Critical Intervention, Clandestine Space, Utilities, Call and Response, Probe.
- 6. Paul Davies, HERMIT, CHICAGO, IL, USA. In the bitter cold winter of 2005 in a rich neighborhood of Chicago, a man lived in this illegally constructed dwelling of sticks. I built this but his act of living made it art. Illegal Structure.
- 7. Lucas Monaco, CHAOS. Critical Interventions.
- 8. Michael Pribich, STICKHOUSE, GREAT PLAINS. USA. Government Housing on American Indian Reservations is inadequate in not meeting the holistic needs of the community, much like failed housing projects of our cities. STICKHOUSE is a confluence of traditions, ideology, and architectural styles. Lodge pole pine trees leaned onto a stick-architecture Victorian house uses site-specific material, repetition, pattern, and beauty to evoke a sense of ritual and spirit, reminding each of us to find our own way. Adapt/Reuse.
- 9. Libby Hartle-Tyrrell, TRUCKATECTURE, NOMADIC. Mobile.
- 10. Jake Klotz, MODERNIST RAKE, NEW YORK, NY, USA. Primitive
- 11. Morgan Ersery, **DWELLING**, ANYWHERE. Façade of a building made from reconstructed materials, wood, nails, plaster, recycled metal door. Survivalist Encampment.
- 12. Wendy Jane Hyatt, PERFORMANCE COSTUME NO. 2, ROCK/NOISE VENUE. Audience is underneath a large, movable costume, worn by the performer (architect/me). Fort/Mobile/Clandestine.















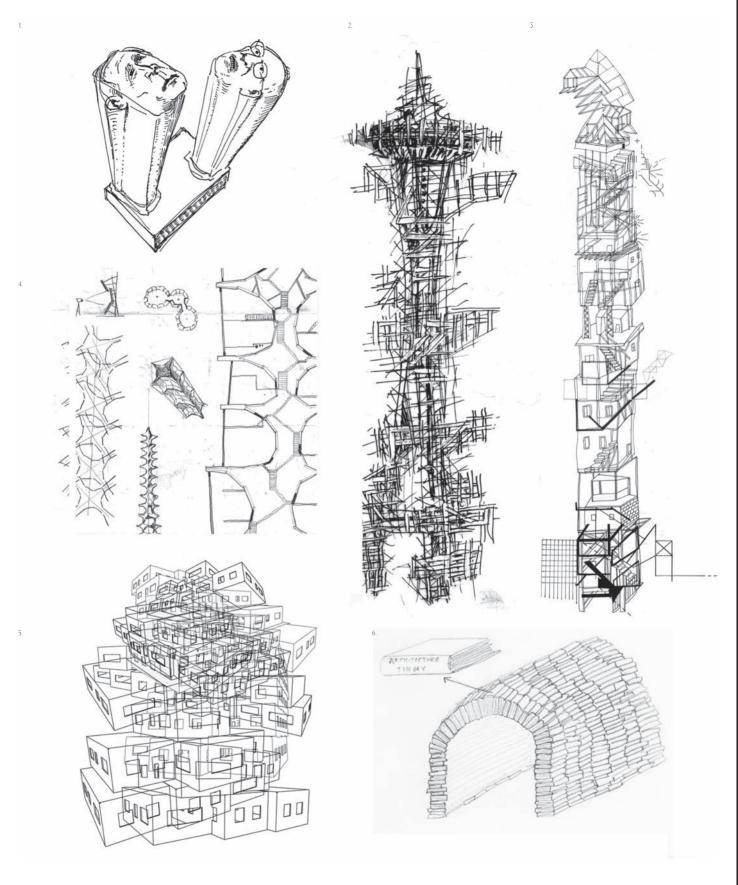








- 1. *Jonas Lindberg*. **BEAR DEN**, BENEATH THE TREES WHERE NOBODY SEES. How to house a giant Buddha barbed-wire teddy bear at b-home.
- 2. Butch Anthony. Design for a sleeping pod shaped like a wasp nest.
- 5. Matt Bua, LARYNX HOUSE. The cartilaginous box-shaped dwelling which is part of the respiratory-tract house between the level of the root of the tongue and the top of the trachea. Also called voice-crack talkbox house.
- 4. Jason Eisner, PEEK-A-BOO, ON A HILL. Made of found and reused wooden core. Two Floors. Heated by wood-burning stove and solar. Fortified-glass outer structure providing greater insulation and panoramic views. Offers privacy in the core and exhibitionism with the glass shell.
- 5. Rebekah Modrak, **WIG HOUSE**, ANYWHERE NEEDED.
- 6. Eric Heist, CHARITY DINNER, NINTH WARD, NEW ORLEANS, LA, USA. Foundations left standing in the ninth ward as possible location for charity dinner to benefit victims.
- 7. Whiting Tennis, HEAD HOUSE, SEATTLE, WASHINGTON, DC, USA. Drawing
- 8. Oona Stern. WALL, ANTARCTICA OR ANYWHERE. Crenellated ramparts above the glacial ice façade make a good exterior wall of a house. The threat of crumbling and calving deters unwanted guests and encourages a reduction in one's carbon footprint.
- 9. Corey Antis, UNTITLED CONSTRUCTION (STAR), PHILADELPHIA, PA, USA.
- 10. Christopher Robbins, DISPLOSABLE / DISPLOBABLE MASTER HOUSE PLANS. We can make Columbus and Lennon right, in a sheltered community
- 11. Mitchell Joachim / TerreformI, IN VITRO MEAT HABITAT.
 A Victimless Shelter Fabricated with Extruded Pig Cells.



- 1. Paul Vanouse, RE: MONUMENT, NYC, USA. Yes!! We must rebuild them. But this time even taller!! And $_$ Defiant Gesture Extruded.
- 2. Deborah Aschhiem, NOSTALGIA (5), SEATTLE, WA, USA. The space needle would be clad in translucent white scaffolding creating a sense of erasure. Critical Intervention.
- 5. James Gulliver Hancock, IMPROVISED BUILDING, MEXICO CITY, MEXICO. Adaptive/Organic/Community.
- 4. Isidro Blasco, VALPARASIO, CHILE. Just by looking at the walls you are given the future shape and use. Looking from outside inwards. Interstitial Space.
- 5. Naomi Reis, CONTAINER MOUNTAIN, N/A. Affordable Housing.
- 6. Ryan Muller, SHELTER FROM THEORIES, ACADEMIA. Using words written about shelter to make shelter!! Reuse.

name	category	
project title	location	
notes		

TES ON CONT

31 DOWN RADIO THEATER 133

CNOW BliND

The Man with the X-Ray Eyes, invented by the other Bauhaus. They told us not to stare at the sun, but many are feeding off of it as we speak... Required viewing: Eat the Sun.

ACCONCI STUDIO 198 199

When things get over-populated, and land AIRSUPPLY:

AIRSUPPLY:

Comfortable with my mind than with company to the plant of the plant of

ALEXENBERG, MEL 184

Suk-kah: A temporary shelter constructed from branches during the lewish festival of Sukkot. representing nomadic desert shelters utilized in pop-OFF

AL-HADID, DIANA 174

"Those who gave counsel to build the tower, for they whom thou seest drove forth multitudes of both men and women, to make bricks; among whom, a woman making bricks was not allowed to be released in the hour of child-birth, but brought forth while she was making bricks, and carried her child in her apron, and continued to make bricks. And the Lord appeared to them and confused their speech, when they had built the lower to the height of four hundred and sixtuthree cubits. And they took a gimlet, and sought to pierce the heavens, saying. Let us see (whether) the heaven is made of clay, or of brass, or of iron. When God saw this He did not permit them, but smote them with blindness and confusion of speech, and rendered them as thou seest." (Greek Apocalypse of Baruch, 3:5-8).

ALLEN, STAN 249

SUBY REM NODES

PREPARE FOR NEW SCHWINEN

WIN CORPORATE SPONSERSHIP Emergent structures adhere to an order derived by a set of relations: a proprioceptive balance between internal and reactive conditions.

ANGELIDAKIS, ANDREAS and PLESSAS, ANGELO 294

...Remember, it's all backed up on hard drives Velcroed to cave wall Long live (virtually) the Angelo Foundation Headquarters.

ANTHONY, BUTCH 318 7

DUM

Culverts by the side of a road, filled with asphalt tribes who no longer have to pave the way to another man schotrod future. Nap time? 10/gerspe

ANTIS, COREY 318

Eight-pointed starchitecture affords multiple, adjunct spaces for lurking in the semi-hidden See titreo ARC' P.335 Right siDC-Lower periphery of the room.

ANTOSHINA, TANIA 17, 141

So what do you think is holding up the earth there 'primitive' man?" A Big Turtle mister modern man."

"And what's holding up the turtle?" "It's turtles all the way down...."

ARTOPOULOS, GEORGIOS and IACOVOU, POPI 92

Playground #8: "New town planning is inseparable from unfortunately inescapable economic and social upheavals. We may assume that the revolutionary demands of an epoch are a function of the idea, which this epoch has of happiness and wellbeing. The evaluation of leisure is something entirely serious. We will issue a reminder that the task is to invent new games, -lacques Fillon 1954.

ASCHHEIM, DEBORAH 319

Remember the act from The Circus of Tiny Invisibility in which the dwarf took a huge hunk of wood and axed it down until he had a toothpick shaped like the space needle? Poof.

AUSTIN + MERGOLD 272

Canned in the United States. Distributed worldwide. First his stockade brick company goes belly up, then after not talking for a year, comes back to improve humanity, presenting his Dymaxion Deployment Unit: upon presenting the concept for the new American prefab home he was told: "Who the hell wants to live in a

RAIDH BAKERS RIVER FRONT WORLD @19

BACHHUBER, NINA LOLA 207

This girl could dance: trance-induced, shards of light shooting out, prickly when they land, LSD. The Revolution is coming, get down. Escape in the Locust Vessel. BADANES (+)5

BAKER, RALPH 642

5 In 1994, Ralph invited me to his place so we could talk about his "LIFE CAPSULE" project. He toured me around in his Mad Max Chevette hatchback, which rode on four little spare tires. "That's where the biological swimming pool will be in the East River, net sustems set up with living algae to filter the bad river water-making this area safe to swim. Water walkers will be available for all." Ralph is now completely blind. This drawing is assisted mark-making by placing the pen back on the point where his last line left off when requested. The typed notes are from his description of the project as he illustrated it.

BALOGH, BRETT IAN 292

In sounding a world into existence, the stray invective, the sonic artifact, semantic flaws. gasps and misspoken phrases...are the fabricated universe's interstice to retreat to in detouring from the white noise of saturating waves of over-transmission. Question? If a tree falls in the woods and the sound is recorded ... and the wood nymphs riff off it for their club house design, will the sound-modeling structure withstand the snow load? Burnt the Chickpeas, Built he have

BADANES, STEVE (JERSEY DEVILS with HM ADAMSON) 97, 110, 111, 131

If an attractive nuisance to the building overlords of is someone building their own house because it might give other people this idea, than this group is the Jersey Devil incarnate. Funkitecture in all its Design/Build glorious flesh. Seattle Monster under overpass. Countries in Asia can terrace their steep lush hills to grow food and feed the people-something like this could at least keep California's Pacific Palisades in one piece a little longer, a Nestea plunge for the state of California could be a chance for the good people of Nevada to experience beach-front property.

MPG: RED EDGE

321 Index INDEX

UNSDEAKAble All unspeakables UN speakable cons Doodling with Brick Explanation of the unspeakable st be FinisheD. IKE REDUCED to Atoms one Atom are untold LANDS, PERMANENT CIMPAT MARKET AS IN ONE SOIN EACH Rental of Le Flower ORNAMENT ROD Light For XtRA-erotic effects SCRIPTURE.] ANTAC the ecstatic power that marked Brown's ART silver the 60's 1000 We CAN get We can get per Frogether AVCREATE Threw a Monkey wrench Into the AVANT GARDE TO THOSE TO DAYS "Allan Kaprow A New Reality Robert is no longer with us. RIP. 1930-MARCh 22,200 BLACKBURN, MARY WALLING 30, 308 BASKIN, DANIELLE 85 collective "Adobe Maya Software" Essay, "Fort. Drawing Snuff Architecture," Some Really weirs Films were at the SMRON Tate House-but the cops got em " Down's 11 the cops (Except) "In Heaven, everything is fine."

—David Lynch he spider her spider her sewich on the spider chewy on the spider her spid ma-ua: noun 1. In Hinduism, the material world considered in reality to be an illusion 2. In Dennis Hopler Hinduism, the ability to create illusion through BLACKMORE, NATE 123 upernatural, magical, or sacred power. Foreshortening keeps us at a distance from the BROWER, STEVEN 188 Docking Module : The moon as a Hollywooda-do-be noun 1. Brick made from earth and straw Superstudio Hotel Dubai. and dried by the sun. 2. A structure made with induced object on a pedestal in a white-walled adobe bricks. 3. Earth used to make adobe bricks. BLANCIAK, FRANÇOIS 40, 41 space-studied, explored, and dissected, Until The 1001 building forms in SITELESS include 1001 building forms in SITELESS included the control of the contro the golf balls start getting hit and the flags start. BECK, KIM 99 waving, does this gravity-less atmosphere-free Will this be a technocratic remake of the dark bearing floors, corrugated corners, exponential masterpiece move into the post-post-modern realm or will we have wait to watch the high crystal? May the lucky cloverleaf off-ramps balconies, radial facades, crawling frames, forensic deposit us in the right place. housing-and other architectural ideas that may quality tapes that were once stored in the same require construction techniques not yet developed vaults as the Declaration of Independence? The 000 BEDDINGTON, SARAH 293 and a relation to gravity not yet achieved." whereabouts of these tapes is unknown. Can we Capsular Atlantis: eyeball seeking colonies in -MIT Press have a direct feed for our "first man on the the depths. Extending territories after the moon" broadcast? No, said NASA, Lockheed to uturo habitability of the Earth's surface has been run BLASCO, ISIDRO 319 build NASA "Moonship Home to depletion. Inside the smallest atom is the quark; inside the *The Lockheed Martin Corporation will build Ath SUURONEN quark is the super sub-particle dork, doing the the next US spaceship to take humans to the BEEFERMAN, LEAH 21, 141 stair exercise for his coach, up and down, over Moon, NASA has awarded a multi-billion-dollar Axon chopper network analyzes the terrain. and over. The simpler and purer a thing is, the contract to the group to develop the Orion adopting swarm-phenomena, realizing the more complex and the more it contains." vehicle, which will replace the space shuttle observers necessity of self-annihilation Emanuel Swedenborg when it retires in 2010. The agency is dropping the shuttle's winged, reusable design and is BERCOWETZ, JESSE 277 **BOWMAN, JOHN 233** going back to the capsule-style ships that first Territory. Action. Faith. Shrine in The Temple Euphoria, achieving a short-lived plateau, is carried Americans into orbit. Lockheed Martin of Mine suspended over disappearing ground. As delirium beat a joint bid from Northrop Grumman and "Once we become the conscious builder subsides, the darkened abyss consumes. Boeing. The US space agency wants to fly the ourselves, seeking to control the forces and Orion vehicles no later than 2014. Initially, they builders of our lower nature, and to construct **BREUNING, OLAF 124** will go to the International Space Station, but NASA plans to send one to the Moon in 2020 - 9 00 544 the temple of Solomon then we are no longer Arrive by boat to an island paradise, where six subject to the earlier conditions. We all become segmented stations aid in compartmentalizing -BBC News, 04/30/2007 rulers, builders, and Transmitters." your extended institution of marriage. Six or one -A.B.Bailŷ/Djwhal Khul or none or all. Don't get hung up, Enjoy! BROWNE, KATE with (Alice A. Bailey) ETHERIDGE, MAUD BROWNE 157 BRILL RALPH 205 BERG, LIZ 253 Think of the ship: it is a floating part of space, Mainline tomorrow's fashionable Pinette-At Ajanta and Elora, those massively carved out a placeless place, that lives by itself, closed in welcome to Awaiting the color availability in Salmon, Krishna, cave temples in Aurangabad, India, which house on itself and at the same time poised on the 10236 Cheving Cross Rd; LA 90024 and Yesteryear's Scar. Monday morning big huge lounging Buddhas, inside, many of the infinite ocean, and yet, from port to port, tack to contarrive apple radio airwave angel. walls have little hand-burnished places where tack, from brothel to brothel, it goes as far as the by boat, you could hook your fingers around a carved colonies, looking for the most precious things BERRIOS-NEGRON, LUIS 55 loop. After Brill and Isherwood's monument gets hidden in their gardens. Then you will understand Networks, strengthened by weak ties; points why it has been not only and obviously the main broken in, I expect to see such hands-on of tension in spheric structures. Invisible nodal phenomena here too. means of economic growth (which I do not participants indicate an emergent formalism. intend to go into here), but at the same time the As data, individual identity disappears into BRODY, DAVID B. 186 greatest reserve of imagination for our Body as temple. This digital image has potential pattern recognition, but community looks after civilization from sixteenth century down to the a Lim its own. A bigger tension lies between the spheres. to morph in any direction. present day. The ship is a heterotopia par The first fractal that emerged from excellence. In civilizations where it is lacking, BERRY, DANIEL 8 Mandelbrot's screen was a religious experience -Mandelbrot, introduction to The Fractal

Geometry of Nature, 1975

-Mandelbrot, introduction to The Fractal

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-Mandelbrot, introduction to The Fractal

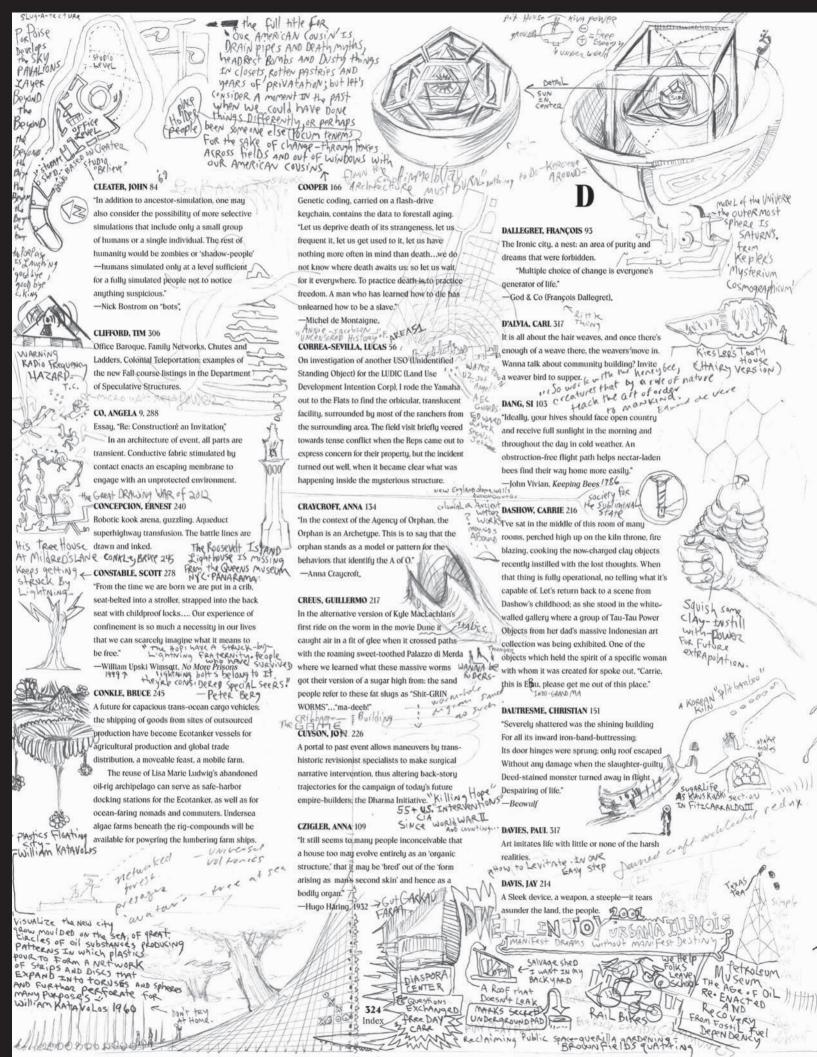
Geometry of Nature, 1975

-Mande dreams dry up, adventure is replaced by gsad Drawing: A Silence" essay. that regures a -Michel Foucault, Of Other Spaces: Utopias enter; duly BISHOP, AXEL 20 in Suspersing apply Essay, "P3 and the Sign for Recycle" to Everthquake particle colonies m/ cobblestons whitedir MATERIAL ASIATIAL CELL HOWER

MATERIAL OF AN Holex STRUCTURES

GIR CONTINUENT MARGES AN HORSE STRUCTURES

11,000 two mile hig 10000 "Illtima" Tower 9000 EUPPNETSUI ₹000 Rudolf 7000 DORRNACH 6000 11 000 2600 3100 LANDING SHOP 2,000 1776 1250 EL Lissitzy's T'bldg BROWNELL, BLAINE 65 -Cathy O'Brien with Mark Phillips, Trance CHIAO, TERRI 102 "Telework Center": On a trip to Nagoya, I Formation of America: The True Life Story of Superflat Surburbia, Brooklyn, NY: As the a CIA Mind Control Slave 1995 commented to a friend that all the "homeless folks" highest towers of Williamsburg, Brooklyn near completion, the grid-friendly Superstudio switch shanties under the overpass looked so neat and tidy. Kuwayama said there was a type of CAPUTO, DV. 250 their focus to the simple design of the rake and acceptance of it by the government, but that he What's twice the size of Tokyo, always turns the plow and other primitive tools. (Extra-Urban felt the NYC homeless were a happier bunch. meters backwards, and takes in both Godzilla material culture, Superstudio 1974.) We watched as young girls practiced their dance and Godzooku's radiation emissions and moves in medium-sized troupes next to the counteracts it with clean energy "on a clear CHO, CHRISTINA NA-HEON 98 day?"...Fuji-son looks down on Fuji-sh and nods well-kept, tarp-covered-settlements and politely "There is a quality even meaner than outright disagreed. in approval. ugliness or disorder, and this meaner quality is the dishonest mask of pretended order, achieved make BUA, MATT 7, 74, 75, 253, 318 Carter. Rob 187 bu ignoring or suppressing the real order that is Essay, "Nature as Habitat vs. Unnatural Tit-for-Tat" Stadia Cathedral: Just as easily as the long struggling to exist and to be served." ALDOV Builders Tarot: Idle-handed carpenter wards abandoned Houston Superdome became a -Jane Jacobs, The Death and Life of Great away demons of building inspection. Leeds corral for those who didn't keep their disaster American Cities, 1961. certificate makes great kindling starter. insurance policy up to date, other sports -House - oh FORD . WHO AINT IN HEAVEN complex monsters of the past, left for dead will CHRISTIE, LEONA 281 BURN, PAUL 180, 31 be risen up on Sunday with voices projecting in Cult of Precipitation: A horny melodrama emitted "Yea, summon Earth, who brings all things to life, unison and bod iescurling in ecstasy toward the from a steamy kettle. Bulbous, saturnine, carnal And rears and takes again into her womb." heavens. "The great monuments are raised up cupping. Aeschylus from *Choephori* 127 like dams, pitting logic of majestu and authoritu REGARDIN against all the shady elements: it is in the form CISNEROS, ROSS 54, 159 **BURNS, TORSTEN ZENAS (and HALFLIFERS)** of cathedrals and palaces that Church and State Breathing Room: the first architecture of the Chairman more ment eater 148, 149 speak and impose silence on the multitudes." womb, the body memory extends into dwelling. cracking the -Georges Bataille Reject, inspect-destroy, employ-release inner unfolds to property, ward and district...a body of main frame piece: cross-breeding completes. citizens, a state...each breath a heaving chest VRIN NANO-BOT brillings 2001 hs - To every be firmin flesh CATALDI, MICHAEL 30, 33, 220, 221 that pushes back boundaries, then draws them BYLES, IEFF 36 Essau, "The Clandestine Building" back into more constrained corporeal territories. VNINER Essay User's Guide to Cyclonopolis The word carpetbagger, prior to being applied DemoLition Nearthing the History of Rubble-SK.N. to embezzling bankers, was the name used for CLARK, DAN and MELANCON, SCOTT 67 those coming to the new world with their Each tower consists of a series of interlocking UN Building At It's Bed W contents stuffed in these bags sometimes big stacked rings. Horizontal rings house the Move em with enough for a family of three. Sturdy and made majority of the program while diagonal rings from recycled carpet. CALLEBAUT, VINCENT 70, 71 provide structure, vertical circulation, and utilitu TNClubel space. Private and communal garden space is MAGNETS "To anticipate. To prospect. To touch. This is the CERVANTES, EDUARDO 16 inserted into open spaces between rings, great challenge to reinvent and to implement Those fancy prefab shelters sold at Survivalist. providing expansive views as well as public and dau bu dau the life of the worldwide citizen! com that perch so beautifully on the mountain -Vincent Callebaut private exterior space accessible from each peak of your choice are programmed with a residential unit. While tupical arrangements of self-destruct button, just waiting for you to be such towers grant those with greater means CAMBRE, IAVIER 203 late on a payment. preferential treatment through market-driven Persona Erasure: "Anyone who overheard the organizations (resulting in large penthouse conversation would have discerned something CHEN, DARRYL / TOMORROW'S THOUGHTS units and a de-facto socioeconomic hierarchy). very different from what actually 'trance-spired.' TODAY (TTT) 19, 62 For example, one of my Washington D.C. Secret this project attempts to disrupt such Essay, "On Infrastructure" stratification. Equal distribution of unit types Service escorts linked arms with me like PNeumatic TOWN-1966 Mobile Mountain: instead of carting waste (single and multi-story) and equal access to Dorothy did with her companions when walking Gernot NAL bach the Yellow Brick Road. This would have appeared away to hide under the rug of a neighboring exterior space along the height of the tower state, it was piled up and bound into one to be normal behavior, or even romantic, to create a more egalitarian settlement. majestic heap. We'd have mountain peaks in the -Clark, Melancon outsiders. But to me it was a signal to *stay the making. Pick them up with the super 'copters course4 (Bush's quote) and follow directions. -Rom Clarks and move them into position to replace the ones Arm and arm we walked through the crowded Air RETAIL lost in mountain-tepremoval. and Space Museum of the Smithsonian to reach NASA headquarters. There he read the 'Service Entrance sign on the door accentuating syllables ever so slightly so that I heard him CATE RESTARAVAL cryptically command 'Serve-us, In-Trance.* Commercia STYCK- RAPIE Inde: TUBULE



-Rumi HUSINE-OUT NUBILES Crosses abiogenesis TRAVELES TATIONARY

DE ST, CROIX, BLANE 80

Expedite travel to the mill to change the forest 40' Brop from timber to lumber.

DERMAN, IENA 177

"The Place that Solomon made to worship in. called the Far Mosque, is not built of earth and water and stone, but of intention and wisdom and mustical conversation."

DEVINE, DAN 192

Rayenous cannibals hidden in their great temple will not escape the inquiry of extinct archeologist. Waiting for the world to turn inside out. Do Corp .

DERanador

DEWAN, BRIAN 181

Rehold the marvel of the Williams Meadow Community, a vision of the godlike yachtsman and architect of the Gregory J. Williams Insurance Tower. Learn the Riddle of the Sphinx, communicate with loved ones "outside" at our ergonomic computer cluster, gaze into the reflecting bar... you have found a tranquilized paradise.

DIAZ, EVA 10

Essay, *Doomsday Dom

DOLLENS, DENNIS 37

"A few months after the 1836 Bristol meeting of the British Association for the Advancement of Science, Andrew Crosse had been conducting another electrocrystallization experiment when, on the 26th day of the experiment he saw what he described as 'the perfect insect, standing Fig 4 erect on a few bristles which formed its tail.' More creatures appeared and two days later they moved their legs. Over the next few weeks, hundreds more appeared. They crawled around the table and hid themselves when they could find a shelter. Crosse identified them as being part of genus Acarus." -Wikipedia.

DOW, BRUCE 246

Just beyond the Island of Meadows (as well as Thunderdome, of course) lies the magnificent, newly opened methane marvel, the Fresh Kills Grand Prix, "...reclaiming an otherwise toxic landscape as world-class attraction.

DOWNS, JUSTIN and GOODSHANK, TOBY 64

People often wonder about cold fusion, cars that run on water and the world of free energy devices. Well I promise that if this ever gets built, the world will know without a speck of doubt, the power of Free Energy.

DRASIN, ERIC BARRY and WEG, ABIGAIL 215

2 DESTROYER HARVESTER WAS

enouses Information (Attents) & Transformation of Parties Unimary Forces (Color Tape Lex Unimary Forces) (Color Tape Lex Unima

Priapus, the orgiastic God of gardens and perpetual erection, penetrates into a cyberspace through the portal of junked electronics. "bringing you virtual freedom". But lo!...this idol worship, reverence to the mentor of the Institute, Dashow inspires metamorphosis.

DRISCOLL, ELLEN 92

> stake holder > IN FORMATION (PATERNS) > FANY STAKEN

"A cold wind To Valhalla" -Jethro Tull

DUDAK DREW 254

Poor filling station of the future; useless and still archigorna fical & bearing less, it will be submerged beside the castles and shacks which stand high above the encroaching sea levels. The pump-jerk will need to float his way up on the backs of rising tides, for his ladder will not reach, but water finds its level. Left him for a weekend and he figured out how to use pine tree inner bark to lash the Kickapoo wigwam together.

EISENBERG, IEFF 259, 317

Facility as invention's foe: embalmed by sprayfoam, fantasy architecture runs amok.

EISNER, IASON 318

Dance like no one is watching.

ERSERY, MORGAN 317

"...To those who know scrap, to those who handle it and to whom it is their life, it is not prosaic nor is it to be derided. To them, scrap is their life. To them, scrap is something alive, as fascinating as gold dust sifting through his fingers was to a Forty-Niner. It is vital raw material which, bu the alchemu of the scrap uard will be transmuted into a brighter tomorrow." -Edwin C. Barringer, The Story of Scrap, 1945. PUTTING OR WASTE TO WORK MARTIN PAWLE

ESTABROOK, MIKE 300

The mother of Gated Communities, Diana of Ephesus, Patroness of Childbirth, or radical, recombinant DNA technology? Perhaps the gates are preemptive, to contain the fury of future violent mutants enabled by capital domination.

ESTOK, VICTORIA 191

Diagnosed with having endured severe enantiodromia, the Lord of the Flies was subjected to intensive deprogramming upon rescue. Recidivism Chris Burdens to Benedli bute. solitary incarceration. Set free only by song.

FALLAH, AMIR H. 282

KIAUS KRIPPINDOPSE)

The Smiles on their faces are genuine. Not Hipsters, hope-stirs.

Taylor Woodson! Tower ELEVATION FOR MONTREAL EXPO

FLEISCHMANN, JESSICA

Free103+oint9-

Hands on every page.

FREEDMAN, MATT 286

Supercollider of utopian dishes; stir, beat, preheat, wander.

FREE 103POINT9 201

Overcoming the adversity of charges by the unenlightened, the facility will transmit and transcend! Waves vs. Particles: the double slit experiment showed that light is both. The quantum physicists catch up to speed with the eastern Mystics in that "all is both." Einstein can't quite swallow it, God don't play dice with my universe. The electromagnetic spectrum is all around us.

FUTURE FARMERS 95, 316

"Soil Kitchen" drawing by Dan Allende; "Parking Plots" drawing by Amy Franceschini.

Sancho Panza, speaking in Secret Alphabets. has taken up residence in the Soil Kitchen. Finally, Don Q has come inside to get away from the traffic, and takes up a position in the quixotic battle against wasteful waste. An avant-garde meal ensues, then O departs on his Mobile Unit. COMIDAS

CRIODLAS

AND SPIRAL

GALAN, IGNACIO GONZALEZ 81

Province Playing Architecture. In playing the game I propose that we set up a different system FIN- of games from that of Dr. John Von Neuman whose 'Theory of Games' was always predicted upon one side losing 100 percent. His game theory is called 'Drop Dead.' In the World Game we propose to explore and test bu assimilated adoption various schemes of 'How to Make the World Work.' To win the World Game everybody must be made physically successful. Everybody must win." DWINDLE

-Buckminster Fuller, 1969

GALILI, LIOR XX 230

Striated cityscape; activated life of multiple presents.

GALPIN, RICHARD 251

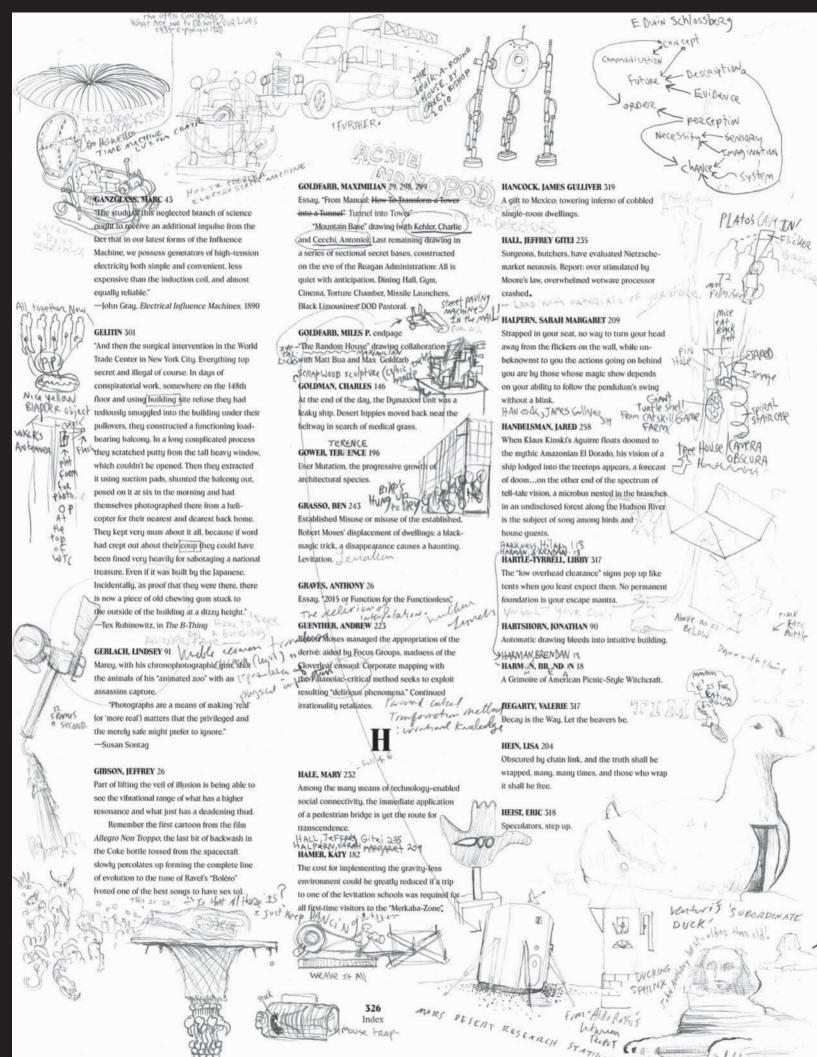
City as superstructural gantry servo-mechanism, hoisting itself into position; the appealing Fig The crystalline surfaces of Urban Solipsis

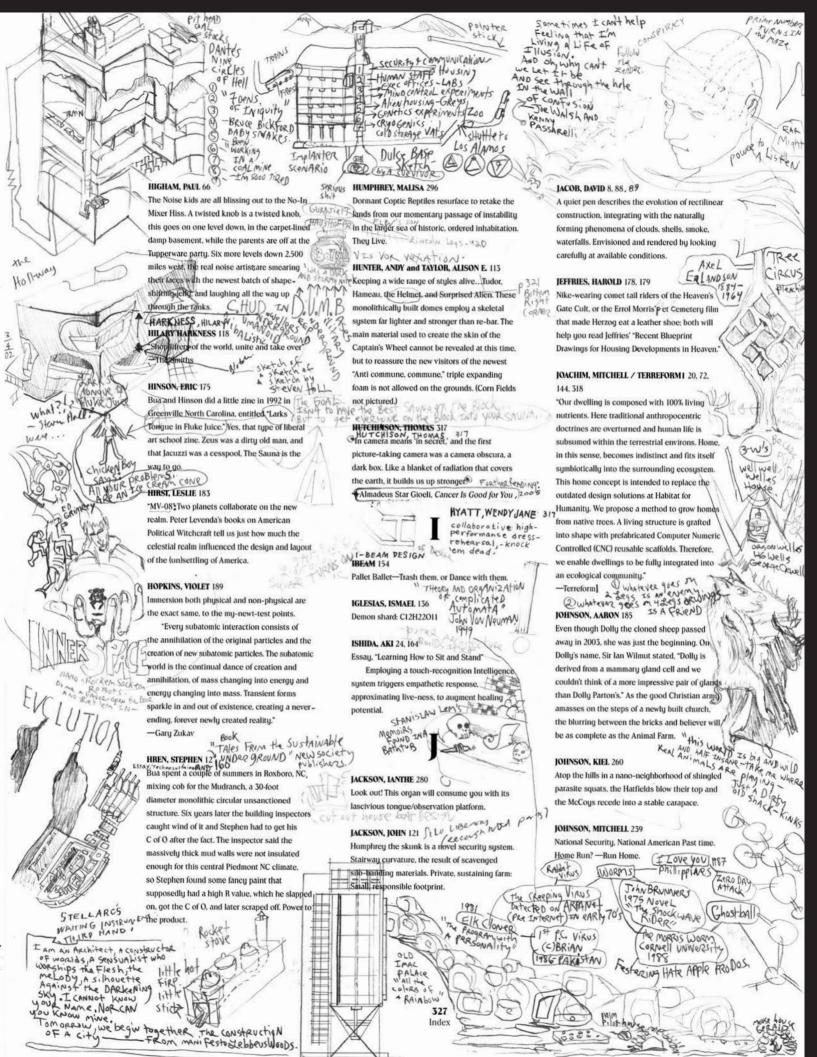
CULTURAL CENTER

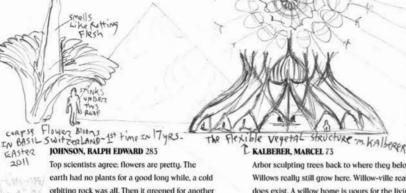
MUDELFOR DNEUMOCOSN 64 HOUS-RUCKER &d.

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Index







orbiting rock was all. Then it greened for another long while. Newer vegetation kept creeping up. and eventually one of the plants had to outdo all the rest, and a flower appeared, all those other plants followed suit. Now is the time, a flower house shall be born. M-Alter Stone

THE JONES 145

(Stanely Jones, Hanna von Goeler, Lucian Jones) A family that slows down together dreams together, w-

111111

IONES, LUCIAN 283

Amon Civilization is the amputation of everything that ever happened to us. An Experiment created by aliens unable to have sex."

-Timothy "Speed" Levitch

IIIAN, LAZARO 265

MIRED IN

WRAPP N RUN

obsolete Wiges

Key PRIP

The Second life of dark fiber. Turns those wires into your new inhabitable attire.

JUSCZYK, THADDEUS 309

Dean Martin, in a near-death accident, survives the impact of his crashing experimental craft. Right there on the main boulevard, he abandons the wreckage to stagger to a local pub. The structural carnage under examination by a passing hang glider inspired a young Jane Jacobs to see the vitality and unpredictable animation, in the collision of interests that can happen on a mixed-use Main Street.

CORN PALACE-1891 KAHN + SELESNICK 86, 87

At the exact same time (1923) as the communitu of Eisbergfreistadt was designing the pavilions for the newly arrived giant iceberg and figuring out what to do since old money was worth nothing. John Ely Briggs sat down to write these words for the Palimpsest Rag. Something about the 2nd Corn Palace in Sioux City, Iowa: The booths around the walls were units of decoration.... Supporting pillars transformed with white corn into graceful columns of marble carried the eye upward...to a belt of inverted wheat sheaves at the base of the dome-like roof."x When huper-inflation hit the American Midwest the folks here just abandoned the US currencu altogether and got back to trading and bartering goods and services: one person's hour equals one person's hour

*Fredrick and Mary Fried, America's Forgotten Folk Arts 1978

Arbor sculpting trees back to where they belong. Willows really still grow here. Willow-ville really does exist. A willow home is yours for the living. Will you will it and weed it?

Heel storp KALKIN, ADAM 314

"This economy remains, of necessity, a teleology of dwelling. It subscribes to all the rules of finality. Ethico-political finality, religious duty, utilitarian or functional ends: it is always a question of putting architecture in service, and at service. This end is the principle of archi-hieratical order."

RAG-OUT 10.97 Lollipops KARAPETIAN, FARRAH 23 SURPRISE

Essay, "On an Architecture of Survival"

KEDZIOR, MARCIN 231

Visible from the moon; a dark cautionary mass as geological phantom.

KEETON, TOBY R. 242

Filling-in of underused leftover space for maximum density, depicted like an enormous game of Tetris.

KERRIGAN, CHRISTIAN 82, 83

Altering newly planted trees in the last remaining Yew Forest in Kingsley Vale.

KIMBALL, SELENA 22

Self-copulating towers; utopianism as an antisocial Narcissus.

KIOTZ, JAKE 317

-TROlley STOUX Gity

We shall build on the ruins of our wars and those of others, on smoking ruins of private and public guerilla warfare, on the clouds of numerous mushrooms, atomic ones and those of peyote. We shall construct huge and indestructible objects thoroughly shockproof because as flexible and manageable as willow branches in Japanese prints. We shall have soft pyramids and looking-glass furniture and rooms for contemplation of everyday poetry. We shall have microscopes and kaleidoscopes to investigate the mysteries of stupidity and boredom."

-Excerpt from Superstudio's "Invention Design besign"

FACE RAKE !! KOVITZ, KASPER 206

Trouble brewing on the roadways. Henry Ford recreates George Washington Carver's birth house. The true origins of the Protocols of the Elders of Zion get buried forever. The Ford the ERRORS OF A Museum lives on.

Make YOUR RULE

RATHER THAN THE PERFECTIONS OF A

KORULA, TARIKH 170

This New Amsterdam colony gambling facility of the Arctic Circle has it all: commerce functions as a River that flows both ways, as named by the early Lenape. And like Las Vegas, another capitalist fantasu mirage, it is outfitted with activities for the entire family. Kovitz KASper 206

ANDRNY - JAN 415

ESCAPE HAtch

Bottle "

ENCROACHER

Kulpee S

Monument Distansion

Not NeceSTARY

SION

091 (AL-AWAYSIS

1. pick A BATHIEFIELD

2. Eliminate

MAKE A

KRAPP, JOSE 161

The Organized work of the future insurrections must solve the problem, must build-perhaps starting from scratch-the basic terms of a communication that is about to be closed off; and which precisely in the moment of closure. could give life, through spontaneous and uncontrolled reactions, to such manifestations of violence as to make past experiences pale into insignificance ."

-Alfredo M. Bonanno, From Riot to Insurrection 1988

KRIEGER, FAWN 256

The reverse "bunker archeology" of Domestic Ruptures posits a use for the residue of militarized structures and materials. Embracing and further developing the complicity of culture and war-machine. Krieger's artifacts of war become a visualized feedback loop, applied to domestic manufacture of the home, and a living ruin that embodies a disquietingly positive use of violent debris.

LA COUR, EVA 285

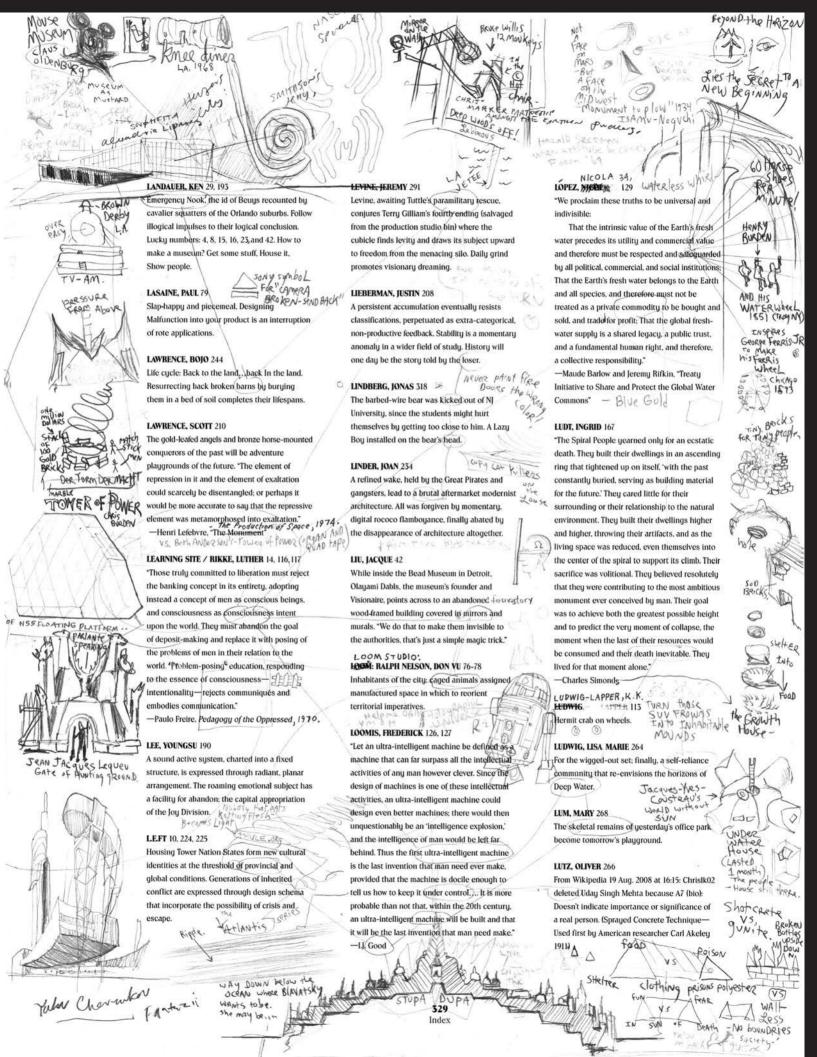
Squatters rights of yesterday will be the law of the land for future P3 pioneers...DIY tumbleweeds homes rolling home.

LAFFOLEY, PAUL 8, 171

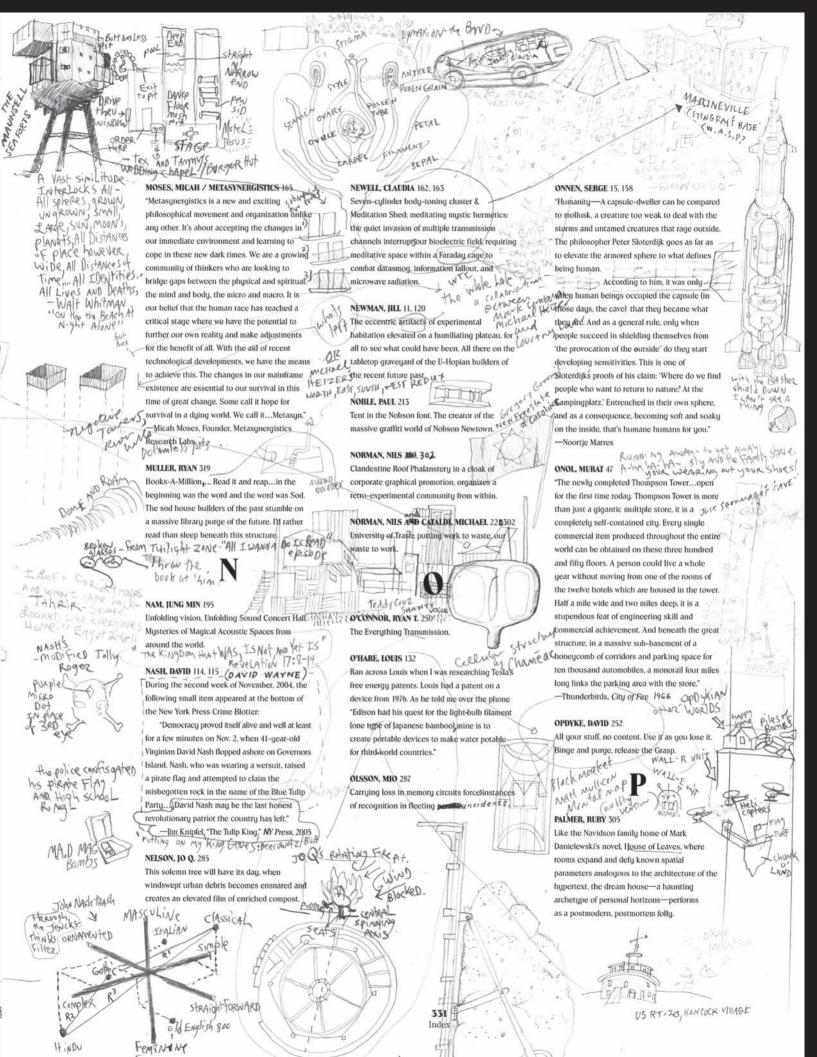
Essau and drawing. The Tesseract House The Devils' tribesmen were thwarted by the criminalization of ornament. God, the "aliveness in the matter of the physical universe," inhabits the seams formed by modularity, which assist in framing oddities for rational interpretation.

LAMBERT, STEVE 270

It's playtime in the city for the situationistparkours! Once co-opted, the municipality will chlorinate the fountains, and vend hotdogs by Chair's









There's nowhere for him to go but up and into the billboard. Marshall McLuhan stated that adverts are the cave art of the twentu-first centuru.

PARTEGAS, ESTER 263

BillbOARD

LERATION

AMMA

Waffle Breakfast Sandwich, A Taste of Home? Quite literally, a tasteful home with elegant spiral-stair entry and balcony overlook is FRONT 1977 spiral-stair entry and balcony overlook is concept. Ubiquitous, underused spaces reinvented, as if by the Swiss Family Robinson making does do by the side of a freeway, or J.G. Ballard's Concrete Island as told by Monsieur Hulot.

PATERSON, CARRIE 211

- SOURY INVENT

Fork in the Toaster, no freeze-dried ice cream No DIRECT FOOD

I EN GRAIN WE TRUST on the console please.

PEARSALL, ROBERT 209

It doesn't matter how well you paint, how many chips are in your video camera,or how many megs in your SLR. Nothing takes the place of LARRY HARVEY US WICKERMAN

PINEDA, ITZIO BARBERENA 44

*Reach the limit of the guard-privacy relationship to the outside. How far do you agree to be exposed? How far do not agree to the livability of city proper or vertical slender, separated from the soil, the mobility of the season and day, you DREAM you are to DOER, and climate change?" You DREAM that Action Is Done H.B. Pineda you DRAM that ACTION IS DON

It Is you PRAM that ACTION BARS FRUIT

RID'S DETUSION TONORANCE, It Is the hat gives you these DREAMS

PINGREE, MERIDITH 269

BUILDING

constantly necessary wys

seeds and

BHAGAVAD Friendly, primitive electronics of the last millennium; insidious colonizers seduced the hearts of children who have grown to overthrow the past. Their offspring represent the democracy of ghosts

elevator

POLAK, IENNY 303

LOGENMARY TREE DUKILER

Tikhon of Kaluga

Prospering workers as Keebler Elves: the forest overtakes the urban theater. "I wanted a house that could not be seen, people would want to take me back where I belonged if they found me. I looked at that tree. Somehow I knew it was home, but I was not quite sure how it was home The limbs were high and not quite right for a tree house. I could build a bark extension around it. but that would look sillu. Slowlu I circled the great trunk. Halfway around the whole plan became perfectly obvious. To the west, between two of the flanges of the tree that spread out to be roots, was a cavity. The heart of the tree was rotting away. I scraped at it with my hands; old rotten insect-ridden dust came tumbling out... With much of the old rot out, I could crawl in the tree and sit crossed-legged."

-Jean Craighead George, My Side of the Mountain

POLATAIKO, TARAS 288

To apply incarcerated workers to function within culture, maybe generating a power supply for, their own reading lights, laptops, stoves, and radios will move discipline and production away from enslaving punishment.

POTRC, MARJETICA 6

Beneath the paving stones; the beach...beneath an elevated shopping mall; the every man's beach dwelling. Neolithic stilt houses built in the flooded worlds, still going strong. Now that rising water has whet everyone's appetite, they shall continue to overtake Constant's monster city village. "As long as it's a daydream, no one KICKAPOO WIGHAM will want to wake up...."

PRIBICH, MICHAEL 317 Sticks They made us many promises, more than I can remember, but they never kept but one: they promised to take our land and they took it. It was not hard to see that the white people coveted every inch of land on which we lived. Greed. Humans wanted the last bit of ground which supported Indian feet. It was land-it has ever been land-for which the White man oppresses the Indian and to gain possession of which he commits any crime. Treaties that have been made are vain attempts to save a little of the fatherland, treaties holy to us by the smoke of the pipe-but nothing is holy to the white man. Little by little, with greed and cruelty unsurpassed by the animal, he has taken all. The loaf is gone and now the white man wants the crumbs."

-Luther Standing Bea

332

PRIST, COLIN / STUDIO COLUMBIA 222

Rising from the ashes, Super Mario aids in a visualization prototype of rejuvenated Parriesia. Chairman of Debord

TABLE DED BOSTICATION D

LONDON MILDRED'S LANE

NEWYORK

JANE AUSTIN

Speaker

PUETT, J. MORGAN 13

Aures

ILL WANTER

Essay, "Excerpts from the Glossary," The User's HOOSHWG THE FOREST Guide to Mildred's Lane

RUIDO RADIO RUDIO / MULLIGAN-50

Terra preta (literally "black earth" in Portuguese) is a type of very dark, fertile anthropogenic soil found in the Amazon Basin.

Some ants are repelled from fresh terra preta. Nostoc is a genus of cyanobacteria found in a variety of environmental niches that form colonies composed of filaments of moniliform cells in a gelatinous sheath.

RANCOURT + VATSUK 107

"The Union of Concerned Scientistranks housing third among destructive human enterprises, just after transportation and agriculture. Building the average American house adds Atons of waste to the landfill."

-Shay Salomon, Little House on a Small Planet ,2006,

RASHID, KARIM 104, 105

My real desire is to see people live in the modus of our time, to participate in the contemporary world, and to release themselves from nostalgia. antiquated traditions, old rituals, kitsch, and the meaningless. We should be conscious and attune with this world in this moment. If human nature is to live in the past-to change the world is to change human nature." Kakim RashiD

RAVENS, THOMAS 212

Watch Watchers Watch:

"I was given...a vision, of the universe that tells us undeniably how tiny and insignificant and how rare and precious we all are A vision that tells us that we belong to something that is greater than ourselves that we are not, none of us are alone."

-Jody Foster, Contact , 1997

4 RAISING



cyclone Roller Coaster TATO WALK WAL Centeren IN the pool Is the model of the Atlantis PAUL LAFFOL 1973 3. NON 51 cleek SAN DIO MORMON Tem

SIMS, IOHANNA BYSTRÖM 130

SPEAR SNIW SHOVEL

The bowels of St. Basil, Anaerobic digestion Aerobic, Composting, Thermal depolymerization...which of these sewage sludge treatments Russia uses to deal with their waste, SACRAMENT we hope to find out

SITE 68, 69 ROLLING WEDGE SHOPPERS

Leaving the spiritual realm of sustainability for the more focused applications in green architecture, it is strange that even the individual components of environmental technology are rarelu interpreted bu architects as artistic raw material. Ecologically favorable hardware like thermal glass, solar collectors, photovoltaic panels, air filter systems, and recycled construction materials, which could be used to enhance the final building-as-art statement are usually treated indifferently as 'installed' rather than 'expressed' elements of design, with no clues to their sources in nature or contributions to the expanded life and communicative content of buildings.

-James Wines, Green Architecture, 2000 UNDUIT AMERICA!

SMITH, CASEY IEX 172

"Joseph Smith, Jr. said he found the golden plates on September 22, 1823 at a hill near his home in Manchester, New York after an angel directed him to a buried stone box. The angel at first prevented Smith from taking the plates because he had not followed the angel's instructions. In 1827, on his fourth annual attempt to retrieve the plates. Smith returned home with a heavy object wrapped in a frock, which he then put in a box. Though he allowed others to heft the box, he said that the angel had forbidden him to show the plates to anyone until they had been translated from their original ⁴reformed Egyptian⁴ language, Smith dictated a translation using a seer stone in the bottom of a hat, which he placed over his face to view the words written within the stone. Smith == published the translation in 1830 as the Book of Mormon. Smith eventually obtained testimonies from a number of men who said they had seen the plates. After the translation was complete, Smith said he returned the plates to their angelic guardian. Therefore, if the plates existed, they cannot now be examined." -Wikipedia

SMOLINSKI, IOSEPH 261

Pathetic illusion attempted by over-scaled, camouflaged cell towers. Homestead: felled materials for home instead

SMOUT, MARK 248

SPADE

Fourth wall transducer...the Subject performs Transmission Theater in the Geofluidic Landscape.

SMUDGE STUDIO 237

A useful proximity, of resource to elimination, reveals the crucial infrastructure often hidden in the margins. In Joseph Jenkins's Humanure Handbook, he suggests China's large population MaDCRA is partly due to the fact that instead of crapping in the streets like Europe in the days prior to the plague, they collected it like the valuable resource it was and composted it. Further insource it was and company that subject alled the metamorphisis of ATAX SNAVELY, JOHN 266 SIR JOHN HARRING Empty echoing palaces lying all across the land from South Williamsburg to Okeechobee Boulevard, invisible to the naked eye in the fullest sense. Klein bottle housing, digital

SNIDER, SUZANNE 16, 17 Essay, "January 2, 2000"

SPILLER, NEIL 48, 49

orah Histories Let em speak! "With a combination of virtual, cyberspace, and real world architectural notions, is it possible to embroider space so that activities elsewhere. at whatever scale, can condition the formation and growth of an architecture? Such an idea is capable of producing a sublime space that grows and decays, changes and rearranges, that speaks of human beings as the actors in a serie of linear, non-linear and quantum events." -Neil Spiller, from his essau "Variance, Alliance

EP3

and Deviance" in Visionary Architecture: Blueprints of the Modern Imagination

STADEL, ZACHARY 312

"The logic of a piece or series of pieces is a device that is used at times, only to be ruined." -Sol Lewitt

STERN, OONA 318

"My name is Ozymandias, king of kings: Look on my works, ye Mighty, and despair!' Nothing beside remains. Round the decau Of that colossal wreck, boundless and bare The lone and level sands stretch far away." -Percy Bysshe Shelley. Ozymandias

STRACEY, SARA 39

ARCHITECTS IN or beauty
If I AM Not one of
NOM- John M. Johans

Quite a meeting we had: after a nine-straightnight design charette, and a lemonade-andcayenne-pepper body cleansing, we met the backers, the financial team from the Gonzo Development Corporation, who only took exception to the intended use of concrete

We walked when there was a pause to consider the structural integrity of flatbread.

JERZYS NOW FORN DOWN HUSP.

& house tops

metal Floral

THE TITANS TOWER

ESCAPETUNNEL'

meeting

SULEK, JERZY 295

His house is built out of the impossibility of architecture. It towers above him some 30, 40 stories. It shines in the afternoon sun. Birds fly through it, erecting tiered ceilings of song. From the penthouse, you can see the whole city rising out of the East River like something Sumerian. Inland, it comes eye-to-eye with a growing cast of glass giants, nearly as seethrough and unlikely. They appear to be ganging up. The hour is late. The mosquitoes keep strange schedules, but the rats are absolutely

-Keach Hagey, "The Architect: A portrait of Greenpoint's landed anarchist." Last Exit Magazine 2007

anachronism: one impossibility solves another. Kip VAN Winkle BRIDGE Toll TAKRES SUMELL, JACKIE 100, 101

The House That Herman Built—note the window less "safe" interior room.

"Is it surprising that prisons resemble factories, schools, barracks, hospitals, which all resemble prisons?"

—Foucault, Discipline and Punish: The Birth of the Prison 1975

*Disneuland is there to conceal the fact that it is the 'real' country, all of 'real' America, which is Disneyland (just as prisons are there to conceal the fact that it is the social in its entirety, in its banal omnipresence, which is carcerally with the Precession of Simulacra

MC SNYDER, GARY SZCZELKUN, STEFAN 19, 139

Portable shelters, survival scrapbooks, conspiracy of Good Taste. An Everybody archive, for learning and saving skills for survival. Investigate, co-operate, unite and do-it-yourselves." Survival Scrapbook Two: Food F1972

TADATSII, TAKESHI 63

Had the reactors walked away to be dismantled. this robo-generator contraption could have had the space to meander around the countryside, providing solar power, and watering gardens, while residents safely ate tofu and sang a fantastical cry of ecstatic, healthful pleasure Welcome to the Rodeo Karaoke

tuestry he where hed

CONSCIOUS NOS Is to belfound AMOND Aly MOS

its AT-AT:

FROM the MASSES,

to the massey

Revolutionala

the most

334

